



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION ON**
2 **TUESDAY OCTOBER 6, 2009, BEGINS ON PAGE 123.]**

3
4
5
6 **SUP. KNABE, CHAIRMAN:** GOOD MORNING, WELCOME. I'LL ASK EVERYONE
7 TO PLEASE RISE. WE WILL BEGIN OUR MEETING WITH AN INVOCATION
8 BY FATHER PEDRO VALDEZ, OUR LADY OF VICTORY CATHOLIC CHURCH,
9 AND THE PLEDGE WILL BE LED BY MR. ROBERT SAXON FROM OUR
10 MILITARY AND VETERANS' AFFAIRS DEPARTMENT. FATHER VALDEZ?

11
12 **FATHER PEDRO VALDEZ:** DEAR LORD, WE THANK YOU FOR OUR MEETING,
13 AND FOR THE MANY OFFICIALS WHO REPORT THE MANY WORKS THAT OUR
14 MEMBERS ARE DOING IN OUR LOCAL COMMUNITIES. WE THANK YOU FOR
15 YOUR GUIDANCE IN OUR DECISION MAKING, AND WE ASK THAT WE
16 RECEIVE IT AGAIN TODAY. WE THANK YOU FOR THE LEADERSHIP WE
17 HAVE RECEIVED. THANK YOU, LORD, FOR AMERICA AND THE SERVICEMEN
18 AND WOMEN WHO DEFEND AND PROTECT OUR FREEDOMS. GUIDE OUR
19 HEARTS AND OUR MINDS AS WE WORK TOGETHER FOR YOU, OUR GOD AND
20 OUR COUNTRY, AMEN. I'D LIKE TO THANK ALL THE LOS ANGELES
21 COUNTY SUPERVISORS ESPECIALLY SUPERVISOR GLORIA MOLINA.

22
23 **ROBERT SAXON:** PLEASE FACE THE FLAG AND FOLLOW ME IN A PLEDGE
24 OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.] PLEASE BE
25 SEATED.



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1

2 **SUP. KNABE, CHAIRMAN:** SUPERVISOR MOLINA?

3

4 **SUP. MOLINA:** THANK YOU. IT IS INDEED MY HONOR THIS MORNING TO
5 PRESENT A CERTIFICATE OF APPRECIATION TO FATHER PEDRO VALDEZ.
6 TODAY WE WANT TO WELCOME HIM. HE IS FROM OUR LADY OF VICTORY
7 CATHOLIC CHURCH IN EAST LOS ANGELES. FATHER VALDEZ WAS BORN IN
8 MEXICO. HE IMMIGRATED TO THE UNITED STATES IN 1990S. HE IS NEW
9 TO OUR LADY OF VICTORY. HE BEGAN HIS SERVICE IN JULY OF 2009
10 AND SERVED AS HOSPITAL CHAPLAIN IN MISSION HILLS. OUR LADY OF
11 VICTORY CHURCH HAS A GREAT HEART. THEY'VE HELPED PARISHIONERS
12 AND LOCAL FAMILIES WHEN THEY'RE IN NEED, PROVIDING SOCIAL
13 SERVICES AND PARTICULARLY EMERGENCY FOOD SUPPLIES WHEN NEEDED.
14 ALSO, THE CHURCH IS DEVOTED TO A YOUTH MINISTRY. THEY PROVIDE
15 THANKSGIVING BASKETS FOR NEEDY LOCAL FAMILIES AND THEY PLAN TO
16 EXPAND THIS CHARITABLE EFFORT AT THE CHRISTMAS SEASON, AS
17 WELL. SO, FATHER, THANK YOU SO MUCH FOR JOINING US THIS
18 MORNING AND LEADING US IN OUR INVOCATION. WE THANK YOU SO VERY
19 MUCH AND WE WELCOME YOU. [APPLAUSE.]

20

21 **SUP. KNABE, CHAIRMAN:** WE WANT TO THANK MR. SAXON AS WELL FOR
22 FILLING IN THIS MORNING. WE APPRECIATE THAT. THANK YOU. LET'S
23 MOVE TO THE AGENDA, PLEASE.

24



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1 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE
2 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
3 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D AND
4 2-D. ON ITEM NO. 1-D, THERE'S A REQUEST FROM A MEMBER OF THE
5 PUBLIC TO HOLD THIS ITEM. AND ITEM 2-D, WHICH WAS POSTED ON
6 THE SUPPLEMENTAL AGENDA, IS BEFORE YOU.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY. ON ITEM 1-D, WE'LL HOLD. ITEM 2-D,
9 MOVED BY SUPERVISOR RIDLEY-THOMAS; SECONDED BY SUPERVISOR
10 MOLINA; WITHOUT OBJECTION, SO BE THE ORDER.

11

12 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
13 AUTHORITY, ITEMS 1-H THROUGH 3-H. ON ITEM NO. 1-H, THERE'S A
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY. SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ITEMS 2-H AND 3-H ARE BEFORE YOU.

19

20 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY
21 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON PAGE 5, BOARD OF SUPERVISORS, ITEMS 1
24 THROUGH 9. ON ITEM NO. 2, SUPERVISOR RIDLEY-THOMAS, SUPERVISOR



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1 KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE
2 HELD.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **CLERK SACHI HAMAI:** ON ITEM NO. 7, SUPERVISOR ANTONOVICH
7 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 13TH.

8

9 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON ITEM NO. 9, SUPERVISOR KNABE REQUESTS
12 THAT THIS ITEM BE REFERRED TO CLOSED SESSION. THE REMAINING
13 ITEMS UNDER THE BOARD OF SUPERVISORS ARE BEFORE YOU.

14

15 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR
16 MOLINA. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION,
17 SO ORDERED.

18

19 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 8, CONSENT CALENDAR,
20 ITEMS 10 THROUGH 35. ON ITEM NO. 10, SUPERVISOR ANTONOVICH
21 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 13TH.

22

23 **SUP. KNABE, CHAIRMAN:** OKAY. SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 11, SUPERVISOR KNABE AND A
2 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM
3 NO. 12, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM BE
4 CONTINUED ONE WEEK TO OCTOBER 13TH, 2009.

5

6 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 13, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

10

11 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON ITEM NO. 17, THERE'S A REQUEST FROM A
14 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

15

16 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NO. 20, THERE'S A-- 17.

19

20 **SUP. KNABE, CHAIRMAN:** 17.

21

22 **CLERK SACHI HAMAI:** MEMBER OF THE PUBLIC. AND ON ITEM NO. 20,
23 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
24 ITEM.

25



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1 **SUP. KNABE, CHAIRMAN:** OKAY AND THAT IS A THREE-VOTE ITEM
2 VERSUS A FOUR-VOTE, IS THAT CORRECT?

3

4 **CLERK SACHI HAMAI:** CORRECT. ON ITEM NO. 30, THE DIRECTOR OF
5 CHILDREN AND FAMILY SERVICES REQUESTS THAT THIS ITEM BE
6 CONTINUED TWO WEEKS TO OCTOBER 20TH, 2009.

7

8 **SUP. KNABE, CHAIRMAN:** ITEM 30 WILL BE CONTINUED FOR TWO WEEKS.

9

10 **CLERK SACHI HAMAI:** ON ITEMS 31 THROUGH 35, AS INDICATED ON THE
11 SUPPLEMENTAL AGENDA, THE ACTING COUNTY COUNSEL REQUESTS THAT
12 THESE ITEMS BE CONTINUED TWO WEEKS TO OCTOBER 20TH, 2009.

13

14 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

15

16 **CLERK SACHI HAMAI:** AND THE REMAINING ITEMS ON THE CONSENT
17 CALENDAR ARE BEFORE YOU.

18

19 **SUP. KNABE, CHAIRMAN:** 31 THROUGH 35 WILL BE CONTINUED.

20

21 **CLERK SACHI HAMAI:** TWO WEEKS.

22

23 **SUP. KNABE, CHAIRMAN:** TWO WEEKS, AT THE REQUEST OF OUR ACTING
24 COUNTY COUNSEL, IS THAT CORRECT?

25



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1 **CLERK SACHI HAMAI:** CORRECT.

2

3 **SUP. KNABE, CHAIRMAN:** SO ORDERED. ON THE REMAINDER, MOVED BY
4 SUPERVISOR RIDLEY-THOMAS. THE CHAIR WILL SECOND. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 19, ORDINANCE FOR
8 INTRODUCTION. ON ITEM NO. 36, SUPERVISOR YAROSLAVSKY REQUESTS
9 THAT THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 13TH, 2009.

10

11 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** DISCUSSION ITEMS, ITEMS 37 THROUGH 39. ON
14 ITEM NO. 37, AS INDICATED ON THE POSTED AGENDA, THE CHIEF
15 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED THREE
16 WEEKS TO OCTOBER 27TH, 2009.

17

18 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM NO. 38, THE CHIEF EXECUTIVE OFFICER
21 REQUESTS THAT THIS ITEM BE CONTINUED TO NOVEMBER 10TH, 2009.

22

23 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 39, WE WILL HOLD FOR A
2 DISCUSSION.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY.

5

6 **CLERK SACHI HAMAI:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
7 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
8 MEETING, AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM S-1,
9 WE WILL HOLD FOR AN A DISCUSSION. 40-A IS BEFORE YOU.

10

11 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. THE
12 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON ITEM NO. 40-B, SUPERVISOR RIDLEY-THOMAS
15 AND SUPERVISOR KNABE REQUEST THAT THIS ITEM BE HELD.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

18

19 **CLERK SACHI HAMAI:** 40-C.

20

21 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. SECONDED BY
22 SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED.

23



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1 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
2 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
3 SUPERVISORIAL DISTRICT NO. 4.
4

5 **SUP. KNABE, CHAIRMAN:** OKAY. IT'S A PLEASURE TO INTRODUCE THE
6 RECIPIENTS OF OUR OCTOBER 2009 L.A. COUNTY STARS IN THE
7 CATEGORY OF SERVICE EXCELLENCE AND ORGANIZATIONAL
8 EFFECTIVENESS. PLEASE FIRST LET'S WELCOME THE SMARTER SENIORS
9 TEAM FROM THE DEPARTMENT OF CONSUMER AFFAIRS. THE SMARTER
10 SENIORS TEAM PROVIDES A VARIETY OF CONSUMER SERVICES TO OUR
11 SENIORS AND DEPENDENT ADULTS THROUGHOUT OUR GREAT
12 COUNTY OF LOS ANGELES. THESE DEDICATED INDIVIDUALS HELP
13 SENIORS REDUCE THEIR CHANCES OF BECOMING VICTIMS OF SCAMS AND
14 FRAUD. THEY ALSO PROVIDE INVESTIGATIVE AND COUNSELING SERVICES
15 TO HELP SENIORS THAT ARE VICTIMS OF ELDER FINANCIAL ABUSE. I
16 SHOULD MENTION THAT THIS PROGRAM WOULD NOT BE POSSIBLE WITHOUT
17 THE PARTNERSHIP AND SUPPORT OF COMMUNITY AND SENIOR SERVICES
18 AND THE COUNTY'S COMMUNITY DEVELOPMENT COMMISSION. WITHIN THE
19 LAST YEAR, THE TEAM HAS CONDUCTED 25 PRESENTATIONS THROUGHOUT
20 THE COUNTY TO SENIOR CENTERS, COMMUNITY COLLEGES, PUBLIC
21 HOUSING SITES AND OTHER LOCAL VENUES. THEY INVESTIGATED ALMOST
22 200 CASES OF ELDER FINANCIAL ABUSE AND HELPED RETURN, LISTEN
23 TO THIS, OVER \$900,000 IN RESTITUTION TO SENIORS VICTIMIZED BY
24 SCAMS. THE SMARTER SENIORS TEAM IS CONSTANTLY LOOKING FOR NEW
25 WAYS TO HELP THE POPULATION THEY SERVE. THEY CARE DEEPLY ABOUT



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1 THE INDIVIDUALS THEY WORK WITH EACH DAY AND THEY WORK
2 TIRELESSLY TO RESOLVE THOSE PARTICULAR PROBLEMS. THE TEAM HAS
3 ALREADY RECEIVED THEIR SCROLLS, BUT WE WANT TO EXTEND OUR
4 CONGRATULATIONS TO THEM NOW. AND MOST IMPORTANTLY, JUST THANK
5 THEM ON BEHALF OF ALL THOSE THAT THEY WORK FOR AND THE GREAT
6 CITIZENS OF OUR COUNTY. THANK YOU. [APPLAUSE.]

7

8 **PASTOR HERRERA:** GOOD MORNING. THANK YOU VERY MUCH, SUPERVISOR
9 KNABE AND THE BOARD FOR THIS WONDERFUL RECOGNITION. ALSO THE
10 SUPPORT OF OUR PARTNERS, ARE THE COMMUNITY DEVELOPMENT
11 COMMISSION AND THE COMMUNITY AND SENIOR SERVICES DEPARTMENT
12 AND OF COURSE MY STAFF THAT HAS BEEN VERY VISIONARY AND VERY,
13 VERY PROACTIVE IN REALLY SERVING OUR SENIOR CITIZEN COMMUNITY
14 IN L.A. COUNTY. AS WE KNOW, OUR SENIORS ARE PROBABLY MORE
15 SUSCEPTIBLE TO FRAUD, WHETHER IT BE INVESTMENT FRAUD, LOTTERY,
16 FAKE CHECKS, FIDUCIARY FRAUD; AND THIS IS AN OPPORTUNITY TO BE
17 A LITTLE BIT MORE PROACTIVE IN SERVING OUR SENIORS. AND WE'RE
18 BEING PROACTIVE BY CONDUCTING SMARTER SENIOR FORUMS, GOING OUT
19 TO THE FAITH-BASED ORGANIZATIONS, SENIOR CENTERS, MAKING
20 PRESENTATIONS SO THAT THEY DO NOT BECOME VICTIMS OF THIS
21 FRAUD. WE WELCOME THE PUBLIC AND SENIORS, AND OF COURSE THEIR
22 CARETAKERS TO CHECK ON OUR WEBSITE TO SEE WHERE WE'RE
23 CONDUCTING THESE THROUGHOUT THE COUNTY SO THEY CAN BE ALSO
24 GUARDIANS SO THAT SENIORS DO NOT BECOME VICTIMS OF FRAUD.



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1 AGAIN, SUPERVISOR, THANK YOU FOR THIS RECOGNITION AND THE
2 BOARD. I APPRECIATE THIS. THANK YOU. [APPLAUSE.]

3

4 **SUP. KNABE, CHAIRMAN:** JUST LET ME ADD TO THAT. I APPRECIATE
5 ALL THAT THEY DO, AND IN A COUPLE OF CASES, I'VE HAD TO ASK
6 FOR THEIR GUIDANCE. I HAVE AN 89-YEAR-OLD MOTHER IN ANOTHER
7 PART OF THE COUNTRY, THAT THEY CONSTANTLY TRY TO TAKE
8 ADVANTAGE OF. SO IT'S ALWAYS NICE TO BE ABLE TO GET
9 INFORMATION ON THESE VARIOUS SCAMS OR BRING NEW SCAMS TO THEIR
10 ATTENTION, AS WELL, TOO. SO AGAIN, THANK YOU, PASTOR TO YOU
11 AND YOUR TEAM. NOW WE HAVE THE OTHER L.A. COUNTY STARS. I'M
12 GOING TO WELCOME REED STREGE FROM THE COUNTY PUBLIC LIBRARY.
13 REED IS AN OUTSTANDING LIBRARIAN THAT CONSISTENTLY GOES ABOVE
14 AND BEYOND IN PLANNING AND IMPLEMENTATION OF LIBRARY SERVICES
15 TO A VERY DIVERSE COMMUNITY. HE HAS PROMOTED LIBRARY RESOURCES
16 NOT JUST IN THE LIBRARY BUILDING, BUT OBVIOUSLY HE'S VISITED
17 PUBLIC AND PRIVATE SCHOOLS, THE BOYS AND GIRLS CLUBS OUR
18 JUVENILE HALLS AND CAL. STATE LOS ANGELES. REACHING MANY NEW
19 TARGET POPULATIONS IN ORDER TO REGISTER THEM FOR OUR LIBRARY
20 MEMBERSHIP. HIS WORK WAS HIGHLIGHTED BY HOSTING OVER 40
21 PROGRAMS FOR TEAMS-- FOR TEENS, EXCUSE ME, NOT FOR TEAMS, BUT
22 TEENS-- OVER A TWO-YEAR PERIOD. HE SOLICITED DONATION OF
23 PRIZES AS MOTIVATION FOR THESE YOUNG PEOPLE TO READ DURING THE
24 SUMMER MONTHS, ENCOURAGED BOOK DISCUSSIONS WITH INCARCERATED
25 MINORS AT JUVENILE HALLS, INITIATED A SPECIAL TEEN SERIES



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1 CALLED "WHAT'S IT REALLY LIKE TO WORK IN HOLLYWOOD?" INVITING
2 PROFESSIONALS FROM THE FILM INDUSTRY TO SPEAK TO OUR YOUTH. SO
3 REED IS ALWAYS WILLING TO SHARE HIS SUCCESSFUL IDEAS AT
4 REGIONAL MEETINGS AND HAS BEEN FREQUENTLY ASKED TO PROVIDE
5 ORIENTATIONS FOR NEW TEEN SERVICES LIBRARIANS. SO WE WANT TO
6 THANK REED FOR HIS GREAT EFFORT AND ALWAYS ABOVE AND BEYOND
7 AND ANOTHER GREAT COUNTY EMPLOYEE. CONGRATULATIONS, REED.

8 [APPLAUSE.]

9

10 **MARGARET TODD:** THANK YOU, SUPERVISOR. REED IS ONE EXAMPLE OF
11 OUR NEW PROFESSIONALS THAT ARE COMING IN TO RUN THE DEPARTMENT
12 IN THE 21ST CENTURY. HE WAS VOTED LIBRARIAN OF THE YEAR BY HIS
13 PEERS THIS PAST YEAR. AND SO THAT'S A REAL SYMBOL OF THE
14 EXCELLENCE OF HIS WORK. AND MY GOAL IS, REED, IS THAT Y'ALL
15 JUST START DOING ALL THE WORK AND I CAN JUST SIT IN MY OFFICE
16 AND NOT DO ANYTHING. [APPLAUSE.]

17

18 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT I'D LIKE TO CALL NORMAN
19 HSU, SCHOOL BOARD PRESIDENT, AND RUDY ECHAVARRIA, BOARD MEMBER
20 HACIENDA-LA PUENTE SCHOOL DISTRICT. AND IS MARINA HERE YET?
21 MARINA, AND CHAIRPERSON SISTERHOOD COUNTY COMMITTEE.

22 SUPERVISOR ANTONOVICH AND I ARE PLEASED TO HAVE WITH US TODAY
23 A DELEGATION OF 17 EDUCATORS FROM TAIPEI COUNTY, THE ENGLISH
24 TEACHERS' DELEGATION HERE FROM TAIPEI, TAIWAN. I WANT TO ASK
25 THEM TO PLEASE STAND UP. LET'S GIVE THEM A BIG WARM WELCOME.



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1 WE HAD SOME SCROLLS FOR THEM EARLIER IN THE DAY. [APPLAUSE.]
2 THIS DELEGATION OF 17 EDUCATORS ARE BEING HOSTED AND TRAINED
3 BY MEMBERS OF THE HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT
4 IN ORDER TO IMPROVE THE METHODS AND SKILLS FOR TEACHING THE
5 ENGLISH LANGUAGE IN THEIR HOME COUNTRY. EDUCATORS ARE GOING TO
6 BE HERE A COUPLE OF WEEKS. THEY'RE GOING TO RECEIVE A
7 FIRSTHAND OBSERVATION OF THE TEACHING SKILLS IN THE CLASSROOMS
8 OF HOST TEACHERS IN THE LA PUENTE-- HACIENDA-LA PUENTE SCHOOL
9 DISTRICT, TRAINING BY STAFF PROFESSIONALS OUTSIDE THE
10 CLASSROOM. THE LOS ANGELES TAIPEI SISTER COUNTY COMMITTEE HAS
11 INITIATED THIS COMPREHENSIVE ENGLISH TRAINING PROGRAM TO
12 TEACHERS WHO ARE SELECTED BY TAIPEI COUNTY. SO THE HACIENDA LA
13 PUENTE SCHOOL DISTRICT IS THE LARGEST IN THE EAST SAN GABRIEL
14 VALLEY, LOCATED HERE IN OUR GREAT COUNTY WITH 32 SCHOOLS FROM
15 KINDERGARTEN THROUGH 12TH GRADES AND A STUDENT POPULATION OF
16 CLOSE TO 23,000 STUDENTS. SO, SUPERVISOR ANTONOVICH AND I AND
17 MY COLLEAGUES AND THE BOARD, WE WANT TO EXTEND OUR OFFICIAL
18 WELCOME AND TO THANK YOU. WE'VE PRESENTED THE EDUCATORS WITH
19 SOME SCROLLS UPSTAIRS EARLIER. AND AGAIN TO WELCOME AND JUST
20 TO SAY THANK YOU TO ALL OF YOU AND ANOTHER GREAT TRIP. SO
21 NORM, WOULD YOU LIKE TO SAY ANYTHING, PLEASE?

22

23 **NORM HSU:** WITH MY COLLEAGUES, BOARD MEMBER, RUDY ECHAVARRIA, I
24 WANT TO THANKS TO SUPERVISOR KNABE AND SUPERVISOR ANTONOVICH
25 FOR GIVING US THE OPPORTUNITY TO OFFER TRAINING TO THE ENGLISH



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1 TEACHERS FROM TAIPEI, TAIWAN. WELCOME TO THE ENGLISH TEACHERS
2 FROM OUR SISTER COUNTY, TAIPEI COUNTY. [APPLAUSE.]

3

4 **SUP. KNABE, CHAIRMAN:** AT THIS TIME I'M GOING TO ASK JIM
5 HERMANAGER [PH?] SARAH MURGH [PH?], KEVIN OBER, TAMIKA LANGE,
6 VANESSA PIRADA AND MICHAEL KELLY OF BOEING, ALONG WITH LAURA
7 ZUCKER FROM THE EXECUTIVE DIRECTOR OF OUR COUNTY ARTS
8 COMMISSION TO JOIN ME. WE'RE HERE THIS MORNING TO THANK AND TO
9 ACKNOWLEDGE BOEING, TREMENDOUS LEADERSHIP IN PROMOTING ARTS
10 EDUCATION HERE THROUGHOUT LOS ANGELES COUNTY'S 81 SCHOOL
11 DISTRICTS. BOEING'S PARTICIPATION BEGAN FIVE YEARS AGO WITH A
12 \$30,000 GIFT TO ARTS FOR ALL. OVER THE PAST FIVE YEARS, BOEING
13 HAS INVESTED A TOTAL OF \$420,000, CREATING A COMPREHENSIVE
14 ARTS FOR ALL WEBSITE, AND PROVIDING CRUCIAL SERVICES TO SCHOOL
15 DISTRICTS AS THEY DEVELOP ARTS EDUCATION POLICIES AND PLANS.
16 DURING THE 2009/'10 SCHOOL YEAR, ARTS FOR ALL REACHED A MAJOR
17 MILESTONE THROUGH ITS PARTNERSHIP WITH 38 SCHOOL DISTRICTS IN
18 THE COUNTY. IT NOW SERVES ALMOST 53 PERCENT OF ALL PUBLIC
19 STUDENTS OUTSIDE THE LOS ANGELES UNIFIED SCHOOL DISTRICT. FOR
20 THE FIRST TIME IN A GENERATION, ROUGHLY HALF OF THE SCHOOL
21 DISTRICTS HERE IN LOS ANGELES COUNTY HAVE COMMITTED TO
22 BUILDING THE INFRASTRUCTURE NECESSARY TO ENSURE THAT ARTS
23 EDUCATION IS A RIGOROUS, SUSTAINABLE PRESENCE IN ALL OF OUR
24 CLASSROOMS. BOEING HAS BEEN OBVIOUSLY VERY, VERY INSTRUMENTAL
25 IN MAKING THAT HAPPEN AND HELPING ARTS FOR ALL ACHIEVE THIS



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1 GOAL. SO ON BEHALF OF MYSELF AND MY COLLEAGUES AND THE BOARD,
2 WE WANT TO COMMEND BOEING ONCE AGAIN. NOT ONLY DO THEY BUILD
3 GREAT C-17S. [LAUGHTER.] C-17S. [APPLAUSE.] ALL RIGHT, OKAY.
4 THEY'RE RECOMMENDING TEN. WE WANT 20 MORE. BUT WE'RE NOT GOING
5 TO BE GREEDY. ANYWAY, BUT NOT ONLY DOING THAT, BUT THEY ARE
6 INCREDIBLE CORPORATE CITIZENS, AND WE TRULY APPRECIATE ALL
7 THAT THEY DO, NOT JUST FOR THE ARTS, WHICH THEY ARE A GREAT
8 HAND, BUT WE JUST-- EVERY PLACE ELSE YOU TOUCH, FEEL THEY HAVE
9 GREAT COMMUNITY PROGRAMS. SO WE WANT TO THANK THEM. I'M GOING
10 TO ASK LAURA TO SAY A COUPLE OF WORDS, AS WELL.

11

12 **LAURA ZUCKER:** WELL, I JUST ALSO, SUPERVISOR, WANT TO
13 ACKNOWLEDGE THE DEDICATION, COMMITMENT AND LEADERSHIP OF THE
14 BOEING COMPANY AND ALL THE MEMBERS OF THE ARTS FOR ALL POOL
15 FUND. JANICE PROBER [PH?] FROM SONY PICTURES IS HERE TODAY, AS
16 WELL. THESE FUNDERS HAVE BEEN CRITICAL PARTNERS IN MAKING OUR
17 WORK SUSTAINABLE, BOTH THE EXECUTIVE COMMITTEE AND POOL FUND
18 MEMBERS HAVE PROVIDED INVALUABLE STRATEGIC GUIDANCE TO THE
19 INITIATIVES. IT'S MORE THAN MONEY, IT'S THEIR THOUGHT POWER
20 THAT'S REALLY HELPED US OVER THE PAST SEVEN YEARS AND IT'S A
21 TESTAMENT TO THE POWER OF COMMUNITY PARTNERSHIPS IN MOVING
22 THIS IMPORTANT WORK FORWARD. A BIG THANK YOU TO THEM.

23 [APPLAUSE.]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** THANK YOU. I HOPE MY VOICE HOLDS OUT, ALTHOUGH MAYBE
2 YOU ALL HOPE THAT IT WON'T. ON BEHALF OF THE BOEING COMPANY,
3 OUR GLOBAL CORPORATE CITIZENSHIP OFFICE, AND OUR 26,000
4 EMPLOYEES IN SOUTHERN CALIFORNIA, I WANT TO THANK THE BOARD OF
5 SUPERVISORS FOR RECOGNIZING OUR EFFORTS HERE TODAY. BOEING IS
6 PROUD TO SUPPORT ARTS EDUCATION IN SOUTHERN CALIFORNIA. IN
7 FACT, ARTS EDUCATION IS THE CORNERSTONE OF OUR ARTS AND
8 CULTURE OUTREACH. IT'S NOT MERELY TO HELP STUDENTS UNDERSTAND
9 THE VALUE OF ARTS THAT WILL LEAD TO A MORE VIBRANT AND DYNAMIC
10 COMMUNITY, BUT IT IS TO GIVE ALL OF OUR YOUNG PEOPLE THE
11 OPPORTUNITY TO HARNESS THE POWER OF THEIR IMAGINATIONS. FOR
12 BOEING SUPPORT OF ARTS IN OUR SCHOOLS IN ALL ITS FORMS,
13 SUPPORT FOR IMAGINATION IS A FUNDAMENTAL COMPONENT OF
14 DEVELOPING OUR 21ST CENTURY WORKFORCE. IMAGINATION IS THE KEY
15 THAT UNLOCKS INNOVATION. AND INNOVATION IS THE ENGINE THAT
16 DRIVES BOEING ENGINEERS AND SCIENTISTS TO CREATE WORLD-CLASS
17 LEADING-EDGE TECHNOLOGY, THAT HELPS SUSTAIN THE ECONOMIC
18 DEVELOPMENT OF THIS REGION AND WILL HELP MAINTAIN LOS ANGELES
19 AS A CENTER OF INNOVATION FOR THE 21ST CENTURY. WHILE IT IS
20 RIGHTLY THE CORNERSTONE OF OUR EDUCATIONAL OUTREACH, _____
21 EDUCATION ALONE CANNOT FULLY REALIZE ITS POTENTIAL WITHOUT THE
22 ARTS AS A CRITICAL CO-COMPONENT OF A WELL-ROUNDED AND RICH
23 EDUCATION. I'D LIKE TO THANK LAURA ZUCKER FOR HER LEADERSHIP
24 IN THIS AREA AND FOR THE VISION THAT HAS BROUGHT THIS
25 INITIATIVE. I'D ALSO LIKE TO RECOGNIZE SARAH MURGH, BOEING'S



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1 COMMUNITY INVESTOR IN ARTS AND CULTURE, WHO YEARS AGO
2 RECOGNIZED THE OPPORTUNITY FOR BOEING TO MAKE AN IMPORTANT
3 IMPACT BY SUPPORTING THE EFFORTS OF THE LOS ANGELES COUNTY
4 ARTS COMMISSION. WE KNOW THE BOARD OF SUPERVISORS SHARES OUR
5 COMMITMENT TO THE THOUSANDS OF YOUNG PEOPLE IN LOS ANGELES
6 COUNTY WHO REPRESENT, IN THEIR DIVERSITY, EXPERIENCE THAT IF
7 HARNESSSED HAS UNLIMITED POTENTIAL. ALL OUR CHILDREN DESERVE
8 THE CHANCE TO SUCCEED IN THE CAREER OPPORTUNITIES THAT ARE NOW
9 JUST BEGINNING TO PRESENT THEMSELVES. THEY HAVE THE RIGHT TO
10 BE PREPARED FOR WHAT OUR COMPANIES WILL DEMAND OF THEM. FOR
11 THAT SHARED VISION, WE SALUTE THE BOARD OF SUPERVISORS AND WE
12 THANK YOU FOR YOUR CONTINUED SUPPORT AND RECOGNITION OF OUR
13 EFFORTS. THANK YOU. [APPLAUSE.]

14

15 **SUP. KNABE, CHAIRMAN:** WE'RE GOING TO DO A GROUP PHOTO. BUT
16 SARAH EVEN CAME IN OFF VACATION FOR THIS.

17

18 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. MIKE, YOU'RE UP NEXT. BUT
19 THERE'S SOME OTHERS I GUESS IN THE AUDIENCE THAT NEED TO
20 ACKNOWLEDGE AND THEY ARE MEMBERS OF THE ARTS FOR ALL EXECUTIVE
21 COMMITTEE. DANIELLE BRAZEL [PH?] AND JANICE PROBER, AND
22 DARLENE ROBLES. SO THANK YOU ALL. I DON'T KNOW WHERE YOU'RE
23 AT. BUT SUPPOSEDLY YOU'RE HERE. SO WELCOME. [APPLAUSE.]
24 MICHAEL, IT'S ALL YOURS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, IT'S A PLEASURE TO
2 BRING UP A GROUP OF INDIVIDUALS WHO HAVE DONE SOMETHING VERY
3 GOOD IN HELPING TO EDUCATE OUR YOUNG PEOPLE. WE HAVE TOMAN
4 BARB GARTHRY [PH?], VICE PRESIDENT CONSUMER AFFAIRS,
5 UNDERWRITERS LABORATORIES, JOHN JENENBERG [PH?], WHO IS A
6 GLOBAL CONSUMER AFFAIRS MANAGER FOR UNDERWRITERS LABORATORIES,
7 DAVID BOSSART [PH?] WHO IS A CREATIVE DIRECTOR FOR WALT DISNEY
8 ANIMATION STUDIOS, ALSO VICE PRESIDENT OF THE WEST RANCH TOWN
9 COUNCIL IN THE SANTA CLARITA VALLEY AND QUINN HASHARANIAN
10 [PH?], DISNEYLAND'S RESORT AMBASSADOR. TO PROMOTE THE
11 IMPORTANCE OF FIRE SAFETY AND EDUCATION AMONG OUR YOUNG PEOPLE
12 IS QUITE VITAL BECAUSE WE KNOW THE FIRE THAT OCCURRED IN AZUSA
13 WAS STARTED BY A 13-YEAR-OLD BOY. WE DON'T KNOW THE ARSONIST
14 WHO CREATED THE STATION FIRE OR WHAT HAS OCCURRED WITH THE
15 RECENT FIRE THAT'S GOING ON TODAY IN SAN BERNARDINO IN L.A.
16 COUNTY IN THE SAN BERNARDINO/WRIGHTWOOD AREA. THE MORRIS FIRE,
17 AS I SAID, WAS DISCOVERED BY-- CAUSED BY, I SHOULD SAY-- A 16-
18 YEAR-OLD YOUTH. AND SO THIS IS AN OPPORTUNITY TO EDUCATE OUR
19 YOUNG PEOPLE ON FIRE SAFETY. AND SO BARB AND QUINN ARE NOW
20 GOING TO SAY A FEW WORDS ABOUT THIS IMPORTANT ISSUE AND THIS
21 VERY VITAL VIDEO D.V.D. THAT THEY'RE GOING TO SHOW THE BOARD
22 AND THE COMMUNITY WHO WILL BE WATCHING US ON TELEVISION AND A
23 FEW COMMENTS RIGHT NOW.
24



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1 **SPEAKER:** THANK YOU. ON BEHALF OF UNDERWRITERS LABORATORIES AND
2 THE WALT DISNEY COMPANY, I'D LIKE TO THANK SUPERVISOR
3 ANTONOVICH AND HIS STAFF FOR THEIR LEADERSHIP IN THIS
4 INITIATIVE, AND CHAIRMAN KNABE, AND THE L.A. COUNTY BOARD OF
5 SUPERVISORS FOR THIS OPPORTUNITY. A SPECIAL THANKS I HAVE TO
6 SEND OUT TO OUR PRIDE ROCK CREW. DENISE, XAVIER, BILL, KENNY
7 AND TINA, FOR SETTING THE STAGE. WE ARE HERE TODAY BECAUSE
8 OCTOBER IS FIRE PREVENTION MONTH. AND ALTHOUGH WE CELEBRATE
9 ALL WE'RE DOING, WE RECOGNIZE THERE'S STILL SO MUCH MORE TO
10 DO. EACH YEAR THERE ARE AN ESTIMATED 1.4 MILLION FIRES IN THE
11 UNITED STATES. THOUSANDS OF LIVES ARE LOST. TENS OF THOUSANDS
12 OF ADULTS AND CHILDREN ARE INJURED AS A RESULT OF A FIRE. IN
13 FACT, FIRES KILL MORE AMERICANS THAN ALL NATURAL DISASTERS
14 COMBINED. THESE STATISTICS ARE ALARMING AND UNACCEPTABLE. BUT
15 THE GOOD NEWS IS: THEY CAN BE CHANGED. FIRES ARE AVOIDABLE AND
16 PREVENTIBLE. AVOIDABLE AND PREVENTIBLE THROUGH SAFETY
17 PREPAREDNESS, SAFETY AWARENESS AND SAFETY EDUCATION.
18 UNDERWRITERS LABORATORIES AND THE WALT DISNEY COMPANY HAVE
19 PARTNERED TO DEVELOP SAFETY PREPAREDNESS AND AWARENESS
20 PROGRAMS. WE CALL IT SAFETY SMART EDUCATION. IT BEGAN IN 2003
21 WHEN U.L. OPENED A 3,000 SQUARE FOOT ATTRACTION, TEST THE
22 LIMITS LAB, IN WALT DISNEY WORLD, FLORIDA. THE FOLLOWING YEAR,
23 DISNEY, WITH U.L. AS ITS FOUNDING PARTICIPANT, LAUNCHED ITS
24 "WILD ABOUT SAFETY" IN-PARK CAMPAIGN INTRODUCING FOR THE FIRST
25 TIME TIMON AND PUMBA FROM DISNEY'S "THE LION KING" AS OUR



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1 SAFETY SPOKES-CHARACTERS. THE WISE-CRACKING TIMON AND HIS
2 SIDEKICK PUMBA LEARNED FROM THEIR BLUNDERS AND GIVE GUIDANCE
3 TO CHILDREN THROUGH ACTIVITY BOOKS, TIP CARDS, COLLECTIBLE
4 PINS AND IN-PARK MAPS. SOON AFTER, TIMON AND PUMBA REALIZED
5 THE IMPORTANCE OF BRINGING SAFETY TO CHILDREN EVERYWHERE,
6 WHERE THEY PLAY, WHERE THEY LIVE AND WHERE THEY LEARN. AND
7 WITH THE HELP OF DISNEY EDUCATIONAL PRODUCTIONS AND THE WALT
8 DISNEY ANIMATION STUDIOS, DISNEY AND U.L. BEGAN DEVELOPING ITS
9 WILD ABOUT SAFETY SERIES OF AWARD-WINNING EDUCATIONAL D.V.D.S.
10 NOW AVAILABLE IN 16 LANGUAGES, INCLUDING SPANISH, FRENCH,
11 DANISH, ITALIAN, HINDI, CHINESE, JAPANESE, KOREAN AND OUR
12 NEWEST, VIETNAMESE, TIMON AND PUMBA PROVIDE SAFETY EDU-
13 TAINMENT, COVERING TOPICS OF HOME SAFETY, WATER SAFETY,
14 ENVIRONMENTAL SAFETY AND HEALTH, AND NOW FIRE SAFETY.

15

16 **SPEAKER:** TIMON AND PUMBA ARE TAKING THEIR WILD ABOUT SAFETY
17 MESSAGES TO SCHOOLS ACROSS THE UNITED STATES. DISNEY
18 AMBASSADORS LIKE MYSELF AND U.L. SAFETY AMBASSADORS HAVE BEEN
19 VOLUNTEERING AT SCHOOLS, CAMPS, YOUTH GROUPS AND COMMUNITY
20 EVENTS TO GET THE WORD OUT ABOUT SAFETY, TO GET EVERYONE WILD
21 ABOUT SAFETY. BUT WE CAN'T DO IT ALONE. AS COMMUNITY,
22 INDUSTRY, GOVERNMENT LEADERS, PARENTS, GRANDPARENTS, AUNTS,
23 UNCLES AND INDIVIDUALS, IT IS OUR RESPONSIBILITY TO MAKE SURE
24 CHILDREN CHOOSE TO MAKE THE RIGHT CHOICES AND DECISIONS
25 REGARDING SAFETY. THEREFORE, TO HELP SPREAD THE SAFETY MESSAGE



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1 AND IN CELEBRATION OF FIRE PREVENTION MONTH, DISNEY AND U.L.
2 ARE PROVIDING FREE VIEWING OF OUR NEWEST SAFETY D.V.D., WILD
3 ABOUT SAFETY WITH TIMON AND PUMBA, SAFETY SMART ABOUT FIRE, AT
4 WWW.SAFETYSMARTDVD.COM FOR THE ENTIRE MONTH OF OCTOBER. LET'S
5 TAKE A PREVIEW. [VIDEO PLAYS]

6

7 **SPEAKER:** GOT TO GET SAFETY. GOT TO GET SAFETY SMART. OH YEAH.
8 [MUSIC.] OH! THE SMOKE ALARM. FIRE! QUICK. SAVE YOUR
9 YOURSELVES. EVERY BEARCAT FOR HIMSELF. TIMON, DON'T PANIC. OH,
10 THE BATTERIES IN THE SMOKE ALARM ARE LOW. YOU MEAN OUR HOUSE
11 ISN'T ON FIRE? NO. AND IF THIS HAD BEEN A FIRE, WE WOULDN'T
12 HAVE BEEN PREPARED. BUT, PUMBA, I ALREADY KNOW THAT FIRE IS
13 DANGEROUS. BESIDES FIRE, SMOKE IS DANGEROUS, TOO. DID YOU KNOW
14 SMOKE IS POISON? POISON? THAT'S RIGHT, TIMON. THAT'S WHY IT'S
15 SO IMPORTANT TO HAVE EQUIPMENT LIKE SMOKE ALARMS, SPRINKLERS,
16 AND FIRE EXTINGUISHERS. HEY, WHERE DID THAT COME FROM? EVERY
17 HOME SHOULD HAVE SEVERAL SMOKE ALARMS. WHEN THEY DETECT SMOKE,
18 THEY MAKE A LOUD NOISE TO GET YOUR ATTENTION. SO WHEN YOU HEAR
19 A SMOKE ALARM, WHAT SHOULD YOU DO? COVER YOUR EARS. NO! IF A
20 SMOKE ALARM GOES OFF, YOU NEED TO GET OUT OF WHERE EVER YOU
21 ARE. BUT THERE'S ONE OTHER THING TO KNOW FIRST. I KNOW, I
22 KNOW, PICK ME. GATHER UP ALL YOUR FAVORITE BELONGINGS, RIGHT?
23 (BUZZER) WRONG. THERE IS NO TIME FOR THAT. IF YOU'RE IN A ROOM
24 AND YOU SEE SMOKE, YOU NEED TO GET DOWN, GET OUT AND STAY OUT.
25 SO, TIMON, ARE YOU GETTING ANY IDEAS FOR WHAT WE COULD DO



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1 NEXT? NOPE. NOT A THING. OOO, I WAS THINKING WE COULD REVIEW
2 ALL WE LEARNED IN A SONG. OH, YEAH. FIRE SAFETY, FIRE SAFETY.
3 SHOW THE WORLD WHAT SMARTS YOU GOT. FIRE SAFETY, FIRE SAFETY.
4 TELLING YOU THE TOPIC IS HOT, HOT, HOT. FIRE SAFETY, FIRE
5 SAFETY. LET'S REVIEW THE THINGS WE KNOW. FIRE SAFETY, FIRE
6 SAFETY. ON YOUR MARK, READY, GET SET, LET'S GO. WHEN YOU FACE
7 THAT COMBINATION OF OXYGEN, HEAT AND FUEL. USE YOUR SAFETY
8 SMARTS, MY FRIEND AND FOLLOW EACH EVERY RULE. YEAH. FIRE
9 SAFETY, FIRE SAFETY. LET'S REVIEW THE THINGS WE'VE LEARNED.
10 FIRE SAFETY, FIRE SAFETY. FOLLOW YOUR FIRE SAFETY AND YOU
11 WON'T GET BURNED. A FIRE NEEDS A SPARK TO START A FLAME. SO
12 NEVER PLAY WITH MATCHES, THEY'RE NOT A GAME. GOT A FIRE
13 EXTINGUISHER? YES, SIRREE. HOW ABOUT A SMOKE ALARM? OR TWO OR
14 THREE. SMOKE FILLS UP A ROOM, A PLAN WILL SHOW THE WAY OUT.
15 THEN GET DOWN, GET OUT AND STAY OUT. WHEN YOU'RE SAFE OUTSIDE,
16 CALL 911. ONE MORE CHORUS AND THEN WE'RE DONE. FIRE SAFETY,
17 FIRE SAFETY. OH WHAT SAFETY SMARTS WE GOT. FIRE SAFETY, FIRE
18 SAFETY. I'M TELLING YOU THE TOPIC IS HOT, HOT, HOT. FIRE
19 SAFETY, FIRE SAFETY. LOOK OUT HOW SAFETY SMART WE'VE TURNED.
20 FIRE SAFETY, FIRE SAFETY. KNOW YOUR FIRE SAFETY AND YOU WON'T
21 GET BURNED. KNOW YOUR FIRE SAFETY AND YOU WON'T GET BURNED.
22 KNOW YOUR FIRE SAFETY AND YOU WON'T GET BURNED. THAT'S WHAT I
23 CALL SAFETY SMART YEAH. [LAUGHTER.] WE WERE JUST ON FIRE
24 THERE, WEREN'T WE, PUMBA. SMOKING, TIMON, SMOKING I'M TELLING
25 YOU, HOT, HOT, HOT. HEY, DO YOU SMELL SOMETHING? OOPS, SORRY.



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1 MUST HAVE BEEN THOSE RED ANTS I HAD FOR LUNCH. [VIDEO ENDS]

2 [APPLAUSE.]

3

4 **SPEAKER:** AND WE'RE VERY EXCITED TO LET YOU KNOW THAT TODAY WE
5 HAVE A SPECIAL GUEST JOINING US WHO'S JUST AS WILD ABOUT
6 SAFETY AS THE REST OF US. MAY I INTRODUCE TO YOU DIRECT FROM
7 THE LION KING, OUR SAFETY AMBASSADOR, TIMON. [APPLAUSE.]

8

9 **SPEAKER:** WELCOME, TIMON, AND THAT'S RIGHT, THE COUNTY BOARD OF
10 SUPERVISORS AND L.A. COUNTY ARE JUST WILD ABOUT SAFETY. AND WE
11 KNOW EVERYONE WILL LOG ONTO WWW.SAFETY SMART DVD.COM. TO WATCH
12 SAFETY SMART ABOUT FIRE, DOWNLOAD THE FUN ACTIVITIES, BOARD
13 GAMES AND COLORING PAGES. ON BEHALF OF U.L. AND DISNEY, WE'RE
14 HONORED TO PRESENT DISNEY'S WILD ABOUT SAFETY, TIMON AND PUMBA
15 SAFETY SMART CERTIFICATE OF COMPLETION TO L.A. COUNTY. AND FOR
16 THE LEADERSHIP IN SUPPORTING FIRE PREVENTION MONTH, WE HAVE
17 CERTIFICATES FOR EACH OF THE SUPERVISORS. WE INVITE EACH
18 SUPERVISOR TO RECEIVE YOUR CERTIFICATE AND THEN JOIN TIMON AND
19 GET SAFETY SMART ABOUT FIRE. CHAIRMAN, KNABE?

20

21 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. [APPLAUSE.]

22

23 **SPEAKER:** SUPERVISOR ANTONOVICH? [APPLAUSE.] SUPERVISOR MOLINA?
24 SUPERVISOR RIDLEY-THOMAS? AND SUPERVISOR YAROSLAVINSKY. THANK
25 YOU, COUNTY BOARD OF SUPERVISORS.



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1

2 **SUP. ANTONOVICH:** IS THAT YOU ON THE DRUMS, TONY?

3

4 **SPEAKER:** YEAH.

5

6 **SPEAKER:** SAFETY SMART.

7

8 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SUPERVISOR MOLINA. OH, I'M

9 SORRY.

10

11 **SUP. ANTONOVICH:** OKAY. NOW WE WOULD LIKE TO RECOGNIZE SERGEANT

12 BRIAN STOVER. SERGEANT BRIAN STOVER OF THE SHERIFF'S

13 DEPARTMENT, EDWARD ANHOLT [PH?] PROBATION DEPARTMENT WHO IS

14 NOW RETIRED, AND CAPTAIN NICKY VAUGHN OF THE CIVILIAN AIR

15 PATROL SQUADRON 35, AS WE RECOGNIZE BRIAN FOR HIS COMMUNITY

16 PRIDE. HE'S BEEN INSTRUMENTAL IN HELPING THE UNITED STATES AIR

17 FORCE IN DEVELOPING A TEAM FROM SQUADRON 35 ASSIST IN THE

18 RECOVERY OF THE SPACE SHUTTLE AT EDWARDS AIR FORCE BASE. IN

19 2003 WHILE SPEAKING TO COLONEL HARRY TALBOT IN CHARGE OF THE

20 SPACE SHUTTLE RECOVERY TEAM FOR EDWARDS AIR FORCE BASE, HE

21 DISCOVERED THAT THE AIR FORCE WAS LOOKING FOR AN AIRCRAFT WITH

22 A GREATER LOITER TIME THAN THE U.H. 30 BLACK HAWK HELICOPTERS

23 CURRENTLY IN USE. BRIAN HAD SUGGESTED THAT THE AIR FORCE USE

24 THE G.A. 8 AIR VAN AND HE WOULD GO ON TO BRIEF FLIGHT TEST

25 OFFICIALS ON THE DETAILS OF THAT PLANE AND HOW IT COULD



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1 POTENTIALLY SAVE ASTRONAUTS FORCED TO BAIL OUT OF THE SHUTTLE
2 IN THE WORST CASE OF A RUNWAY LANDING. THE AIR FORCE AGREED
3 AND THAT THE G.A. 8 AIR VAN WAS THEN WHAT WAS NEEDED. SO IN
4 AUGUST 2005, BRIAN THEN PARTICIPATED IN HIS FIRST RECOVERY OF
5 THE SPACE SHUTTLE. HE NOW HAS A TOTAL OF FOUR RECOVERIES. HE
6 SERVES AS OPERATIONAL OFFICER FOR THE CIVILIAN AIR PATROL
7 SHUTTLE RECOVERY TEAM, A MAJOR IN THE CIVILIAN AIR PATROL
8 SINCE 1997 AND RATED AS A PILOT OBSERVER AND ARCHER OPERATOR.
9 INITIALLY HE'S THE FORMER EDITOR OF WING MAGAZINE. SINCE 1980,
10 HE'S BEEN A SERGEANT WITH THE SHERIFF'S DEPARTMENT WORKING IN
11 OUR CENTRAL JAIL, LENNOX, TEMPLE AND MALIBU STATIONS AS A
12 DEPUTY, AND NORTH COUNTY CORRECTIONS IN CARSON. HE'S ALSO CO-
13 AUTHORED A BOOK "AN OFFICER'S SURVIVAL" AND CONTRIBUTED TO
14 SEVERAL OTHER BOOKS AND VIDEOS AS AN EXPERT. HE IS JUST AN
15 EXAMPLE OF THE FINE QUALITY OF THE MEN AND WOMEN THAT WE HAVE
16 IN OUR SHERIFF'S DEPARTMENT. BRIAN HAS BEEN MARRIED TO HIS
17 WIFE TERRY FOR OVER 28 YEARS. HE HAS THREE CHILDREN. ACTIVE
18 MEMBER OF GRACE COMMUNITY CHURCH WHERE HE SERVES AS A DEACON
19 AND A MEMBER OF A SECURITY TEAM FOR THE PAST 20 YEARS. SO,
20 BRIAN, CONGRATULATIONS.

21
22 **BRIAN STOVER:** THANK YOU, SUPERVISOR. [APPLAUSE.]

23
24 **BRIAN STOVER:** THANK YOU. I COULDN'T HAVE DONE ALL OF IT,
25 THOUGH, WITHOUT MY TEAM. I HAVE A GROUP OF PEOPLE FROM



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1 SQUADRON 35 PRIMARILY WHO HELP ME OUT WITH THE SHUTTLE
2 RECOVERY. WE'VE SUCCESSFULLY NOW DONE FIVE OF THEM AS OF
3 SEPTEMBER 11TH, THE MOST RECENT ONE. THEY HELP ME OUT. THEY
4 MAKE ME LOOK GOOD. IF IT WASN'T FOR THEM, IT COULDN'T BE DONE.
5 I JUST COORDINATE THEIR FINE DUTIES. AND I'D LIKE TO THANK ALL
6 OF THEM FOR THEIR ASSISTANCE.

7

8 **SPEAKER:** THANK YOU. MR. SUPERVISOR ANTONOVICH AND CHAIRMAN AND
9 THE OTHER BOARD OF SUPERVISORS, I'D LIKE TO GIVE YOU SOME OF
10 THE BACK STORY THAT HAPPENED THAT ENDED UP WITH CIVIL AIR
11 PATROL HELPING LAND N.A.S.A.'S SHUTTLE. THAT'S NOT ONE OF OUR
12 NORMAL DUTIES, AT LEAST IT WASN'T UNTIL NOW COLONEL STOVER
13 JOINED US AND CONTRIBUTED. IT ALL STARTED ON A DEPUTY
14 SHERIFF'S MISSION IN THE CARSON AREA WHEN A GANG-INVOLVED
15 SHOOTING REGARDING HIS DEPUTIES WENT VERY BAD AT A T-BALL
16 GAME. OKAY. WELL WE'VE HEARD ABOUT VIOLENT PARENTS AT
17 CHILDREN'S BALL GAMES. WELL THIS WAS REALLY A BAD ONE. THE
18 DEPUTY CALLED FOR HELP, AND IN THE CALL FOR HELP, BRIAN TOOK
19 HIS TEAM IN THE APPROPRIATE RIOT GEAR AND IN THE PROCESS WAS
20 BRIEFING HIS TROOPS. NOW IN THE BRIEFING, HE HAD HIS BACK TO
21 THE TROUBLE. AND HIS RIOT-GEARED DEPUTIES IN FRONT OF HIM. AND
22 OVERHEAD CAME TWO FIGHTER PLANES. AND IN THE PROCESS, LIKE ALL
23 AIR PEOPLE, BRIAN LIFTED UP HIS HEAD AND OF COURSE HAD HIS
24 RADIO IN HIS HAND. WELL, THEY CAME OVER THE CROWD AT ABOUT
25 1,000 FEET ABOVE THE GROUND, CIRCLED BACK AND MADE A SECOND



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1 PASS LOWER. AND BRIAN IS STILL LOOKING WITH HIS RADIO. IT
2 APPEARED TO THE CROWD APPARENTLY THAT HE HAD CALLED IN A
3 STRIKE. [LAUGHTER.] AND WHEN HE TURNED AROUND, THE CROWD
4 WASN'T THERE ANYMORE. NO DEPUTIES WERE INVOLVED IN SHOOTINGS.
5 NO CROWD WAS OUT OF CONTROL. THE PARK WAS EMPTY. NOW, IN
6 GRATITUDE FOR SAVING THE COUNTY NUMEROUS DIFFICULTIES AS WELL
7 AS EVERYTHING ELSE, BRIAN, BEING THE KIND OF PERSON HE IS AND
8 THINKING WAY OUTSIDE THE BOX, INVITED THE FIGHTER SQUADRON FOR
9 A RIDE-ALONG IN THANKS FOR THEIR EFFORTS, CALLING IN CLOSE AIR
10 SUPPORT. IT'S NOT OFTEN THAT TEST PILOTS GET TO FLY CLOSE AIR
11 SUPPORT. IN THE PROCESS, THEY INVITED HIM TO A RIDE ALONG IN
12 AN F-15, WHICH HE GRACIOUSLY ACCEPTED. HE IS A PILOT. HE'S ONE
13 OF US. AND WE LOVE AIRPLANES. AND IN THE CAMARADERIE THAT
14 DEVELOPED OUT OF THIS, BECAUSE THE STORY WENT WORLDWIDE WITH
15 THE AIR FORCE PUBLICATIONS, THE REPORT THAT WAS ESTABLISHED
16 LED TO DISCOVERING WHAT CIVIL AIR PATROL MIGHT DO IN HELPING
17 LAND THE SHUTTLE. WE WORK KIND OF CHEAP. WE'RE ALL VOLUNTEERS.
18 WE SERVE AS WE ARE REQUESTED. WE'RE A FEDERAL AGENCY. THE
19 AUXILIARY OF THE AIR FORCE. AND WE COST ABOUT \$100 AN HOUR FOR
20 OUR AIRPLANE AND HELICOPTERS ARE ABOUT 1,000 PLUS. SO N.A.S.A.
21 DECIDED "GEE, WOULDN'T IT MAKE BUDGET SENSE IF WE USE CIVIL
22 AIR PATROL TO DO SOME OF THE THINGS THAT HELICOPTERS HAD
23 DONE?" WELL, BRIAN WAS THE GO-TO PERSON. BRIAN IS THE PERSON
24 WHO SITS WITH THE AIRBUS WHEN WE BRING IN THE SHUTTLE. AND
25 THOSE OF US WHO SERVE ON THAT COMMITTEE ARE SO DELIGHTED TO BE



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1 THERE. WE'RE CHARGED WITH RESCUE AND SO FORTH. WE'VE NEVER HAD
2 TO DO THAT. SO MOSTLY IT'S A GLORIOUS PHOTO OP FOR US. WE DO A
3 FEW OTHER THINGS. BUT IF BRIAN DOESN'T THINK OUTSIDE THE BOX,
4 WE DON'T GET DONE. AND WE ARE SO PROUD OF HIS EFFORTS, AND THE
5 COUNTY'S COOPERATION AND ALL. WE FLY OUT OF COUNTY AIRPORT, SO
6 WE THANK YOU FOR THAT, TOO. THANK YOU. [APPLAUSE.]

7

8 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE CULTURAL DIVERSITY
9 MONTH FOR THE MONTH OF OCTOBER. ROBIN TOMA, WHO IS THE
10 EXECUTIVE DIRECTOR OF THE HUMAN RELATIONS COMMITTEE, DR.
11 SANDRA THOMAS, THE NEW PRESIDENT OF THE HUMAN RELATIONS
12 COMMISSION, SUZANNE CUMMINGS, ADRIENNE DOVE AND SERGIO PAZ,
13 WHO ARE COMMISSIONERS, AS WE PROCLAIM OCTOBER 2009 CULTURAL
14 DIVERSITY MONTH THROUGHOUT THE COUNTY OF LOS ANGELES. THE
15 COUNTY HAS BEEN ENRICHED BY HAVING PEOPLE FROM ALL PARTS OF
16 THE WORLD CALLING LOS ANGELES COUNTY THEIR HOME. LAST NIGHT,
17 THE BOARD OF SUPERVISORS ENTERTAINED THE CONSUL GENERALS
18 REPRESENT 91 FOREIGN COUNTRIES IN LOS ANGELES COUNTY WHERE
19 THEY ARE POSTED. MANY OF THESE HOLD AMBASSADOR RANK, THESE
20 CONSUL GENERALS, AND AS A RESULT, THEY ALSO SEE THE WEALTH OF
21 INFORMATION, THE WEALTH OF KNOWLEDGE AND TECHNOLOGY AND
22 COMMERCE THAT THIS GREAT COUNTY PROVIDES THE REST OF THE
23 WORLD. SO ON BEHALF OF THE BOARD, WE WANT TO RECOGNIZE OUR
24 CULTURAL DIVERSITY MONTH AND GIVE YOU THIS PROCLAMATION AND
25 WISH YOU CONTINUED SUCCESS IN BRINGING ALL OF OUR GROUPS



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1 TOGETHER TO WORK FOR A PEACEFUL COUNTY OF LOS ANGELES. ROBIN
2 AND THOMAS.

3

4 **ROBIN TOMA:** THANK YOU, SUPERVISOR ANTONOVICH AND MEMBERS OF
5 THE BOARD. WE DO THIS EACH YEAR AND WE DO IT FOR AN IMPORTANT
6 REASON, BECAUSE WE IN L.A. COUNTY ARE SO FORTUNATE, THAT WE
7 FORGET HOW OUR EXTRAORDINARY OUR CULTURAL DIVERSITY IS. AND
8 THAT IS SOMETHING THAT WE NEED TO APPRECIATE AND EMBRACE. SO
9 THANK YOU SO MUCH FOR GIVING US THAT OPPORTUNITY. I WANT TO
10 REALLY TURN IT OVER, THOUGH, TO OUR NEWLY ELECTED PRESIDENT OF
11 THE COMMISSION, DR. SANDRA THOMAS, WHO WILL INTRODUCE THE
12 OTHER COMMISSIONERS WHO ARE HERE AND SAY A LITTLE BIT MORE
13 ABOUT THE COMMISSION AND CULTURAL DIVERSITY MONTH.

14

15 **DR. SANDRA THOMAS:** THANK YOU, EXECUTIVE DIRECTOR TOMA. AND
16 THANK YOU TO THE BEST SUPERVISOR THE FIFTH DISTRICT HAS EVER
17 HAD, MY SUPERVISOR, MICHAEL D. ANTONOVICH, TO OUR CHAIR, CHAIR
18 KNABE, TO ALL OF THE OUTSTANDING AND HARD WORKING SUPERVISORS
19 THAT SERVE US IN LOS ANGELES COUNTY. I THANK YOU FOR THE
20 OUTSTANDING PROCLAMATION THAT WAS JUST PRESENTED TO US. BUT
21 MORE SO, I AM QUITE PLEASED THAT YOU HAVE DECIDED TO SUPPORT
22 CULTURAL DIVERSITY MONTH. TO US IN HUMAN RELATIONS, CULTURAL
23 DIVERSITY IS AN INTRICATE PART OF THE VERY FABRIC OF LOS
24 ANGELES COUNTY. AND SO WE WOULD ASK THAT ALL OF US IN LOS
25 ANGELES COUNTY SPEND SOME TIME THIS MONTH, SPEND SOME TIME



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1 CELEBRATING OUR COMMONALITIES AS WELL AS OUR DIFFERENCES. ON
2 THE HUMAN RELATIONS COMMISSION, WE WORK VERY HARD WITH THE
3 MISSION THAT YOU HAVE ASSIGNED TO US. WE TRY TO MAKE SURE THAT
4 WE ELIMINATE INJUSTICE. WE TRY TO MAKE SURE THAT WE STAMP OUT
5 ALL OF THE IMPURITIES. AND WE DO THIS BY DOING SOME BRIDGE-
6 BUILDING, SOME BRIDGE BUILDING THAT WE FEEL IN THE LONG RUN
7 WOULD HELP US TO BE THE COMMUNITY THAT WE NEED TO BE. BUT WITH
8 ALL THAT SAID, AGAIN WE THANK YOU FOR THE WONDERFUL
9 PROCLAMATION. WE THANK EACH OF YOU FOR THE WONDERFUL
10 APPOINTEES THAT YOU'VE PLACED ON THE HUMAN RELATIONS
11 COMMISSION. AND WE THANK YOU, SUPERVISORS, FOR ALL OF THE WORK
12 THAT YOU DO WITH US AND FOR US IN YOUR DISTRICTS. THANK YOU
13 AGAIN. [APPLAUSE.]

14

15 **SUP. ANTONOVICH:** AND WE'RE VERY PLEASED TODAY TO HAVE STAFF
16 AND PARTICIPANTS FROM PATH POINT IN OUR AUDIENCE TODAY. THEY
17 ARE PARTICIPATING IN DISABILITY MENTORING MONTH-- DAY
18 ESTABLISHED BACK IN 1964. IT'S A NATIONALLY RECOGNIZED AND
19 ACCREDITED NONPROFIT ORGANIZATION WHOSE GOAL IS TO HELP PEOPLE
20 WITH DISABILITIES OR DISADVANTAGES REACH THEIR FULLEST
21 POTENTIAL. THEIR STAFF IS CHRISTINA RAJAL, GORDON SHADAL, PATH
22 POINT PARTICIPANTS IS RENNIE KELLY, MIA GREEN AND RICHARD
23 DARTH. THEY COME UP AT THIS TIME AND ARE GIVEN THEIR
24 PROCLAMATION FOR THEM. THIS IS A PROGRAM THAT HAS BEEN VERY,
25 VERY SUCCESSFUL FOR THE RECIPIENTS. LET ME FIRST, CHRISTINA?



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1 GORDON? AND RENNIE? AND MIA? AND RICHARD? DO YOU WANT TO SAY
2 SOMETHING?

3

4 **SPEAKER:** ON BEHALF OF PATH POINT, THANK YOU FOR YOUR
5 RECOGNITION FROM THE BOARD AND THANK YOU TO SUPERVISOR
6 ANTONOVICH AND HIS STAFF FOR SUPPORTING US THIS OCTOBER FOR
7 DISABILITY MENTORING MONTH. PATH POINT PROVIDES SERVICES FOR
8 PEOPLE WITH DISABILITIES TO EMPOWER THEM IN PROVIDING
9 EMPLOYMENT AND HOUSING SERVICES. OUR MISSION IS TO PROVIDE
10 COMPREHENSIVE TRAINING AND SUPPORT SERVICES THAT EMPOWER
11 PEOPLE WITH DISABILITIES OR DISADVANTAGES TO LIVE AND WORK AS
12 VALUED MEMBERS OF OUR COMMUNITIES. THANK YOU AGAIN FOR YOUR
13 MENTORSHIP.

14

15 **SUP. ANTONOVICH:** WE HAVE A LITTLE CHIHUAHUA MIX NAMED AFTER MY
16 SISTER MANDY, I GUESS. SHE'S 12 WEEKS OLD, COMES WITH A
17 SWEATER WHICH IS BIGGER THAN THE DOG. AND THIS IS LITTLE MANDY
18 WHO IS LOOKING FOR A HOME. YOU CAN CALL (562) 728-4644 OR
19 ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO ADOPT HER, LITTLE
20 BLACK AND BROWN? CUTE, INQUISITIVE. SEE ANYBODY? HOW WOULD YOU
21 LIKE TO GO TO MR. KNABE'S HOME? MISS MOLINA'S? OR MR. THOMAS
22 OR MR. YAROSLAVSKY? DOESN'T EAT MUCH. EASIER TO CLEAN UP.
23 OKAY.

24

25 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SUPERVISOR MOLINA.



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1

2 **SUP. MOLINA:** SO, ARE WE READY? TODAY WE ARE PROCLAIMING

3 OCTOBER 15TH OF THIS YEAR AS THE GREAT CALIFORNIA SHAKEOUT DAY

4 HERE IN LOS ANGELES COUNTY. JOINING ME TODAY ARE KATE LONG

5 WITH THE CALIFORNIA EMERGENCY MANAGEMENT AGENCY, DR. LUCY

6 JONES WITH THE U.S. GEOLOGICAL SURVEY, MARK BENTHIAN, IS THAT

7 CORRECT, WITH THE SOUTHERN CALIFORNIA EARTHQUAKE CENTER,

8 MARGARET VINCEY WITH THE CALIFORNIA INSTITUTE OF TECHNOLOGY

9 AND KEN CONDO WITH THE COUNTY OFFICE OF EMERGENCY MANAGEMENT.

10 BEFORE I DISCUSS THE DETAILS, I WANT TO ACKNOWLEDGE THE

11 THOUSANDS OF FAMILIES THAT ARE SUFFERING DUE TO THE RECENT

12 DEVASTATION OF EARTHQUAKES IN AMERICAN SAMOA, SOUTHERN SUMATRA

13 AND INDONESIA. I HOPE YOU'LL JOIN ME IN KEEPING THEM IN YOUR

14 THOUGHTS AND PRAYERS. THERE'S SO MANY PEOPLE THAT HAVE LOST

15 THEIR LIVES THERE AND SO THOSE COUNTRIES ARE SUFFERING

16 DRAMATICALLY. AT APPROXIMATELY 10:15 A.M. ON THURSDAY OCTOBER

17 15TH, MILLIONS OF CALIFORNIANS INCLUDING OUR OWN COUNTY

18 FAMILY, WILL PARTICIPATE IN THE LARGEST EARTHQUAKE

19 PREPAREDNESS TRIAL DRILL EVER IN THE UNITED STATES.

20 PARTICIPANTS WILL DROP COVER AND HOLD ON IN RESPONSE TO A

21 SIMULATED EARTHQUAKE. FEDERAL, STATE AND LOCAL EMERGENCY

22 PREPAREDNESS ORGANIZATIONS AGREE THAT THIS IS THE BEST

23 TECHNIQUE TO REDUCE INJURY AND DEATH DURING THE EARTHQUAKE.

24 EVERYONE IN L.A. COUNTY IS CERTAINLY WELCOME TO PARTICIPATE,

25 INCLUDING INDIVIDUALS, FAMILIES, SCHOOLS, BUSINESSES,



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1 GOVERNMENT AGENCIES, COMMUNITY GROUPS AND ALL THE OTHER
2 SERVICE ORGANIZATIONS. SO FAR, OVER 5.7 MILLION CALIFORNIANS
3 HAVE REGISTERED. I'M PLEASED THAT THE GREAT CALIFORNIA
4 SHAKEOUT INFORMATION IS AVAILABLE IN VARIOUS LANGUAGES,
5 INCLUDING SPANISH, VIETNAMESE, KOREAN, JAPANESE, CHINESE,
6 RUSSIAN AND TAGALOG. ALSO, EVERYONE IN THE COUNTY THAT IS
7 INVOLVED IS INVITED TO VISIT TODAY OUT IN OUR LITTLE COUNTY
8 MALL. THEY'RE DOING AN EMERGENCY PREPAREDNESS EXPO WHICH IS
9 TAKING PLACE IN THE COURTYARD TO LEARN ABOUT HOW TO SECURE
10 YOUR HOME, YOUR WORKPLACE AND YOUR BELONGINGS. AND AS ALWAYS,
11 WE ARE ALWAYS PREPARED ON THE DAY AFTER AND TWO DAYS AFTER. WE
12 NEVER PREPARE WAY BEFORE. THAT'S THE NORMAL THING. I THINK ALL
13 OF US, IF YOU LOOK FOR YOUR TENNIS SHOES IN YOUR TRUNK, YOU'RE
14 NOT GOING TO FIND THEM OR THEY'RE NOT GOING TO NOT FIT YOU,
15 ONE OR THE OTHER. IT ALWAYS HAPPENS, WE'RE NEVER PREPARED. AND
16 YOU HAVE TO LOOK AT ALL THE OTHER THINGS YOU HAVE TO DO. SO
17 IT'S WORTHWHILE TO DROP BY. THESE ARE THE PEOPLE WHO KNOW WHAT
18 TO DO AND HOW EASILY WE CAN PREPARE FOR IT AND BE AHEAD OF THE
19 GAME. THE LOS ANGELES COUNTY CHIEF EXECUTIVE OFFICE AND THE
20 OFFICE OF EMERGENCY MANAGEMENT HAVE JOINED THE FOLLOWING
21 AGENCIES IN COORDINATING THE GREAT CALIFORNIA SHAKEOUT DRILL.
22 JOINING US IS THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE
23 U.S. GEOLOGICAL SURVEY, THE CALIFORNIA EMERGENCY MANAGEMENT
24 AGENCY, THE EARTHQUAKE COUNTY ALLIANCE, THE SOUTHERN
25 CALIFORNIA EARTHQUAKE CENTER. THE CALIFORNIA EARTHQUAKE



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1 AUTHORITY, AND THE AMERICAN RED CROSS. WE WANT TO THANK ALL OF
2 THESE TERRIFIC PARTNERS THAT HAVE JOINED US FOR THIS VERY
3 WORTHY EFFORT. WE'RE VERY PROUD OF THE WORK THAT WE DO ON A
4 COUNTY LEVEL, BUT IT IS ALL COORDINATED WITH ALL THE VARIOUS
5 PARTNERS THAT WE HAVE IN THIS PROCESS. AND HOPEFULLY WE'LL ALL
6 TAKE AN ACTIVE PART IN IT. WE ALL KNOW THAT OUR SAFETY IS
7 GOING TO REST ON OUR ABILITY TO BE PREPARED AND AHEAD OF IT.
8 SO I'M VERY PROUD TO HAVE LUCY JOIN US NOW AT THIS TIME. DR.
9 LUCY JONES FROM THE U.S. GEOLOGICAL SURVEY, WHO WANTS TO SHARE
10 A COUPLE OF WORDS. WE'RE PRESENTING THEM WITH THE GREAT
11 CALIFORNIA SHAKEOUT PROCLAMATION ON THE DAY FOR ALL THE WORK
12 THAT YOU'VE BEEN DOING AND WE LOOK FORWARD TO OF COURSE
13 CONTINUING TO PROVIDE US SAFETY AND LEADERSHIP THAT MANY OF
14 YOU ARE INVOLVED ON A DAY-TO-DAY BASIS. THANK YOU SO VERY
15 MUCH. SO LET'S TAKE A PICTURE AND THEN JOIN US. [APPLAUSE.]
16 DR. JONES, IF YOU'D JOIN US HERE?

17

18 **DR. LUCY JONES:** THANK YOU VERY MUCH. ON BEHALF OF THE
19 EARTHQUAKE COUNTRY ALLIANCE, WHICH IS A STATEWIDE ORGANIZATION
20 OF EARTHQUAKE PROFESSIONALS, I WANT TO THANK SUPERVISOR
21 MOLINA, SUPERVISOR KNABE, THE LOS ANGELES COUNTY BOARD OF
22 SUPERVISORS, YOUR GENERAL MANAGER FUJIOKA AND THE OFFICE OF
23 EMERGENCY MANAGEMENT, LED BY JOHN FERNANDEZ, ALL OF YOU FOR
24 SUPPORTING THE GREAT CALIFORNIA SHAKEOUT. THIS IDEA OF HAVING
25 A COMMUNITY DRILL REALLY BEGAN LAST YEAR WITH THE GREAT



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1 SOUTHERN CALIFORNIA SHAKEOUT. AND WE HAD 5-1/2 MILLION
2 SOUTHERN CALIFORNIANS PARTICIPATE, DO DROP, COVER, HOLD ON,
3 WHICH FOR MANY ADULT CALIFORNIANS WAS THE FIRST TIME THEY HAD
4 EVER DONE THAT. IT WORKED SO WELL THE STATE CAME TO US AND
5 SAID "WE WANT TO SEE THIS FOR ALL OF CALIFORNIA." AND SO THIS
6 YEAR FOR THE FIRST TIME WE'RE HAVING THE GREAT CALIFORNIA
7 SHAKEOUT. WE ALREADY HAVE OVER 6 MILLION PEOPLE REGISTERED TO
8 PARTICIPATE FOR THE SHAKEOUT AND OVER 2 MILLION OF THEM, I
9 THINK IT'S 2.3 MILLION AT THIS POINT, ARE FROM LOS ANGELES
10 COUNTY. AND THAT'S A GOOD THING, BECAUSE LOS ANGELES COUNTY
11 HAS THE LARGEST EARTHQUAKE RISK OF ANY COUNTY IN THE UNITED
12 STATES. WE, AS ONE COUNTY, HAVE ONE QUARTER OF THE NATION'S
13 RISK. WE PUT 10 MILLION PEOPLE WITH HUNDREDS OF FAULTS AND THE
14 COMBINATION MEANS WE NEED TO TAKE THIS MORE SERIOUSLY THAN
15 EVERYBODY ELSE. AND I ALSO-- THE MESSAGE THAT PRACTICING
16 REALLY MAKES THE DIFFERENCE I THINK HAS BEEN SHOWN OVER AND
17 OVER AGAIN. ACTUALLY, KATE LONG, WITH THE CALIFORNIA EMERGENCY
18 MANAGEMENT AGENCY HERE HAS GOOD FRIENDS IN SAMOA AND HAD GONE
19 AND PRACTICED WITH THEM ABOUT TSUNAMI SAFETY AND EVACUATION
20 AND EVERYONE IN HER VILLAGE EVACUATED AND WAS NOT HURT. THE
21 MESSAGE THAT PRACTICING MAKES THE DIFFERENCE IS VERY, VERY
22 IMPORTANT. AND I'M GLAD TO SEE THAT THE COUNTY'S DOING IT. I
23 UNDERSTAND THE 29 DEPARTMENTS HAVE SIGNED UP. THAT LEAVES A
24 FEW MORE TO GO. SO I WANT TO ENCOURAGE EVERYBODY TO SIGN UP.
25 SIGN UP PERSONALLY, SIGN UP YOUR STAFF, GO TO SHAKEOUT.ORG AND



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1 COME AND JOIN US. AND I JUST WANT TO END WITH THE MESSAGE THAT
2 THIS IS A VERY IMPORTANT THING, BUT WE DO NEED TO REMEMBER
3 WE'RE IN A GEOLOGICALLY VERY ACTIVE PART OF THE COUNTRY AND
4 EARTHQUAKES ARE NOT OUR ONLY RISK. THIS MORNING THE U.S.
5 GEOLOGICAL SURVEY RELEASED A REPORT ON THE RISK OF DEBRIS
6 FLOWS COMING OUT OF THE STATION FIRE. IT'S SOME OF THE HIGHEST
7 RISK OF LANDSLIDING WE'VE EVER SEEN. SO I WANT TO SEE US TAKE
8 PREPAREDNESS IN ALL DIRECTIONS, NOT JUST EARTHQUAKES BUT
9 EVERYTHING THAT WE FACE. AND I THANK YOU, GUYS, FOR DOING
10 THAT.

11

12 **SUP. KNABE, CHAIRMAN:** WE ALWAYS APPRECIATE SEEING YOU HERE
13 INSTEAD OF ON TELEVISION.

14

15 **DR. LUCY JONES:** YEAH, ME, TOO. [LAUGHTER.]

16

17 **SUP. MOLINA:** YOU'RE ON T.V,. WE KNOW WE'RE IN TROUBLE.

18

19 **DR. LUCY JONES:** THANK YOU VERY MUCH.

20

21 **SUP. MOLINA:** JOIN ME IN THANKING THE ENTIRE TEAM. [APPLAUSE.]
22 THANK YOU SO MUCH FOR YOUR LEADERSHIP ON THAT.

23

24 **SUP. KNABE, CHAIRMAN:** SUPERVISOR MOLINA, DO YOU HAVE ANY OTHER
25 PRESENTATIONS?



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1

2 **SUP. MOLINA:** NO, THAT WAS MY ONLY.

3

4 **DON KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS? OKAY. GO BACK
5 TO THE AGENDA NOW? WE HAVE NO MORE PRESENTATIONS, AM I
6 CORRECT? OKAY. I HAVE SEVERAL ADJOURNMENTS. FIRST OF ALL, THAT
7 WE ADJOURN TODAY IN MEMORY OF A VERY GOOD FRIEND, I JUST FOUND
8 OUT THAT SHE PASSED AWAY THIS MORNING, JUDY CLEVELAND, WHO IS
9 THE WIFE OF FORMER COUNCILMEMBER AND MAYOR OF THE CITY OF
10 BELLFLOWER, KEN CLEVELAND, PASSED AWAY THIS MORNING. OUR
11 THOUGHTS AND PRAYERS ARE WITH THE FAMILY. SHE IS SURVIVED BY
12 HER HUSBAND, KEN, SON JERRY, A MEMBER OF THE BELLFLOWER
13 UNIFIED SCHOOL DISTRICT, DAUGHTER-IN-LAW LINDA AND OTHER
14 CHILDREN AND GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF
15 DR. RUSSELL CLARK, A LONG TIME ARTESIA RESIDENT, PASSED AWAY
16 ON SEPTEMBER 10TH AT THE AGE OF 108. HE WAS VERY ACTIVE IN THE
17 CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. AND PROBABLY HIS
18 GREAT ACCOMPLISHMENTS WERE BETWEEN THE AGES OF 100 AND 106
19 WHERE PERHAPS HE WAS REMEMBERED FOR HIS VERY POSITIVE OUTLOOK
20 AND LIVE SENSE OF HUMOR. SURVIVED BY HIS CHILDREN, BEVERLY,
21 JOHN, BARBARA, ROBERT, STEPHEN, AND THEIR SPOUSES, 24
22 GRANDCHILDREN, 53 GREAT-GRANDCHILDREN AND 26 AND ONE ON THE
23 WAY GREAT, GREAT GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY
24 OF LINDA DEVERAUX OF CERRITOS WHO PASSED AWAY ON SEPTEMBER
25 18TH. SHE IS SURVIVED BY HER HUSBAND, GARY, THREE SONS, SCOTT,



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1 BRIAN, KEVIN, SISTER MARY LOU AND FIVE GRANDCHILDREN AND A
2 NEPHEW. OUR THOUGHTS AND PRAYERS ARE WITH THE FAMILY. ALSO WE
3 ADJOURN IN MEMORY OF PATRICK JUBINAL. OUR THOUGHTS AND PRAYERS
4 FAMILY ARE WITH THE FAMILY. HE IS SURVIVED BY HIS PARENTS,
5 MIKE AND COLLEEN, SISTER ANNEMARIE AND BROTHER DANIEL. AND
6 THIS WILL BE ALL MEMBERS, AND I'M SURE THAT OTHERS WILL BE
7 SAYING SOMETHING, BUT THAT THAT WE ADJOURN IN MEMORY OF NANCY
8 DALY RIORDAN, LONG TIME PHILANTHROPIST AND ONE TIME WIFE OF
9 FORMER LOS ANGELES MAYOR RICHARD RIORDAN, SO ALL MEMBERS ON
10 THAT. SHE OBVIOUSLY WILL LONG BE REMEMBERED AS ONE OF L.A.'S
11 MOST PROMINENT ACTIVISTS ON BEHALF OF ABUSED AND NEGLECTED
12 CHILDREN. OBVIOUSLY HER LIST OF ACCOMPLISHMENTS AS A
13 PHILANTHROPIST, ACTIVIST AND ARTS LEADER IS LENGTHY. SHE HAS
14 BEEN VERY INVOLVED HERE AT THE COUNTY FROM VERY EARLY ON, ONE
15 OF THE DRIVING FORCES BEHIND THE LOS ANGELES COUNTY CHILDREN
16 AND FAMILY SERVICES COMMISSION, SEPARATE DEPARTMENT,
17 PRESERVATION PROGRAMS, PLANNING COUNCIL, COMMISSION ON
18 CHILDREN, YOUTH AND FAMILY, THE GETTY HOUSE FOUNDATION. IN
19 1989 SHE WAS APPOINTED TO THE NONPARTISAN PRESIDENT COMMISSION
20 ON CHILDREN, WHICH RECOMMENDED FEDERAL POLICY REFORM. SHE IS
21 SURVIVED BY HER THREE GROWN CHILDREN AND FIVE GRANDCHILDREN.
22 AND ALSO THAT WE ADJOURN IN MEMORY OF HOGAN WILLEFORD OF
23 NORWALK WHO PASSED AWAY AT THE AGE OF 97. HE WAS A RETIRED
24 CAPTAIN OF OUR LOS ANGELES FIRE DEPARTMENT AFTER 31 YEARS OF
25 SERVICE. THE FIRST OF EIGHT MEMBERS OF HIS FAMILY TO SERVE IN



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1 LOS ANGELES COUNTY. HOGAN IS SURVIVED BY HIS SON RICHARD, A
2 RETIRED LOS ANGELES COUNTY FIREFIGHTER, DAUGHTER HELEN, FIVE
3 GRANDCHILDREN AND EIGHT GREAT-GRANDCHILDREN. THOSE ARE MY
4 ADJOURNMENTS.

5

6 **CLERK SACHI HAMAI:** MR. CHAIRMAN, ON ITEM NO. 13, THE MEMBER OF
7 THE PUBLIC WHO HAD HELD THIS ITEM IS RELEASING HER HOLD ON IT,
8 SO IT...

9

10 **SUP. KNABE, CHAIRMAN:** BEFORE US?

11

12 **CLERK SACHI HAMAI:** YES.

13

14 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS. THE
15 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** THANK YOU.

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. LET'S CALL UP ITEM 1-D AND 1-H.
20 HELD FOR A MEMBER OF THE PUBLIC. OKAY. MR. SACHS, IF YOU'LL
21 ADDRESS 1-D, 1-H. ALL RIGHT. IF YOU'LL ADDRESS 1-D AND 1-H AND
22 ITEM 20 WHILE YOU'RE HERE. I'LL CALL YOU BACK FOR THE OTHERS.

23

24 **ARNOLD SACHS:** I WILL CERTAINLY TRY TO DO THAT, SIR. GOOD
25 MORNING.



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1

2 **SUP. KNABE, CHAIRMAN:** GOOD MORNING.

3

4 **ARNOLD SACHS:** ARNOLD SACHS. ACTUALLY I HELD 1-H .

5

6 **SUP. KNABE, CHAIRMAN:** AND 1-D.

7

8 **ARNOLD SACHS:** WELL THEY WERE RELATED. SO I'M JUST GOING TO
9 ADDRESS 1-H. AGAIN, HEALTH PLANS FOR THE COUNTY WORKERS, AND
10 I'M REALLY NOT AGAINST IT. MY POINT OF HOLDING THEM IS TO SHOW
11 THE INEQUALITY REGARDING THE LIVING WAGE ORDINANCE THAT BOTH
12 THE COUNTY AND THE CITY HAVE. THE CITY HAS TRIED TO ADDRESS
13 THEIR LIVING WAGE ORDINANCE FOR A PERCENTAGE OF THE PEOPLE
14 THAT IT COVERS BY RAISING THE PAYMENT FOR AIRPORT WORKERS OR
15 PEOPLE WHO WORK FOR CONTRACTORS OF THE AIRLINES, NOT WHO WORK
16 FOR THE AIRLINES, TO \$3.25. BUT THEY STILL HAVE TO GO OUT AND
17 BUY INSURANCE. SO MY POINT WOULD BE WITH THE LARGESSE THAT THE
18 COUNTY IS SHOWING, WHY NOT ALLOW THE LIVING WORKERS-- LIVING
19 WAGE ORDINANCE EARNERS TO ENROLL IN THESE PLANS AND SEE WHAT
20 HAPPENS? FOR 4.25, THOSE WORKERS CAN GET AFFORDABLE HEALTH
21 INSURANCE. PLEASE NO LAUGHTER. AND FOR \$1.25, THE OTHER
22 WORKERS ARE ASSURED OF HEALTHCARE. OR SO THAT'S THE PREMISE OF
23 THE LIVING WAGE ORDINANCE. HOW CAN YOU, IN ANY GOOD
24 CONSCIENCE, VOTE OR UPHOLD THE LIVING WAGE ORDINANCE THAT
25 DENIES EMPLOYERS-- EMPLOYEES BASIC HEALTHCARE? IT IS ABSURD TO



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1 THINK THAT THAT'S THE DIRECTION THAT THE COUNTY AND THE CITY
2 HAVE TAKEN. THANK YOU. ITEM 20?

3

4 **SUP. KNABE, CHAIRMAN:** (OFF MIC.)

5

6 **ARNOLD SACHS:** VERY QUICKLY ON ITEM 20, THIS IS PROP 1-B FUNDS
7 FROM FISCAL YEAR 2000-- 2007, 2008. IS IT JUST A ROLLOVER TYPE
8 OF DEAL THAT IN 2010/2011 YOU'LL BE LOOKING AT PROP 1-B FUNDS
9 FROM THE FISCAL YEAR 2008/2009? IS THAT THE...?

10

11 **SUP. KNABE, CHAIRMAN:** IT'S A ROLLOVER. JUST SO THAT WE DON'T--
12 IF THERE ARE ANY SIGNIFICANT CHANGES, THEN IT HAS TO COME BACK
13 THIS WAY.

14

15 **ARNOLD SACHS:** AND THE LIST OF PROJECTS THAT'S AVAILABLE, WOULD
16 WE BE ABLE TO FIND THOSE ONLINE?

17

18 **SUP. KNABE, CHAIRMAN:** YES, YOU SHOULD BE ABLE TO FIND THEM
19 ONLINE.

20

21 **ARNOLD SACHS:** THANK YOU, SIR.

22

23 **SUP. KNABE, CHAIRMAN:** THANK YOU. ITEM 20. THE CHAIR WILL MOVE.
24 SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO



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1 ORDERED. ALL RIGHT. ITEM 40-B, SUPERVISOR RIDLEY-THOMAS AND I
2 HELD THAT ITEM. ITEM 40-B?

3

4 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN AND COLLEAGUES. I
5 THINK IT'S QUITE APPROPRIATE IN LIGHT OF THE PRESENTATION BY
6 SUPERVISOR MOLINA THAT WE PUNCTUATE THE ISSUE AT HAND IN TERMS
7 OF WHAT CAN HAPPEN IN TERMS OF DEVASTATION AND LOSS OF HUMAN
8 LIFE AND PROPERTY. I'M PLEASED THAT BOTH SUPERVISOR KNABE AND
9 MYSELF REPRESENTING THE LARGEST POPULATION OF SAMOANS,
10 PARTICULARLY SAMOAN AMERICANS OUTSIDE OF THAT ISLAND ANYWHERE
11 IN THE WORLD IN BOTH THE SECOND AND FOURTH DISTRICTS,
12 SPECIFICALLY IN CARSON AND LONG BEACH, SOME 13,000 SAMOAN
13 AMERICANS RESIDE IN OUR COUNTY. THE 8-POINT EARTHQUAKE AND
14 TSUNAMI WHICH OCCURRED EXACTLY ONE WEEK AGO WAS NOTHING SHORT
15 OF DEVASTATING. THE DAMAGES CAUSED BY THE EARTHQUAKE AND
16 TSUNAMI ARE EXTENSIVE AND SEVERE, AS WE KNOW AND APPRECIATE.
17 THE PRESIDENT OF THE UNITED STATES HAS DECLARED A MAJOR
18 FEDERAL DISASTER IN THE AREA AND HAS AUTHORIZED FEDERAL AID
19 AND SUPPORT TO THOSE LOCAL RECOVERY EFFORTS. SO THE ITEM
20 BEFORE US IS TO DO WHAT WE SHOULD DO; THAT IS, TO ACT OUT OF
21 THE BEST SENSE OF WHO WE ARE AND HELP THOSE WHO ARE IN NEED,
22 PARTICULARLY THOSE WHO ARE THE EXTENDED AND IN SOME INSTANCES
23 THE IMMEDIATE FAMILY OF RESIDENTS IN OUR OWN COMMUNITIES. MUCH
24 AID IS NEEDED TO HELP WITH RESCUE AND RECOVERY EFFORTS, AND
25 THEREFORE IT IS OURS TO ASSIST IN THAT EFFORT. SO, MR.



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1 CHAIRMAN, I WANT TO SAY THANK YOU VERY MUCH FOR YOUR
2 LEADERSHIP IN THIS EFFORT. THERE ARE MUTUAL AID ORGANIZATIONS,
3 CHARITABLE ORGANIZATIONS AND THE LIKE WHO ARE PREPARED TO WORK
4 WITH US. AND WITH YOUR PERMISSION, I'D LIKE TO HAVE THOSE WHO
5 WISH TO BE HEARD BY WAY OF PUBLIC COMMENT.

6

7 **SUP. KNABE, CHAIRMAN:** WE'VE HAD A COUPLE MEMBERS SIGN UP,
8 PLEASE.

9

10 **SUP. RIDLEY-THOMAS:** SO WITH YOUR PERMISSION, LET'S GO TO THEM
11 AND I'LL CLOSE WITH THAT.

12

13 **SUP. KNABE, CHAIRMAN:** WE'LL DO THAT. THANK YOU, SUPERVISOR. I
14 WOULD JUST ADD, IN WORKING WITH VARIOUS MEMBERS OF THE
15 COMMUNITY AND AS UNFORTUNATELY WE ALL KNOW HERE IN-- AS WE
16 TALK ABOUT OUR OWN EMERGENCY PREPAREDNESS, OBVIOUSLY WE STAND
17 READY TO ASSIST IN ANY WAY WE POSSIBLY CAN TO OUR DEAR FRIENDS
18 IN THE SAMOAN COMMUNITY WHERE THE DEVASTATION AND DAMAGE WAS.
19 WE HAVE BEEN CALLED ALL OVER THE WORLD TO ASSIST. AND WE STAND
20 READY TO MOVE AND SERVE AND TO WORK WITH MEMBERS OF OUR LOCAL
21 COMMUNITY WHO HAVE LOST LOVED ONES AND FAMILY. AND OUR
22 THOUGHTS AND PRAYERS ARE WITH YOU. BUT AS A COUNTY, WE STAND
23 READY TO ASSIST, AS WELL, TOO. SO I'M GOING TO ASK VAL LIHANG-
24 JACOBO AND PAUL SCHULZ WHO HAVE SIGNED UP TO SPEAK, PLEASE.

25



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1 **VAL LIHANG-JACOBO:** CHAIRMAN AND THE BOARD OF SUPERVISORS,
2 THANK YOU FOR THE OPPORTUNITY TO SPEAK. WE APPRECIATE YOUR
3 THOUGHTS AND PRAYERS. WE ARE HERE TO REPRESENT THE HELP SAMOA
4 DISASTER RELIEF COALITION WITH HEADQUARTERS LOCATED AT 20715
5 SOUTH AVALON BOULEVARD IN THE CITY OF CARSON. THE COALITION,
6 CONSISTING OF VOLUNTEER COMMUNITY ORGANIZATIONS, CHIEF
7 COUNSELS, CHURCHES, BUSINESSES AND INDIVIDUALS THROUGHOUT THE
8 CONTINENTAL UNITED STATES WAS FORMED IN THE WAKE OF A
9 DEVASTATING TSUNAMI THAT HIT THE SAMOAN ISLANDS OVER A WEEK
10 AGO TODAY. WE RECOGNIZE SUPERVISORS MARK RIDLEY-THOMAS AND DON
11 KNABE FOR BRINGING MOTION 40-B TO THE FLOOR. WE APPRECIATE
12 YOUR LEADERSHIP, YOUR COMPASSION AND YOUR FORESIGHT IN
13 RECOGNIZING THE SAMOAN COMMUNITY DURING THIS DEVASTATING
14 PERIOD. THIS IS A HISTORICAL MOTION, WHICH SETS PRECEDENCE AND
15 SIGNALS TO THE RESIDENTS OF LOS ANGELES COUNTY YOUR
16 RECOGNITION OF CULTURAL DIVERSITY AS CELEBRATED THIS MONTH AND
17 THE UNIQUE CONTRIBUTIONS OF SAMOAN AMERICANS IN LOS ANGELES
18 COUNTY. WE THANK YOU, SUPERVISORS, FOR YOUR WORK AND ACCEPT
19 THIS GENEROUS TOKEN OF SUPPORT. I WANT TO ENCOURAGE EVERYONE
20 TO JOIN THE RELIEF EFFORT AND ECHO OUR OWN EMERGENCY
21 PREPAREDNESS AND VISIT HELPSAMOA.COM, WHICH IS THE COALITION
22 WEBSITE. THANK YOU AGAIN.
23



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1 **SUP. KNABE, CHAIRMAN:** COULD YOU DO ME A FAVOR AND JUST REPEAT
2 THAT FOR EVERYONE THAT MAY BE WATCHING AS WELL AS THAT ADDRESS
3 AGAIN WHERE THEY CAN ASSIST?

4

5 **VAL LIHANG-JACOBO:** THANK YOU. ABSOLUTELY. THAT WEBSITE IS
6 WWW.HELPSAMOA. I'M GOING TO SPELL THAT. H-E-L-P-S-A-M-O-A DOT
7 COM. THANK YOU.

8

9 **PAUL SCHULZ:** PAUL SCHULZ, C.E.O. OF THE AMERICAN RED CROSS
10 HERE IN LOS ANGELES. WE HEARD A REPORT YESTERDAY AFTERNOON
11 FROM THE JOB DIRECTOR IN AMERICAN SAMOA. AND HE STATED THAT
12 THERE WERE SEVERAL HUNDRED FAMILIES WHO HAD BEEN DISPLACED DUE
13 TO THE EARTH QUAKE AND TSUNAMI, RESULTING IN SEVERAL THOUSAND
14 PEOPLE NOT HAVING A PLACE TO STAY OR FOOD. THE AMERICAN RED
15 CROSS HAS SENT TO THE MAIN ISLAND 58 RED CROSS VOLUNTEERS AS
16 OF YESTERDAY. AND INCLUDED IN THAT IS OVERALL JOB DIRECTOR FOR
17 THE ENTIRE AMERICAN SAMOA, OUR OWN SCOTT UNDERWOOD HERE FROM
18 LOS ANGELES. THEY'VE SUPPLIED DRINKING WATER, EVEN THOSE--
19 ELECTRICITY IS SEVERELY LIMITED AND THE FIRST WAVE OF FOOD HAS
20 ARRIVED. WE ARE VERY PLEASED TO BE SUPPORTING THIS EFFORT OUT
21 OF LOS ANGELES AND ON BEHALF OF THE ENTIRE AMERICAN RED CROSS.
22 WE ALSO WANT TO THANK THE SUPERVISOR RIDLEY-THOMAS FOR
23 PROPOSING THIS MOTION. THE SAMOAN COMMUNITY IS VERY IMPORTANT
24 HERE IN LOS ANGELES AND VERY CARING, AND IT'S WONDERFUL TO BE
25 DOING JOINT RELIEF WITH YOU. SO THANK YOU VERY MUCH. FOR THOSE



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1 WHO WOULD LIKE TO SUPPORT VICTIMS IN AMERICAN SAMOA, WE CAN
2 TAKE CONTRIBUTIONS THROUGH THE RED CROSS AT 1-800-RED CROSS OR
3 AT REDCROSS.ORG. AND MAKE SURE YOU DESIGNATE AMERICAN SAMOA
4 DISASTER RELIEF. THANKS AGAIN VERY MUCH.

5

6 **SUP. KNABE, CHAIRMAN:** ONE MORE TIME WOULD YOU GIVE THE ADDRESS
7 ON AVALON BOULEVARD FOR YOUR RELIEF EFFORTS, AS WELL, TOO?

8

9 **VAL LIHANG-JACOBI:** YES THE HEADQUARTERS IS 20715 SOUTH AVALON
10 BOULEVARD. WE'RE RIGHT ACROSS FROM CARSON MALL. OUR HOURS ARE
11 MONDAY THROUGH FRIDAY 9 A.M. TO 9 P.M. WE HAVE SHELTERS SET UP
12 FOR RECEIVING ALL YOUR DONATIONS. AND YOU CAN SEE A CRITICAL
13 ITEMS LIST BY VISITING THE WEBSITE. AGAIN THAT'S
14 HELPSAMOA.COM.

15

16 **SUP. KNABE, CHAIRMAN:** THANK YOU.

17

18 **VAL LIHANG-JACOBI:** THANK YOU.

19

20 **SUP. KNABE, CHAIRMAN:** THANK YOU BOTH FOR TAKING THE TIME TO
21 COME DOWN.

22

23 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, I THINK IT'S WORTH NOTING
24 THAT OUR MOBILIZATION WAS RATHER RAPID, WHICH SHOULD BE
25 APPLAUDED, AND TO MAKE THE ADDITIONAL POINT THAT NO



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1 CONTRIBUTION OR DONATION IS TOO SMALL. SO WE ENCOURAGE
2 EVERYONE WHO WISHES TO BE OF HELP TO DO SO IN THIS TIME OF
3 NEED. AGAIN, THANK YOU FOR YOUR LEADERSHIP, MR. CHAIRMAN. WE
4 APPRECIATE IT AND I WOULD SO MOVE THE MOTION.

5

6 **SUP. KNABE, CHAIRMAN:** THAT MOTION WILL BE MOVED BY SUPERVISOR
7 RIDLEY-THOMAS. THE CHAIR WILL SECOND IT. WITHOUT OBJECTION, SO
8 ORDERED. THANK YOU ALL FOR YOUR GREAT EFFORT ON BEHALF. OKAY,
9 11 O'CLOCK WE HAVE A SET ITEM. AN UPDATE ON S.B. 67. MR.
10 FUJIOKA? WE'RE TAKING YOUR FOREST AWAY.

11

12 **C.E.O. FUJIOKA:** YEAH, NOWHERE TO HIDE NOW. THIS WILL BE VERY,
13 VERY BRIEF. AS YOU KNOW THAT WE'RE TRACKING THIS ISSUE VERY
14 CAREFULLY, VERY CLOSELY. WE UNDERSTAND THERE MAY BE A SPECIAL
15 SESSION TO ADDRESS THIS ISSUE. BUT REGARDLESS, NOT REGARDLESS-
16 - IF THE SPECIAL SESSION DOESN'T HAPPEN, IT WILL HAVE A
17 SIGNIFICANT IMPACT ON THE COUNTY BECAUSE OF THE CONCERNS WITH
18 CASH FLOW. AS YOU KNOW, AT THIS POINT IN TIME, THE INTENT IS
19 TO SELL THE BONDS FOR THE PROP 1-A BONDS IN NOVEMBER OF 2009.
20 I'M SORRY, IN MARCH OF 2010. WHAT WE PREFER IS NOVEMBER OF
21 2009 BECAUSE EVEN THOUGH THEY ARE GOING TO SELL THE BONDS IN
22 MARCH, THEY WILL BE WITHHOLDING A PORTION OF OUR PROPERTY TAX
23 STARTING IN DECEMBER AND JANUARY, WHICH WILL CREATE A
24 SIGNIFICANT HARDSHIP ON NOT ONLY US BUT OTHER JURISDICTIONS
25 WITHIN THE ENTIRE COUNTY OF LOS ANGELES FOR ALL CITIES AND



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1 OTHER ENTITIES THAT RELY ON PROPERTY TAX FUNDING. WE HOPE THAT
2 THE SPECIAL SESSION WILL HAPPEN. WE CONTINUE WITH OUR EFFORTS
3 IN SACRAMENTO TO PUSH FOR THAT SPECIAL SESSION AND WILL
4 CONTINUE TO KEEP YOU POSTED.

5

6 **SUP. KNABE, CHAIRMAN:** WHAT ABOUT THE-- I SAW JUST A BRIEF
7 POSSIBLE SCHEDULE. I THOUGHT THEY WERE GOING TO DO THE SPECIAL
8 SESSION EARLIER, BUT IT SAYS NOT TILL DECEMBER?

9

10 **C.E.O. FUJIOKA:** WE FIRST HEARD THAT THE SPECIAL SESSION WOULD
11 TAKE PLACE LATER THIS MONTH. BUT THAT DATE KEEPS MOVING. I
12 JUST SAW AN EMAIL COME ACROSS MY COMPUTER THAT ADDRESSED A
13 MEETING OF THE BIG FIVE THAT WAS JUST CALLED BY THE GOVERNOR
14 WITHIN THE LAST HOUR.

15

16 **SUP. KNABE, CHAIRMAN:** YEAH, I SAW THAT, TOO.

17

18 **C.E.O. FUJIOKA:** I'M HOPING THAT WILL HAPPEN. THIS WILL BE PART
19 OF THE DISCUSSION, BECAUSE NOT ONLY DOES IT IMPACT US, AS
20 EVERYONE KNOWS, IT IMPACTS EVERY SINGLE CITY AND EVERY SINGLE
21 COUNTY. IT IMPACTS SCHOOL DISTRICTS, FIRE SPECIAL DISTRICTS,
22 LIBRARIES, EVERYTHING THROUGHOUT THE STATE OF CALIFORNIA. AND
23 SO WE'RE ALL-- WE'LL HAVE SERIOUS CONSEQUENCES IF THIS DOESN'T
24 HAPPEN SOON.

25



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1 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY?

2

3 **SUP. YAROSLAVSKY:** WHAT IS THE LATEST WE CAN GET THAT
4 LEGISLATION BEFORE IT'S TOO LATE?

5

6 **C.E.O. FUJIOKA:** WELL, WE WERE HOPING FOR THE SPECIAL SESSION
7 TO OCCUR THE 13TH SO THAT WE COULD SELL THE BONDS-- WELL,
8 SORRY, THE STATE WOULD SELL THE BONDS IN THE EARLY PART OF
9 NOVEMBER. IT TAKES TIME TO PREPARE THAT BOND ISSUANCE. IT
10 TAKES TYPICALLY AT MINIMUM 30 DAYS. SO IN MY OPINION, IF IT
11 DOESN'T HAPPEN BY THE END OF THIS MONTH, BUT THE VERY LATEST,
12 THE FIRST WEEK IN NOVEMBER WE'LL HAVE SOME SERIOUS PROBLEMS.
13 EVERYONE WILL.

14

15 **SUP. YAROSLAVSKY:** THIS IS PROBABLY NOT THE APPROPRIATE PLACE
16 TO GET THE DETAIL ABOUT IT, BUT IS THERE-- IF IN THE EVENT
17 THAT THERE IS NO SPECIAL SESSION BETWEEN NOW AND DECEMBER, IS
18 IT CONCEIVABLE THAT SOMETHING DONE IN DECEMBER OR EVEN JANUARY
19 WOULD FACILITATE OUR NEEDS?

20

21 **C.E.O. FUJIOKA:** IT COULD FACILITATE OUR NEEDS BECAUSE IF
22 SOMETHING IS DONE AND THE LEGISLATION IS PASSED IN DECEMBER,
23 THE BONDS COULD BE ISSUED THE MIDDLE TO LATTER PART OF
24 JANUARY, WHICH COULD RESULT IN THE MONEY COMING TO US IN LATE
25 JANUARY. BUT THE CONCERN WOULD BE IS THAT THEY'LL STOP THE



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1 FLOW OF PROPERTY TAX IN DECEMBER. SO THAT STILL CREATES THAT
2 CASH FLOW ISSUE. ANY KIND OF CASH FLOW DELAY WILL HAVE AN
3 IMPACT ON US.

4

5 **SUP. YAROSLAVSKY:** IS IT POSSIBLE FOR THE LEGISLATION TO BE
6 RETROACTIVE SO THAT WE ARE MADE WHOLE THROUGH THE BORROWING
7 MECHANISM MADE WHOLE ON WHATEVER LOSS OF PROPERTY TAXES HAVE
8 BEEN INCURRED DURING THAT INTERIM?

9

10 **C.E.O. FUJIOKA:** THAT'S A QUESTION WE'LL FIND OUT WHEN I REPORT
11 NEXT WEEK, I'LL PROVIDE THAT INFORMATION. I IMAGINE IT COULD,
12 BUT IT STILL CREATES SOME ISSUES.

13

14 **SUP. YAROSLAVSKY:** IS YOUR OFFICE IN TOUCH WITH THE
15 TREASURER'S-- OUR TREASURER'S OFFICE ON IN?

16

17 **C.E.O. FUJIOKA:** YES. YES, OUR TREASURER AND OUR OFFICE ARE
18 WORKING TOGETHER ON THIS.

19

20 **SUP. YAROSLAVSKY:** IF YOU'RE GOING TO REPORT NEXT WEEK, THEN
21 THE "WHAT IF" QUESTIONS ARE THE ONES THAT...

22

23 **C.E.O. FUJIOKA:** OKAY.

24



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1 **SUP. YAROSLAVSKY:** WORST CASE SCENARIO QUESTIONS ARE THE ONES
2 I'M INTERESTED IN. THIS IS RIDICULOUS. THIS WHOLE THING IS
3 TRULY RIDICULOUS THAT THIS DOESN'T COST THE STATE ANYTHING. IT
4 WOULD HELP US AVERT MAJOR CUTS AND A MAJOR TORPEDO TO OUR
5 COUNTY'S FINANCES. AND IT'S COUNTIES AND CITIES ALL OVER THE
6 STATE. AND IT GOT CAUGHT UP IN RIDICULOUS EGO PARTISAN
7 POLITICS STUFF AND EVERY CITY AND STATE-- EVERY CITY AND
8 COUNTY IN THE STATE ARE IMPACTED, AS YOU SAY, MR. FUJIOKA. THE
9 REPUBLICANS IN COUNTIES AND CITIES, DEMOCRATIC COUNTIES AND
10 CITIES, IT DOESN'T MATTER. THIS IS JUST PLAIN STUPID THAT THEY
11 HAVE ALLOWED THIS TO GET TO THIS SITUATION. IT DOESN'T COST
12 THE STATE A NICKEL TO DO WHAT THEY PROMISED THEY WOULD DO IN
13 THE FIRST PLACTE, WHICH IS TO GIVE US A VEHICLE TO BORROW
14 AGAINST THAT GUARANTEE, WHICH THEY ARE OBLIGATED TO PROVIDE,
15 THAT THE MONEY WILL BE REPAID OVER THE NEXT THREE YEARS. BUT
16 WITHOUT THAT LEGISLATIVE MECHANISM, WE CAN'T GO TO THE MARKET
17 AND BORROW. AND THE ALTERNATIVE TO THAT IS \$3 TO \$400 MILLION,
18 I THINK THAT WAS THE NUMBER, RIGHT?

19

20 **C.E.O. FUJIOKA:** IT'S 310 FOR ONLY US, IN MID-40S FOR FIRE.

21

22 **SUP. YAROSLAVSKY:** FIRE DEPARTMENT, THAT'S A GREAT HIT IN THIS
23 ENVIRONMENT TO STALL, THROUGH POLITICAL GRIDLOCK, TO STALL THE
24 ABILITY OF THE FIRE DEPARTMENT TO BE MADE WHOLE SO THAT IT CAN
25 CONTINUE TO FIGHT THE FIRES THAT WE KNOW WE'RE GOING TO HAVE.



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1 I MEAN, IT'S JUST MIND BOGGLING. AND I APPRECIATE YOU BRINGING
2 THIS UP TODAY. I THINK A LIGHT NEEDS TO BE SHINED ON THIS.
3 THIS IS NOT THE ONLY SCREW UP THAT'S GOING ON UP THERE, BUT
4 THIS IS ABOUT THE MOST INEXPLICABLE ONE BECAUSE IT'S A WIN/WIN
5 FOR EVERYONE. NO ONE LOSES. IF THEY DON'T ACT, EVERY LOCAL
6 GOVERNMENT LOSES, BIG TIME. AND THEY'VE CHOSEN TO CAUSE LOCAL
7 GOVERNMENT TO LOSE, AT LEAST FOR THE TIME BEING. THANK YOU,
8 MR. CHAIRMAN.

9

10 **SUP. KNABE, CHAIRMAN:** I JUST WOULD AGREE. I MEAN THERE'S
11 ABSOLUTELY NO REASON THAT THIS WASN'T FINISHED UP PRIOR TO
12 THEIR ADJOURNMENT A COUPLE WEEKS AGO. BUT HOPEFULLY WE'RE
13 GETTING WORD THAT THEY MAY RECONVENE ON OCTOBER 13TH. I
14 UNDERSTAND OUR SORT OF PERSONAL DEADLINE IS OCTOBER 15TH, IF I
15 RECOLLECT SOME OF YOUR INFORMATION, AS WELL TOO. SO HOPEFULLY
16 THEY WILL GET IT DONE AND IT DOESN'T ONCE AGAIN BECOME A
17 POLITICAL FOOTBALL AS SUPERVISOR YAROSLAVSKY MENTIONED. SO
18 WITH THAT, IF THERE ARE NO OTHER QUESTIONS, THAT JUST IS SORT
19 OF RECEIVE AND FILE. OKAY. ITEM 17. DOCTOR CLAVREUL? ITEM 17?

20

21 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
22 DR. GENEVIEVE CLAVREUL. WELL YOU KNOW MY CONCERN ABOUT 17 IS
23 THE SAME OLD THING, YOU KNOW. I HATE TO SEE THOSE CONTRACTS
24 WHERE PEOPLE CAN INCREASE THE FINANCIAL SUPPORT TO 30 PERCENT.
25 YOU KNOW, THAT'S PRETTY ABSURD. YOU KNOW, IT USED TO BE 20



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1 PERCENT. THEN IT WAS 25. NOW IT'S 30. WHEN IS GOING TO STOP?

2 WHY DO YOU EVEN BOTHER? THANK YOU.

3

4 **SUP. KNABE, CHAIRMAN:** WELL, WE'RE NOT ISSUING ANYTHING. WE'RE
5 ACCEPTING IT.

6

7 **DR. GENEVIEVE CLAVREUL:** YES, BUT...

8

9 **SUP. KNABE, CHAIRMAN:** WE'RE NOT SUPPOSED TO ACCEPT AN
10 INCREASE?

11

12 **DR. GENEVIEVE CLAVREUL:** NO, YOU ARE ACCEPTING THE INCREASE,
13 BUT PEOPLE DON'T HAVE TO COME BACK TO THE BOARD TO DISTRIBUTE
14 THAT MONEY UP TO 30 PERCENT. YOU KNOW, I'M VERY GLAD YOU
15 ACCEPTED A C.D.C. GRANT.

16

17 **SUP. KNABE, CHAIRMAN:** THANK YOU.

18

19 **DR. GENEVIEVE CLAVREUL:** BUT THE WAY IT IS DISTRIBUTED, AND
20 KNOWING THAT NOTHING IS DONE TO REALLY RATE THE WAY PEOPLE ARE
21 PERFORMING IN H.I.V. AND A.I.D.S, THAT'S OF GREAT CONCERN TO
22 ME. THANK YOU.

23

24 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. ALL RIGHT, MOVED BY
25 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR MOLINA. WITHOUT



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1 OBJECTION, SO ORDERED. ITEM 13? HELD FOR MEMBER OF THE PUBLIC?
2 WE ALREADY DID THAT? 13. THAT WAS 17 AND THEN SHE RELEASED 13.
3 OKAY. BEFORE WE DO THE... OKAY, ITEM 2? SUPERVISOR RIDLEY-
4 THOMAS AND MYSELF AS WELL AS A MEMBER OF THE PUBLIC HELD THAT
5 ITEM. OKAY. NOW MR. SACHS, DO YOU WANT TO ADDRESS YOUR ISSUES
6 BEFORE-- OKAY.

7

8 **ARNOLD SACHS:** THANK YOU, SIR. GOOD MORNING AGAIN. ARNOLD
9 SACHS. I DO HAVE A LITTLE BIT OF CONCERN REGARDING THIS ITEM
10 THAT YOU NEED TO DETERMINE WHETHER THERE'S FUNDING SOURCES FOR
11 THE COUNTY'S SHARE OF THE 1.53 MILLION REQUIRED TO DRAW DOWN
12 STATE AND FEDERAL FUNDING TO COMBAT IN-HOUSE SUPPORTER
13 SERVICES FRAUD-- SERVICES FRAUD. IT'S FRAUD YOU WANT TO
14 COMBAT. WITHOUT THE-- WHAT'S PLAN B-- LET'S GO THIS WAY.
15 WHAT'S PLAN B IF THE FUNDING ISN'T FOUND? THE FRAUD CONTINUES.
16 THAT DOESN'T MAKE SENSE. WHAT'S PLAN C TO MAKE SURE THAT PLAN
17 B DOESN'T OCCUR? IT'S LUDICROUS TO THINK THAT A, YOU HAVE TO
18 LOOK FOR THE FEDERAL GOVERNMENT AND THE STATE-- WELL, THIS IS
19 BUDGET CONCERNS. AND THAT'S A REAL PROBLEM. BUT IT'S LUDICROUS
20 TO THINK THAT ANYBODY WOULD LEAVE A POSITION OR WANT TO
21 MAINTAIN A POSITION OR OFFER TO HAVE A POSITION WHERE FRAUD
22 WOULD ALLOW-- BE ALLOWED TO GROW AND CONTINUE. SO MY QUESTION
23 IS BASICALLY WHAT'S PLAN B IF THE FUNDING CAN'T BE FOUND?
24 THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** THANK YOU. I THINK THIS BOARD'S ON
2 RECORD AS DOING ANYTHING WE CAN TO COMBAT FRAUD. THIS IS AN
3 INVESTMENT IN NET COUNTY COSTS, BUT COMBINING BETWEEN THE
4 STATE AND FEDERAL DOLLARS, OBVIOUSLY THAT'S A VERY SIGNIFICANT
5 ISSUE. MY CONCERN IS-- AND WHAT I'D LIKE FROM THE DEPARTMENT,
6 PHIL, IF YOU'D COME UP, WE HAVE A CONCERN IN ADDITION TO THE
7 ISSUE OF FRAUD AND COMBATING THAT, AND WE KNOW IT'S VERY BIG
8 IN THE I.H.S.S. WORLD, BUT GIVEN THE FACT THAT WE'RE GOING TO
9 HAVE 9,000 OF THESE FOLKS KICKED OFF THE ROLLS AT THE END OF
10 THE MONTH, WE NEED SOME REPORT BACK AS IT RELATES TO WHAT
11 YOU'RE GOING-- OR WHAT WE'RE GOING TO BE FORCED TO DO TO
12 ASSIST THIS PARTICULAR POPULATION.

13
14 **PHILLIP BROWNING:** I THINK WE'VE GOT-- EXCUSE ME, PHILLIP
15 BROWNING, DIRECTOR D.P.S.S. WE HAVE A PLAN TO ADDRESS THOSE
16 INDIVIDUALS THAT THE STATE IS PLANNING TO EITHER ELIMINATE
17 SERVICE FOR OR TO TERMINATE SOME OF THE SERVICES THAT THEY'RE
18 CURRENTLY BEING PROVIDED. WE HAVE A PLAN THAT WE'RE GOING TO
19 BE DISCUSSING WITH SOME OF YOUR STAFF TOMORROW, WHICH WE THINK
20 WILL ANSWER MANY OF THE ISSUES THAT HAVE ARISEN AROUND THIS
21 POPULATION. ALTHOUGH BACK TO THE FRAUD ISSUE, I THINK LOS
22 ANGELES COUNTY, AS YOU INDICATED, HAS TAKEN A VERY PROACTIVE
23 APPROACH TO DEALING WITH FRAUD IN THE I.H.H.S. PROGRAM.
24 YESTERDAY, WE MET WITH THE DISTRICT ATTORNEY'S STAFF AND THE
25 STATE MEDI-CAL STAFF. THEY ACTUALLY CAME DOWN FROM SACRAMENTO



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1 TO MEET WITH US, TO TRY TO CRAFT A PLAN THAT WE THINK WILL BE
2 RESPONSIVE TO THE STATE'S INITIATIVES. SO I THINK WE'RE REALLY
3 WORKING HARD TO SEE IF WE CAN COME UP WITH SOMETHING IN A VERY
4 SHORT PERIOD OF TIME TO ADDRESS THE FRAUD ISSUE, BUT WE'VE
5 ACTUALLY TAKEN A VERY PROACTIVE APPROACH ON WORKING WITH THOSE
6 INDIVIDUALS WHO WILL BE IMPACTED BY THE STATE BUDGET CUTS.

7

8 **SUP. KNABE, CHAIRMAN:** IN LIGHT OF THE POTENTIAL NUMBER OF
9 9,000 OR SO AND THAT ISSUE OF THOSE BEING DROPPED OFF THE
10 ROLLS, DO YOU THINK THAT THE MATCHING FUNDS ARE IN JEOPARDY AS
11 IT RELATES TO THE FRAUD DOLLARS?

12

13 **PHILLIP BROWNING:** I THINK THOSE FUNDS, THAT 1.5 MILLION, WERE
14 NOT INCLUDED IN THE CURRENT BUDGET FOR EITHER D.P.S.S. OR THE
15 DISTRICT ATTORNEY. SO WE TALKED YESTERDAY ABOUT WHERE THOSE
16 FUNDS MIGHT BE FOUND. AND BOTH DEPARTMENTS AGREED TO GO BACK
17 TO THE RESPECTIVE BUDGET STAFFS, IN FACT THE BUDGET STAFF WERE
18 ACTUALLY IN THE MEETING YESTERDAY, TO SEE WHERE WE MIGHT BE
19 ABLE TO FIND RESOURCES THAT WOULD HELP COME UP WITH THAT 1.5
20 MILLION.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. SUPERVISOR RIDLEY-THOMAS?

23

24 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN AND COLLEAGUES.
25 THE POINT OF CONCERN HERE IS ONE OF BALANCE. IT'S BEEN A



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1 CONSIDERABLE AMOUNT OF TIME WHEN I WAS A MEMBER OF THE
2 LEGISLATURE AUTHORIZING BILLS THAT WOULD MAKE SURE THAT THERE
3 WAS A HIGH LEVEL OF PUBLIC CONFIDENCE WITH RESPECT TO THE
4 MANAGEMENT AND/OR THE ADMINISTRATION OF THE I.H.S.S. PROGRAM.
5 FROM THE PERSPECTIVE OF WORKERS, MAKING SURE THEY WEREN'T
6 TAKING ADVANTAGE OF THE CONSUMERS, FOR THE ELDERLY, THOSE WHO
7 WERE DISABLED, ET CETERA, AND MAKING SURE THAT THEY WERE
8 PROPERLY TRAINED TO DO THE BEST JOB POSSIBLE FOR OUR
9 RESPECTIVE CONSTITUENTS. WHAT'S BEFORE US NOW IS HOW WE ENSURE
10 THAT THERE IS NO FRAUD, THERE IS NO VIOLATION OF LAW, THERE IS
11 NO TAKING ADVANTAGE OF PUBLIC RESOURCES. I THINK THE THRUST
12 HERE IS TO LAND IN A PLACE WHERE BALANCE IS WROUGHT. SO ON THE
13 ONE HAND WE WANT TO MAKE SURE THERE IS NO FRAUD. ON THE OTHER
14 HAND, WE DON'T WANT TO GIVE THE IMPRESSION THAT THERE IS A
15 WITCH HUNT OF ANY SORT. THUS, A CLEAR MESSAGE THAT ESSENTIALLY
16 COMMUNICATES THE FOLLOWING: THAT THOSE WHO ARE DESERVING WILL
17 IN FACT BENEFIT FROM THE RESOURCES THAT ARE AVAILABLE TO THIS
18 COUNTY BY WAY OF STATE DOLLARS, ET CETERA. AND TO SAY THAT WE
19 WILL DO ALL THAT IS POSSIBLE TO MAKE SURE THAT THOSE RESOURCES
20 GET TO THOSE WHO DO, IN FACT, DESERVE THEM. THIS IS A
21 CRITICALLY IMPORTANT PROGRAM, AND I WOULD NOT LIKE TO THINK
22 THAT THE IMPLICATION IN ANY WAY IS BEING SENT THAT THOSE WHO
23 ARE ELIGIBLE WILL BE SUBJECTED TO ANYTHING OVER AND ABOVE WHAT
24 IS APPROPRIATE AND REASONABLE WITH RESPECT TO THE PROGRAM.
25 THOSE WITH DISABILITIES, THOSE WHO ARE FRAIL AND/OR ELDERLY.



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1 CERTAINLY THE NEED TO BE PROTECTED FROM THOSE WHO MAY TAKE
2 ADVANTAGE OF THEM. AND WE NEED TO BE PROTECTED FROM THOSE WHO
3 WOULD USE THESE RESOURCES UNFAIRLY. SO THE BALANCE THAT NEEDS
4 TO BE STRUCK IS FUNDAMENTALLY IMPORTANT AND I TRUST THAT WE
5 CAN PROCEED WITH THAT UNDERSTANDING.

6

7 **PHILLIP BROWNING:** I CONCUR.

8

9 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SO THE ITEM IS BEFORE US.
10 MOVED BY SUPERVISOR RIDLEY-THOMAS. ITEM 2? DO YOU HAVE ANY
11 QUESTIONS ON IT? I.H.S.S.? NO, THIS WAS NOT OUR REQUEST TO
12 CONTINUE. OKAY. MOVED BY SUPERVISOR RIDLEY-THOMAS. THE CHAIR
13 WILL SECOND. WITHOUT OBJECTION, SO ORDERED. ITEM 11. THE ONE
14 THING THAT IN REGARDS TO MR. ANTONOVICH'S MOTION, IS THAT
15 INSTEAD OF-- MOVING THE MEETINGS FROM MONTHLY TO QUARTERLY, I
16 THINK THE COMMISSION SHOULD DECIDE THAT. HUH? NOT WITH MY
17 COMMISSIONER.

18

19 **SUP. ANTONOVICH:** WORKS WITH THE DEPARTMENT AND THE COMMISSION.

20

21 **SUP. KNABE, CHAIRMAN:** MY UNDERSTANDING WAS NOT REALLY ANY
22 INTERACTION WITH THE COMMISSION WHATSOEVER BUT THE DEPARTMENT
23 DECIDED THAT. SO THAT'S THE ONLY THING THAT I'D SAY. OKAY. MR.
24 SACHS, YOU SIGNED UP FOR 11? DR. CLAVREUL, YOU ALSO SIGNED UP
25 FOR 11?



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1

2 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.

3 WELL I'M GLAD TO SEE YOU ARE, YOU KNOW, GETTING RID OF SOME OF

4 THE COMMISSION. BUT I THINK, ONE YOU PROBABLY SHOULD NOT HAVE

5 GOT RID OF IS RISK MANAGEMENT BECAUSE CERTAINLY SOMETHING VERY

6 IMPORTANT FOR THE BOARD OF SUPERVISORS TO BE INFORMED OF

7 POSSIBLE VIOLATIONS AND COSTS OF PEOPLE GETTING INTO TROUBLE.

8 ALSO, I DON'T SEE THE REMOVAL OF THE HOSPITAL COMMISSION. YOU

9 KNOW, I HAVE BEEN MONITORING THAT HOSPITAL COMMISSION FOR NINE

10 YEARS NOW. THE LAST YEAR AND THIS YEAR THEY ALMOST NEVER MET.

11 WE HAVE TONS OF ISSUES IN THIS COUNTY ABOUT HEALTH. AND I

12 THINK THE COMMISSION ON HOSPITALS SHOULD BE RUN AND SHOULD

13 MEET. TO BE CANCELED ALMOST EVERY MONTH BECAUSE OF LACK OF

14 QUORUM IS TOTALLY INAPPROPRIATE. AND I THINK IF YOU CHECK THIS

15 YEAR, THEY ALMOST NEVER MET. SO I AM VERY CONCERNED ABOUT

16 THAT.

17

18 **SUP. KNABE, CHAIRMAN:** WHICH COMMISSION WAS THAT? WHICH

19 COMMISSION?

20

21 **DR. GENEVIEVE CLAVREUL:** THE HOSPITAL COMMISSION. AND, YOU

22 KNOW, WE HAVE A LOT OF TROUBLE ON HEALTH, THAT SHOULD BE THE

23 COMMISSION WOULD MEET EVERY MONTH NO MATTER WHAT. AND MOST OF

24 THE TIMES THEY DON'T HAVE A QUORUM AND THEY CANCEL OUT THE DAY

25 BEFORE. ALSO, ANOTHER COMMISSION WHICH I HAVE NOT BEEN VERY



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1 PLEASED WITH IS THE EFFICIENCY COMMISSION. I HAVE COMPLAINED
2 ABOUT THAT COMMISSION FOREVER. AND, YOU KNOW, MR. PHILIBOSIAN
3 IS SUPPOSED TO BE AN EMERITUS MEMBER OF THAT COMMISSION. HE
4 SHOULD BE NOT ALLOWED TO VOTE, WHICH HE VOTES ALL THE TIME,
5 AND HE STILL CONTROLS THAT COMMISSION TOTALLY. AND I THINK
6 THAT'S VERY CONCERNING TO ME. AND, YOU KNOW, THE EMERITUS
7 POSITION IS A VERY PRECISE POSITION WHERE THE PEOPLE HAVE NO
8 VOTING RIGHT AND SHOULD BE JUST, YOU KNOW, PRESENT. THANK YOU
9 SO MUCH FOR LISTENING.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU.

12

13 **ARNOLD SACHS:** THANK YOU, AGAIN, GOOD MORNING. ARNOLD SACHS. I
14 BELIEVE ON THE SEPTEMBER 15TH MEETING WHEN THIS WAS AGENDIZED,
15 THERE WAS MORE THAN THESE THREE COMMISSIONS WERE CONSIDERED.

16

17 **SUP. KNABE, CHAIRMAN:** THE REST WERE PASSED. THE OTHER ITEMS
18 WERE PASSED. THE RECOMMENDATION WENT THROUGH. THIS IS THE ONLY
19 ITEM HELD.

20

21 **ARNOLD SACHS:** THEN THAT BEING THE QUESTION, WOULD THERE BE ANY
22 OTHER SCHEDULING CHANGES FOR ANY OF THE OTHER COMMISSIONS THAT
23 WOULD ELIMINATE SOME OF THE MONTHLY MEETINGS--?

24



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1 **SUP. KNABE, CHAIRMAN:** WELL PART OF THIS IS TO REPORT BACK IN
2 60 DAYS WITH CODE CHANGES. SO IT WILL COME BACK IN 60 DAYS, AS
3 PART OF THIS RECOMMENDATION.

4

5 **ARNOLD SACHS:** THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT, THE ITEM IS BEFORE
8 US. MOVED BY SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR
9 MOLINA. I'M GOING TO OBJECT. BUT SO ORDERED. OKAY. SUPERVISOR
10 ANTONOVICH?

11

12 **SUP. ANTONOVICH:** I ALSO WANT TO COMMENT ON NANCY RIORDAN'S
13 PASSING, NANCY DALY RIORDAN'S PASSING, THAT SHE WAS QUITE
14 INVOLVED WHEN WE DEVELOPED THE CHILDREN'S COMMISSION, WHICH
15 ALONG WITH JERRY WEINTRAUB, WHO WAS QUITE INVOLVED WITH THAT.

16

17 **SUP. KNABE, CHAIRMAN:** BONDS.

18

19 **SUP. ANTONOVICH:** RIGHT. SO SHE DID DEDICATE HER TIME AND
20 RESOURCES TO HELPING OUR CHILDREN IN THE FOSTER CARE PROGRAM.
21 WAS QUITE INVOLVED. ALSO I'D LIKE TO MOVE THAT WE ADJOURN IN
22 MEMORY OF RYLAN JERINGAN PASSED AWAY AT THE AGE OF 18 FROM THE
23 ANTELOPE VALLEY. HE WAS ACTIVE IN ATHLETICS, FOOTBALL,
24 BASEBALL, GOLF, MEMBER OF THE JUNIOR R.O.T.C. AND THE PALMDALE
25 SHERIFF'S EXPLORERS PROGRAM. ANITA MCCOLLAM, ALSO OF THE



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1 ANTELOPE VALLEY. SHE WAS A GRADUATE OF PALMDALE HIGH SCHOOL
2 AND INVOLVED IN BROKER OWNER OF OLD TOWN REAL ESTATE. RENEA
3 ANN ROSE, AGE 31 OF LANCASTER. SHE WAS ACTIVE IN THE ANTELOPE
4 VALLEY SPECIAL OLYMPICS. JOELLA WILSON, ALSO OF THE ANTELOPE
5 VALLEY. SHE WAS AN EDUCATOR FOR THE LANCASTER SCHOOL DISTRICT
6 FOR 22 YEARS AS A GUIDANCE COUNSELOR AT ANTELOPE VALLEY HIGH
7 SCHOOL. DAVID WILLIAM KENNEDY WAS A MEMBER OF THE TOURNAMENT
8 OF ROSES SINCE 1989. HE WAS A RESIDENT OF PASADENA, SERVED IN
9 THE NAVY, WAS ACTIVE IN THE FIRST UNITED METHODIST CHURCH AND
10 WAS A GRADUATE OF CALIFORNIA STATE UNIVERSITY AT LOS ANGELES
11 WHERE HE RECEIVED HIS DEGREE IN ECONOMICS. HE WAS A
12 STOCKBROKER FOR MERRILL LYNCH AND PAINE WEBBER, U.B.S. AND
13 WORKED-- WAS ACTIVE IN KIWANIS, A.Y.S.O. AND BOY SCOUTS AND
14 HIS CHURCH. JACK MILBURN, HE WORKED FOR THE COUNTY OF LOS
15 ANGELES DEPARTMENT OF COMMUNICATIONS AS A LINEMAN. THEN HE
16 RETIRED FROM OUR COUNTY AND HIS NEXT CAREER WAS IN REAL ESTATE
17 WHERE HE WAS REALTOR OF THE YEAR IN ANTELOPE VALLEY, 1997.
18 CONNIE BENITEZ, WHO WORKED AT POMONA VALLEY AREA OFFICE OF THE
19 PROBATION DEPARTMENT FOR 28 YEARS. BECAME AN INTERMEDIATE
20 TYPIST CLERK AND THEN WAS ASSIGNED TO VARIOUS LOCATIONS
21 THROUGHOUT OUR COUNTY IN THE PAROLE OFFICE, WORK FURLOUGH,
22 CENTRAL RECORDS OFFICE, THEN BECAME SUPERVISING TYPIST CLERK
23 WHO WAS AT THE CENTRAL RECORDS OFFICE, CENTRAL ADULT
24 INVESTIGATIONS OFFICE IN THE SAN GABRIEL VALLEY OFFICE
25 PROBATION DEPARTMENT. MARKO DAKOVICH, HE WAS FROM THE SAN



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1 GABRIEL VALLEY AND INVOLVED WITH MANY ACTIVITIES IN THE
2 VALLEY. THOSE ARE MY ADJOURNMENT MOTIONS, MR. CHAIRMAN. DID WE
3 DO ITEM 39?

4

5 **SUP. KNABE, CHAIRMAN:** WE HAVE NOT DONE ITEM 39 YET.

6

7 **SUP. ANTONOVICH:** THEN LET ME CALL UP 39.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY. OKAY. I'D LIKE TO INVITE DORA
10 LUNA-- EXCUSE ME. ARE WE GOING TO HAVE A STAFF REPORT FIRST,
11 OKAY? IS THAT WHAT WE'RE GOING TO DO? AND THEN I'VE GOT THREE
12 SPEAKERS, OKAY. WHOEVER WOULD LIKE TO BE FIRST, PLEASE
13 PROCEED.

14

15 **PHILLIP BROWNING:** I THINK OUR C.E.O. IS GOING TO GO FIRST.

16

17 **JACKIE WHITE:** OKAY. JACKIE WHITE, THE C.E.O.'S OFFICE,
18 CHILDREN AND FAMILIES WELL-BEING CLUSTER. WE ARE HERE THIS
19 MORNING TO DISCUSS-- OR TO PRESENT OUR PLAN ON G.R. REDESIGN.
20 AS YOU ARE AWARE, THE GENERAL RELIEF PROGRAM IS A COUNTY-
21 FUNDED PROGRAM THAT ASSISTS NEEDY ADULTS WHO ARE INELIGIBLE
22 FOR STATE AND FEDERAL ASSISTANCE. CURRENTLY WE PROVIDE
23 SERVICES TO 84,000 INDIVIDUALS IN THIS CATEGORY. DUE TO THE
24 CURRENT RECESSION, THERE'S BEEN A STEEP RISE IN THE ROLLS IN
25 THIS AREA, THE CASELOAD. IN 2009/'10, THE COUNTY'S PROJECTED



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1 TO SPEND ABOUT \$200 MILLION IN G.R. GRANTS AND OVER A BILLION
2 FOR G.R. PARTICIPANTS. SO WE SEE STRENGTHENING THE PROGRAM AT
3 THE HEART OF THE COUNTY'S EFFORT TO PREVENT AND REDUCE
4 HOMELESSNESS BECAUSE MANY OF THESE INDIVIDUALS ARE HOMELESS.
5 AND TO THIS END, IN RESPONSE TO SUPERVISOR KNABE'S APRIL 21ST
6 MOTION, THE G.R. RESTRUCTURING WORKGROUP WAS CONVENED FOR THE
7 PURPOSE OF COMING UP WITH WAYS IN ORDER TO ADDRESS THE ISSUES
8 IN THIS AREA. AS A RESULT OF THE WORKGROUP, 27 RECOMMENDATIONS
9 WERE BROUGHT FORTH, AND THEY'RE PRESENTED IN THIS REDESIGN
10 PACKAGE. HERE TO SPEAK, WE HAVE TWO PHASES HERE. IF YOU ACCEPT
11 THE RECOMMENDATIONS THAT ARE PUT FORWARD-- FORTH HERE, WE
12 WOULD LIKE TO MOVE INTO PHASE TWO, WHERE WE ACTUALLY START TO
13 IMPLEMENT THEM. HERE TO SPEAK IN MORE DETAIL ON THE ISSUE IS
14 THE DIRECTOR OF PUBLIC SOCIAL SERVICES, PHILLIP BROWNING, AND
15 PHIL AND PHIL ANSELL

16

17 **PHILLIP BROWNING:** I THINK WE'RE REALLY HERE TO ANSWER
18 QUESTIONS AS MUCH AS POSSIBLE. ALTHOUGH I DO THINK WE'VE HAD
19 AN AWFUL LOT OF-- EXCUSE ME, INVOLVEMENT AND INVESTMENT BY
20 ADVOCATES. I THINK THERE ARE A COUPLE HERE TODAY WHO CAN SPEAK
21 TO THAT. BUT WE'RE REALLY HERE TO ANSWER ANY QUESTIONS YOU
22 MIGHT HAVE. WE'VE BROUGHT HUNDREDS AND HUNDREDS OF PAGES WORTH
23 OF MATERIAL. AND SO I DO THINK THERE IS A REAL NEED TO MOVE IN
24 THIS DIRECTION. IF YOU DRIVE BY ONE OF OUR G.R. OFFICES,
25 YOU'LL SEE PEOPLE WHO LOOK MORE LIKE YOU AND I THAN YOU'VE



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1 EVER SEEN BEFORE. WE HAVE EXAMPLES OF INDIVIDUALS WHO, BECAUSE
2 OF THE RECESSION, HAVE BEEN LAID OFF. WE'VE HAD SOME IN THE
3 AEROSPACE INDUSTRY WHO WERE ENGINEERS WHO GOT LAID OFF, LOST
4 THEIR HOME, ARE LIVING IN THEIR CAR AND ARE HAVING TO APPLY
5 FOR G.R. AND FOR FOOD STAMPS. SO I THINK THIS IS A VERY TIMELY
6 INITIATIVE THAT'S BEEN PROPOSED, AND I DO WANT TO COMMEND THE
7 BOARD AND THE DEPUTIES FOR ALL THE HARD WORK IN THIS AREA. SO
8 WE'LL JUST TAKE QUESTIONS AS YOU HAVE THEM.

9

10 **SUP. ANTONOVICH:** QUESTION ON YOUR RECOMMENDATION NO. 5, YOU
11 TALK ABOUT INCREASING THE TOTAL NUMBER OF HOUSING SUBSIDIES TO
12 10,000 BY DECEMBER 2014. THE QUESTION IS: DO WE HAVE ENOUGH
13 AFFORDABLE HOUSING UNITS AVAILABLE TO ACCOMMODATE AN
14 ADDITIONAL 10,000 BY 2014?

15

16 **PHILLIP BROWNING:** WELL, I DO THINK WE HAVE THROUGHOUT THE CITY
17 AND THE COUNTY AN OPPORTUNITY TO LOOK FOR HOUSING. AND WE HAVE
18 SOME CONTRACTS NOW THAT ARE HELPING US IDENTIFY LOW COST
19 HOUSING. THE BASIC ANSWER, I THINK, IS YES. BUT THERE'S AN
20 AWFUL LOT OF WORK THAT WE NEED TO GO TO AND THROUGH TO
21 ACTUALLY MAKE THAT HAPPEN.

22

23 **SUP. ANTONOVICH:** I WOULD LIKE TO, WHEN WE PASS THIS ITEM, TO
24 INCLUDE THAT THE WORKGROUP WOULD COORDINATE WITH THE COMMUNITY
25 DEVELOPMENT COMMISSION ON HOUSING RESOURCES AS THEY REACH THAT



**The Meeting Transcript of
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1 NUMBER. ON YOUR ITEM NO. 8 RELATED TO IMPROVING S.S.I
2 .ADVOCACY PROPOSALS REPLACING THE CURRENT EMPLOYABILITY AND
3 SPECIAL NEEDS SCREENING WITH THE MORE EXTENSIVE MEDICAL AND
4 MENTAL HEALTH DISABILITY ASSESSMENT, DETAILED OPERATIONAL AND
5 FISCAL PLANNING FOR THIS IS SLATED TO TAKE PLACE DURING PHASE
6 TWO OF THE RESTRUCTURING PROCESS. WHAT OPPORTUNITIES WILL
7 EXIST TO CONTRACT OUT THE DISABILITY ASSESSMENTS AND/OR THE
8 DISABILITY EVALUATIONS IN A WAY THAT WOULD MAXIMIZE THE
9 ABILITY TO DRAW DOWN FEDERAL REVENUES YET ACHIEVE FULL COST-
10 EFFECTIVENESS IN ITS EXPENDITURE OF COUNTY DOLLARS?

11

12 **PHILLIP BROWNING:** WELL, I THINK UNDER RECOMMENDATION NO. 8, WE
13 DO BELIEVE THAT THERE IS AN OPPORTUNITY THAT WE CAN LOOK AT
14 HOW THAT SERVICE COULD BE PROVIDED IN THE BEST MANNER. AND
15 WE'RE GOING TO BE WORKING TO DEVELOP A SPECIFIC IMPLEMENTATION
16 PLAN. AND WE WILL RETURN TO THIS BOARD ON OUR DECEMBER 15TH
17 MEETING WITH ADDITIONAL INFORMATION.

18

19 **SUP. ANTONOVICH:** I WOULD LIKE THAT TO INCLUDE A DETAILED AND
20 FISCAL OPERATIONAL ANALYSIS OF CONTRACTING OUT THE DISABILITY
21 ASSESSMENTS OR THE DISABILITY EVALUATIONS SO THAT THE BOARD
22 COULD HAVE THAT INFORMATION.

23

24 **PHILLIP BROWNING:** CERTAINLY.

25



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1 **SUP. ANTONOVICH:** ON YOUR RECOMMENDATION NO. 24, YOU RELATE TO
2 INCREASING THE G.R. PARTICIPANTS' RESOURCES PROPOSES THAT WE
3 WOULD EDUCATE THE WORKERS PARTICIPANTS ABOUT THE EXISTING
4 ASSISTANCE D.P.S.S. OFFERS IN LOWER CHILD SUPPORT PAYMENTS FOR
5 PARTICIPANTS WHILE THEY ARE ON G.R., BUT FURTHER WORKING WITH
6 THE CHILD SUPPORT SERVICES DEPARTMENT TO REDUCE THE CHILD
7 SUPPORT PAYMENT FOR G.R. PARTICIPANTS AFTER THEY LEAVE G.R.
8 FOR THE SIX MONTHS AFTER THEY HAVE A JOB. THE QUESTION IS:
9 WHAT ABOUT THE CHILD'S NEEDS?

10

11 **PHILLIP BROWNING:** WELL, I THINK THAT'S A VERY GOOD QUESTION,
12 SUPERVISOR. THE REALITY IS THE GRANT OF \$221 DOESN'T REALLY
13 ALLOW FOR CHILD SUPPORT TO TAKE ANYTHING FROM THAT. AND SO THE
14 HELP TO THE CHILD IS THAT THE PARENT GETS A MODIFICATION DOWN
15 IN THE ORDER THAT WOULD ALLOW THAT INDIVIDUAL'S DEBT NOT TO
16 ACCRUE AT THE HUGE AMOUNT THAT IT'S CURRENTLY GOING TO ACCRUE.
17 AND SO I BELIEVE IN ACTUALITY THAT THAT'S HELPING THAT CHILD
18 IN ADDITION TO THAT PARENT. AND I KNOW WE WORKED CLOSELY WITH
19 THE CHILD SUPPORT SERVICES DEPARTMENT BECAUSE THEY HAVE A GOAL
20 ALSO OF INCREASING THEIR PERCENTAGE. AND THIS ALSO HELPS THEM
21 MOVE THEIR PERCENTAGE UP.

22

23 **SUP. ANTONOVICH:** SO YOU'RE SAYING THAT PROGRAM HAS WORKED
24 EFFECTIVELY WITH THE G.R. RECIPIENTS?

25



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1 **PHILLIP BROWNING:** I THINK-- YES. THAT ONCE STEVEN GOLIGHTLY'S
2 DEPARTMENT KNOWS THAT THERE'S A G.R. RECIPIENT, THEY CAN GO IN
3 AND MODIFY THAT ORDER TO A REALISTIC AMOUNT. BECAUSE SOMETIMES
4 THE CHILD SUPPORT ORDERS GET SENT WHEN YOU'RE WORKING. SO THE
5 INDIVIDUAL WHO WAS IN THE AEROSPACE COMMUNITY, HIS ORDER MIGHT
6 HAVE BEEN SET AT \$1,000 A MONTH. BUT WHEN HE LOSES HIS JOB,
7 IT'S VERY DIFFICULT TO HAVE HIM GO IN AND HAVE THAT ORDER
8 RESET. NOW WE'VE HELPED THE CHILD SUPPORT DEPARTMENT DO THAT
9 BECAUSE WE GIVE THEM AN AUTOMATIC TAPE OF WHO THESE
10 INDIVIDUALS ARE WHO ARE ON G.R. AND ALSO HAVE A CHILD SUPPORT
11 ORDER.

12

13 **SUP. ANTONOVICH:** I WOULD LIKE TO SEE THAT PART REFERRED ALSO
14 TO THE WORKGROUP FOR FURTHER PHASE TWO DISCUSSION AND ANALYSIS
15 ON THAT RECOMMENDATION. AND THEN ON YOUR RECOMMENDATION 25,
16 ADDING POSITIONS IN G.R. TO ASSIST IN NAVIGATING-- THOSE IN
17 NAVIGATING THE PROCESS. DOES THIS RECOMMENDATION INVOLVE A
18 BUDGET ADJUSTMENT? OR IS IT THE ADDITION OF NEW POSITIONS?

19

20 **PHILLIP BROWNING:** I DON'T THINK THERE ARE ANY NEW POSITIONS
21 BEING ADDED. I THINK WE'RE GOING TO LIVE WITHIN THE CURRENT
22 AMOUNT THAT WE HAVE.

23

24 **SUP. ANTONOVICH:** AND BECAUSE WELFARE INSTITUTIONS CODE 17,000
25 PROHIBITS TIME LIMITING THE UNEMPLOYABLE OR G.R. POPULATION,



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1 THE CONCERN IS CREATING A NEW NON TIME LIMITED ENTITLEMENT
2 PROGRAM OF G.R.S PLUS HOUSING SUBSIDIES. THE QUESTION WOULD
3 BE, WHAT ARE THE WORKING GROUP'S THOUGHTS OF PREVENTING THAT
4 FROM HAPPENING? AND HOW MANY OF THE 900 G.R. PARTICIPANTS IN
5 THE G.R. HOUSING SUBSIDY AND CASE MANAGEMENT SUCCESSFULLY HAVE
6 TRANSITIONED TO EMPLOYMENT OR S.S.I. BENEFITS?

7

8 **PHILLIP BROWNING:** I THINK PHIL ANSELL HAS BEEN OUR LEAD WITH
9 THIS COMMITTEE. HE'S BEEN HEAVILY INVESTED AND INVOLVED IN
10 THAT AND I'M GOING TO ASK HIM IF HE WILL ANSWER THAT BECAUSE
11 IT REALLY SPEAKS TO A LOT OF THE DISCUSSION THAT IS WENT ON IN
12 THOSE COMMITTEE MEETINGS.

13

14 **PHIL ANSELL:** THANK YOU, GOOD MORNING, SUPERVISORS. ON THE
15 SECOND PORTION OF THE QUESTION REGARDING THE NUMBER OF G.R.
16 RENTAL SUBSIDY PARTICIPANTS WHO HAVE SUCCESSFULLY MOVED TO
17 S.S.I. OR EMPLOYMENT, THE C.E.O. SIB. IN THEIR EVALUATION OF
18 THE PILOT PROJECT FOUND THAT APPROXIMATELY TWICE AS HIGH A
19 PERCENTAGE OF RENTAL SUBSIDY RECIPIENTS WERE APPROVED FOR
20 S.S.I .COMPARED TO THOSE NOT RECEIVING A SUBSIDY AND SIMILARLY
21 TWICE AS HIGH A PERCENTAGE SECURED EMPLOYMENT. WITH RESPECT TO
22 THE QUESTION OF AN OPEN-ENDED ENTITLEMENT TO THE RENTAL
23 SUBSIDY--

24

25 **SUP. ANTONOVICH:** COULD YOU GIVE US THE NUMBERS?



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1

2 **PHIL ANSELL:** I COULD GIVE YOU THAT IN A MOMENT, SUPERVISOR.

3 I'D HAVE TO LOOK UP THE ACTUAL NUMBER. ON THE QUESTION OF THE

4 OPEN-ENDED ENTITLEMENT, THE INTENTION IS THAT UNEMPLOYABLE--

5 AS YOU KNOW, EMPLOYABLE G.R. PARTICIPANTS CAN ONLY RECEIVE

6 G.R. FOR NINE MONTHS IN ANY 12-MONTH PERIOD. SO THEIR LENGTH

7 OF RENTAL SUBSIDY IS AUTOMATICALLY LIMITED TO THAT NINE-MONTH

8 PERIOD. FOR UNEMPLOYABLE OR DISABLED G.R. PARTICIPANTS

9 PURSUING S.S.I., THEY ARE ONLY ELIGIBLE TO RECEIVE THE RENTAL

10 SUBSIDY WHILE THEIR S.S.I. APPLICATION IS PENDING. SO AT THE

11 POINT THAT THE S.S.I. APPLICATION, IF IT'S APPROVED, THEN THE

12 COUNTY WILL BE REIMBURSED OUT OF WHAT'S KNOWN AS INTERIM

13 ASSISTANCE REIMBURSEMENT FOR 100 PERCENT OF THE COSTS OF THE

14 RENTAL SUBSIDY. AND IF AT THE TAIL END OF THE PROCESS THE

15 APPLICATION IS DENIED, THEN THE INDIVIDUAL WOULD LOSE THEIR

16 ELIGIBILITY TO THE RENTAL SUBSIDY. SO IN EITHER CASE, IT WOULD

17 NOT BE OPEN-ENDED.

18

19 **SUP. ANTONOVICH:** WHAT ARE THE NUMBERS?

20

21 **PHIL ANSELL:** I'LL NEED TO LOOK THOSE UP. IT WILL JUST TAKE A

22 MOMENT. PERHAPS IF THERE'S ANOTHER QUESTION, WE COULD COME

23 BACK TO THAT.

24

25 **SUP. KNABE, CHAIRMAN:** OKAY. SUPERVISOR YAROSLAVSKY?



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1

2 **SUP. YAROSLAVSKY:** TO FOLLOW UP ON THAT LAST QUESTION. WHEN YOU
3 SAY IT'S NOT OPEN-ENDED, WHAT IS THE TIME? IS THE TIME LIMIT
4 THE SAME AS IT CURRENTLY IS FOR GENERAL RELIEF PARTICIPANTS?

5

6 **PHIL ANSELL:** FOR EMPLOYABLE PARTICIPANTS WHO CURRENTLY HAVE A
7 TIME LIMIT, THE SAME TIME LIMIT APPLIES TO THE SUBSIDY. IF A
8 G.R-- AN EMPLOYABLE RECIPIENT--

9

10 **SUP. YAROSLAVSKY:** WHAT IS THAT TIMEFRAME?

11

12 **PHIL ANSELL:** THAT'S NINE MONTHS OUT OF A 12-MONTH TIME PERIOD.

13

14 **SUP. YAROSLAVSKY:** SO THESE WILL BE CONGRUENT?

15

16 **PHIL ANSELL:** CORRECT. FOR THE EMPLOYABLE RECIPIENTS. I
17 BELIEVE, SUPERVISOR ANTONOVICH'S QUESTION WAS SPECIFIC TO
18 THOSE WHO ARE UNEMPLOYABLE AND THEREFORE DO NOT HAVE A G.R.
19 TIME LIMIT, A G.R. GRANT TIME LIMIT. AND THERE I WAS
20 EXPLAINING THAT THE ELIGIBILITY TO THE RENTAL SUBSIDY IS
21 LINKED TO THE TIME PERIOD WHEN THE S.S.I. APPLICATION IS
22 PENDING. SO IF AT THE END OF THAT PROCESS THE INDIVIDUAL IS
23 APPROVED FOR S.S.I., THEY CAN ASK FOR G.R., ANYWAY. IF THEY
24 ARE DENIED AT THE END OF THE PROCESS, THEY WOULD LOSE THEIR
25 HOUSING SUBSIDY.



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1

2 **SUP. YAROSLAVSKY:** WHAT IS THE TYPICAL AMOUNT OF TIME, AS YOU
3 UNDERSTAND IT, FOR US TO GET AN S.S.I .DECISION?

4

5 **PHIL ANSELL:** THERE'S THREE LEVELS TO THE PROCESS. MY
6 UNDERSTANDING IS THAT IN THE SHORTEST CASES, TYPICALLY IT
7 TAKES SIX MONTHS TO GET AN APPROVAL AT THE FIRST STEP. AND IF
8 WE HAVE TO GO ALL THE WAY TO THE APPEAL LEVEL, THE
9 ADMINISTRATIVE HEARING LEVEL, IT CAN TAKE 12 TO 24 MONTHS. BUT
10 AS I MENTIONED, IF THE INDIVIDUAL IS APPROVED, THEN THE COUNTY
11 WOULD BE REIMBURSED 100 PERCENT OF THE COSTS OF THE SUBSIDY.

12

13 **SUP. YAROSLAVSKY:** BUT IF YOU APPEAL IT AND IT TAKES 24 MONTHS,
14 WE'RE EATING 24 MONTHS OF SUBSIDY, CORRECT?

15

16 **PHIL ANSELL:** SUBJECT TO REIMBURSEMENT IF THE S.S.I. IS
17 APPROVED.

18

19 **SUP. YAROSLAVSKY:** WHAT IS THE BASIS UPON WHICH WE APPEAL? DO
20 WE APPEAL EVERYTHING?

21

22 **PHIL ANSELL:** CORRECT.

23

24 **SUP. YAROSLAVSKY:** WE DO APPEAL EVERYTHING.

25



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1 **PHIL ANSELL:** YES.

2

3 **PHILLIP BROWNING:** BECAUSE WE THINK WE HAVE A GOOD CASE GOING
4 IN. I MEAN WE WOULDN'T APPEAL IT IF WE DIDN'T THINK WE HAD A
5 GOOD CASE.

6

7 **PHIL ANSELL:** AS A CONDITION OF CONTINUED TO RECEIVE G.R., THE
8 INDIVIDUAL IS REQUIRED TO FILE FOR RECONSIDERATION, WHICH IS
9 THE SECOND STEP, AND THEN TO APPEAL AT THE THIRD LEVEL.

10

11 **SUP. YAROSLAVSKY:** OKAY. I'D LIKE TO ASK WHEN YOU COME BACK I
12 GUESS IN DECEMBER YOU'RE COMING BACK WITH THIS IMPLEMENTATION
13 PLAN, SOME OF THIS STUFF IS BEING DEFERRED FOR A PERIOD OF
14 TIME. BUT I DON'T HAVE ANY OBJECTION TO THAT, EITHER. BUT
15 WHEREVER IT APPLIES, HERE ARE THE THINGS THAT I WANT TO KNOW.
16 AND I THINK THE BOARD NEEDS TO KNOW. IF YOU COULD PREPARE A
17 MATRIX OF KEY PROGRAM INFORMATION FOR THE IMPLEMENTATION
18 REPORT TO THE BOARD BY-- THAT YOU'RE BRINGING BACK ON DECEMBER
19 15TH TO INCLUDE THE FOLLOWING FOR EACH RECOMMENDATION, EACH OF
20 THE RECOMMENDATIONS THAT YOUR YOU WILL RECOMMEND BE
21 IMPLEMENTED. FIRST THE NUMBER OF PARTICIPANTS TO BE SERVED
22 EACH YEAR PER YEAR. THE NUMBER AND TYPE OF STAFF NEEDED BY THE
23 DEPARTMENTS. THIRD, THE NUMBER OF PARTICIPANTS TO BE MOVED
24 FROM G.R. TO S.S.I .PER YEAR. FOURTH, THE NUMBER OF HOMELESS
25 PARTICIPANTS TO BE MOVED INTO HOUSING PER YEAR. FIFTH, THE



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1 NUMBER OF G.R. PARTICIPANTS TO BE MOVED INTO JOBS. SIXTH, THE
2 COSTS ASSOCIATED WITH THAT, WITH ALL THESE THINGS. SEVENTH,
3 THE FUNDING SOURCES FOR THESE THINGS, FOR IMPLEMENTING YOUR
4 PLAN. EIGHTH, REIMBURSEMENTS THAT YOU EXPECT TO BE RECEIVED.
5 AND, LAST, A TIMELINE ON THIS. I AM CONCERNED, FRANKLY, THAT
6 THERE HASN'T BEEN EXHAUSTIVE-- THE KIND OF EXHAUSTIVE ANALYSIS
7 OF THESE FINANCIAL ASSUMPTIONS THAT ARE SOMETIMES IMPOSED ON
8 OTHER PROJECTS. THERE'S JUST ASSERTIONS THAT IF WE'RE GOING TO
9 DO A AND IT'S GOING TO YIELD THIS. WE'RE GOING TO DO B, IT
10 GOING TO YIELD THAT. THERE'S NO BACK UP THAT I WAS ABLE TO
11 FIND FOR THAT. OUR RECORD-- THE COUNTY'S OWN RECORD FROM
12 MOVING PEOPLE FROM G.R. TO S.S.I. IS DISMAL. THE PRIVATE
13 NONPROFITS OUT THERE WHO DO THIS FOR A LIVING DO A FAR BETTER
14 JOB STATISTICALLY. I THINK WE ALL KNOW THAT. I THINK THAT'S
15 ONE OF THE THINGS THAT YOU NEED TO LOOK AT, TOO. BUT THERE ARE
16 ASSUMPTIONS MADE THAT IN THIS PACKAGE THAT IF THEY ARE TRUE,
17 THERE HAS BEEN A SUDDEN REVOLUTION IN OUR CAPACITY TO DO
18 THINGS IN THE COUNTY. I'M NOT SAYING THAT CRITICALLY OF YOU,
19 I'M JUST SAYING THAT I THINK THE GOALS ARE OVERLY AMBITIOUS.

20

21 **PHILLIP BROWNING:** GOALS ARE AGGRESSIVE, SUPERVISOR. THE GOALS
22 ARE AGGRESSIVE.

23

24 **SUP. YAROSLAVSKY:** YEAH, THE PROBLEM WITH AGGRESSIVE GOAL, I
25 HAVE NO PROBLEM WITH AGGRESSIVE GOALS UNLESS THE AGGRESSIVE



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1 GOALS ARE BEING USED AS A RATIONALE FOR EXPENDITURE OF MONEY
2 THAT WE ARE SUPPOSED TO MAKE BACK. AND IF AT THE END OF THE
3 DAY WE'RE GOING TO-- IT'S GOING TO COST US AN UNTOLD AMOUNT OF
4 MONEY, NUMBER ONE, WE OUGHT TO KNOW WHAT THAT AMOUNT IS BEFORE
5 WE BUY A PIG IN A POKE. NUMBER TWO, WE MAY DECIDE TO DO IT
6 ANOTHER WAY INSTEAD OF DOING IT IN-HOUSE, WE MAY WANT TO DO IT
7 WITH OUR NONPROFIT PARTNERS OR SOME COMBINATION THEREOF. SO
8 IT'S THIS KIND OF RIGOROUS VETTING THAT I'D LIKE TO SEE DONE.
9 LASTLY, I THINK THE BUDGET YOU PRESENT TO US IN DECEMBER-- AND
10 I THINK YOU'RE GOING TO PRESENT US A BUDGET IN DECEMBER,
11 CORRECT?

12

13 **PHILLIP BROWNING:** CERTAINLY. IN ADDITION TO ALL THESE OTHER
14 ITEMS YOU'RE TALKING ABOUT.

15

16 **SUP. YAROSLAVSKY:** YEAH, IN ADDITION. I MEAN, I'M HOPING THAT
17 THE BUDGET YOU PRESENT TO US IS SELF-SUSTAINING, THAT WE'RE
18 NOT INCURRING MILLIONS AND MILLIONS OF DOLLARS OF ADDED COSTS.
19 WE'RE NOT CREATING A NEW ENTITLEMENT PROGRAM, CERTAINLY
20 WITHOUT KNOWING IT. SO I'D LIKE YOU TO DEMONSTRATE HOW IT IS
21 SELF-SUSTAINING, THAT KIND OF RELATIONSHIP TO WHAT I SAID JUST
22 A MINUTE AGO.

23

24 **PHILLIP BROWNING:** THAT'S A FEATURE WE HOPE TO INCORPORATE INTO
25 THIS. KNOWING FULL WELL THAT WE'RE GOING TO BE DOING SOME



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1 THINGS DIFFERENTLY THAT WE HAVEN'T DONE IN THE PAST, EVEN
2 THOUGH WE DO HAVE A PRETTY GOOD TRACK RECORD, NOT THE BEST, OF
3 GETTING PEOPLE ONTO S.S.I. I THINK WE HAD 5,500 PEOPLE WHO
4 WERE IN THE G.R. PROGRAM LAST YEAR ONTO S.S.I. JUST OUT OF OUR
5 REGULAR PROGRAM. AT THE SAME TIME, WE PUT 10,000 PEOPLE BACK
6 TO WORK. SO IT'S NOT AS IF WE HAVE A CONSTANT 80 OR 85,000
7 NUMBER AND IT'S THE SAME INDIVIDUALS EVERY DAY. WE ARE SEEING
8 A LOT OF TURNOVER.

9

10 **SUP. YAROSLAVSKY:** YEAH, I GUESS WHAT I SHOULD HAVE SAID WAS
11 DISMAL RELATIVE TO OTHER EFFORTS THAT ARE MADE, AND MAYBE
12 DISMAL IS TOO HARSH. MAYBE NOT AS EFFECTIVE AS SOME OF THE
13 OTHERS OUT THERE. I DON'T KNOW. MAYBE THERE'S A WAY THAT YOU
14 CAN FIGURE OUT WHAT THEY'RE DOING THAT WE'RE NOT DOING AND GET
15 US TO DO IT IN-HOUSE. BECAUSE--

16

17 **PHILLIP BROWNING:** WELL, I THINK IT DEPENDS ON WHO YOU ACCEPT.
18 I MEAN, WE ACCEPT EVERYBODY. AND SOME ENTITIES ACCEPT PEOPLE
19 AT A DIFFERENT LEVEL WHERE THERE'S MORE INFORMATION AVAILABLE.
20 PART OF OUR COMPLEXITY AND PROBLEM IS THAT WE DON'T HAVE ALL
21 THE INFORMATION AVAILABLE. MOST OF OUR INDIVIDUALS THAT WE
22 DEAL WITH ARE HOMELESS. THEY DON'T HAVE A MEDICAL HOME. AND SO
23 THAT'S WHAT WE'RE TRYING TO LOOK AT IN THIS PROPOSAL IS TO
24 HAVE A REAL EMPHASIS ON GATHERING MEDICAL DATA.

25



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1 **SUP. YAROSLAVSKY:** BUT SOME OF THE NONPROFITS THAT HAVE DEALT
2 WITH HOMELESS AND HAVE MOVED PEOPLE FROM G.R. TO S.S.I WHO ARE
3 HOMELESS, HAVE MANAGED TO DO THIS WITH ALL THE DIFFICULTIES
4 THAT WE HAVE, THEY HAVE, TOO. BUT YOU'LL LOOK AT IT, ANYWAY.

5

6 **PHILLIP BROWNING:** WE SHOULD BE USING EVERY RESOURCE POSSIBLE.

7

8 **SUP. YAROSLAVSKY:** SO THOSE ARE THE REQUESTS I HAVE. IF YOU
9 COULD JUST INTERNALIZE THEM INTO YOUR REPORT BACK IN DECEMBER,
10 I'D APPRECIATE IT. THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** WILL YOU BE TRACKING, AS RELATES TO YOUR
13 GOALS, AS IT RELATES TO MEDICAL RECORDS, HOUSING SUBSIDIES,
14 ARE YOU GOING TO BE TRACKING THAT?

15

16 **PHILLIP BROWNING:** WE'LL BE TRACKING EVERYTHING KNOWN TO MAN.
17 ONE OF THE ISSUES HERE IS THAT WE'RE GOING TO BE WORKING WITH
18 C.E.O. SIB. THEY HAVE A VERY RIGOROUS PROCESS. PLUS THE
19 DEPARTMENT HAS D.P.S.S. STATS. I THINK YOU'RE ALL FAMILIAR
20 WITH THAT, WHERE WE TRACK EVERYTHING TO THE NTH DEGREE. SO I'M
21 PRETTY CONFIDENT THAT WITH PHIL'S ASSISTANCE AND JACKIE'S
22 OVERSIGHT, WE'RE GOING TO BE TRACKING EVERYTHING.

23

24 **SUP. KNABE, CHAIRMAN:** YEAH, I HAVE SOME OTHER QUESTIONS BUT I
25 WILL DEFER TO MR. RIDLEY-THOMAS.



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1

2 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN,

3 COLLEAGUES. THE DISCUSSION HAS IMPLICATIONS FOR REFORM IN THE

4 FRAMEWORK THAT'S BEFORE US SEEMS TO SPEAK TO THAT. IT WOULD

5 SEEM, THEN, THAT REFORM HAS IMPLICATIONS FOR THE MATTER OF

6 ACCOUNTABILITY. THEREFORE, I THINK BENCHMARKS ARE

7 FUNDAMENTALLY IMPORTANT. I ALSO THINK WHEN WE ARE TALKING

8 ABOUT REFORM, IF RE-CONCEPTUALIZATION OF HOW THIS PROGRAM,

9 G.R., IS PRESENTED IS VERY IMPORTANT BECAUSE IT WILL HAVE A

10 LOT TO SAY FOR HOW IT IS VIEWED, HOW IT IS THEN SEEN AS

11 ACCOMPLISHING WHAT'S INTENDED IN A NEW ENVIRONMENT WITH A

12 DIFFERENT SET OF GOALS AND OBJECTIVES CAPTURING EFFICIENCIES

13 AND MAXIMIZING THE NUMBER OF PERSONS THAT CAN BE EFFECTIVELY

14 SERVED BY LET US SAY THE NEW PROGRAM, THE REFORMS THAT TAKE

15 HOLD AS THEY ULTIMATELY DO. THEREFORE I WANT TO AMEND THE ITEM

16 BEFORE US IN THE FOLLOWING WAY. AND THERE IS A MOTION THAT

17 SHOULD BE CIRCULATING THAT I'LL READ IN. BUT THE THRUST OF IT

18 IS TO RECOGNIZE THE APPROXIMATELY 10,000 G.R./S.S.I. MAP PLACE

19 CASELOAD THAT IS IN '08 AND '09 AND THE 5,500 G.R.

20 PARTICIPANTS THAT TRANSITIONED TO S.S.I. AND TO KIND OF LOOK

21 AT THE SUCCESS RATE, CALL IT APPROXIMATELY 50 PERCENT, GIVE OR

22 TAKE. BUT WHEN YOU MOVE BEYOND THAT AND LOOK AT OTHER

23 JURISDICTIONS, WE SEE A HIGHER SUCCESS RATE. THE QUESTION,

24 THEN, IS HOW CAN WE IMPROVE? CAN WE IMPROVE? I SUSPECT THAT WE

25 CAN. SAN FRANCISCO IS A CASE IN POINT, MR. CHAIRMAN. I RECALL



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1 IN A PREVIOUS DISCUSSION YOUR REFERENCING CARE NOT CASH AS
2 SOMETHING THAT WE NEED TO LOOK AT MORE CAREFULLY. AND SO WHEN
3 THIS MATTER ULTIMATELY COMES BACK, THE COMPARATIVE BETWEEN
4 G.R. CARE NOT CASH AND ANY OTHER PROJECTS THAT ARE UNDER
5 CONSIDERATION SEEM TO ME TO BE WORTHY OF OUR SCRUTINY. BUT LET
6 ME THEN MOVE THE FOLLOWING. THAT WE DIRECT THE C.E.O. TO WORK
7 WITH THE DIRECTOR OF D.P.S.S. IN CONSULTATION WITH THE
8 DEPARTMENT OF MENTAL HEALTH AND THE DEPARTMENT OF HEALTH
9 SERVICES AND REPORT BACK WITHIN A COUPLE OF WEEKS WITH THE
10 FOLLOWING: 1, PROPOSED G.R. TO S.S.I .ENROLLMENT TARGETS.
11 AGAIN, I THINK WE NEED TO BE MORE SPECIFIC, THE OBJECTIVES
12 LOCKED IN ACCORDINGLY. THE SECOND POINT WOULD BE A PLAN TO
13 EVALUATE AND REPORT BACK QUARTERLY TO THE BOARD ON THE
14 PROGRESS AND MEETING OF THOSE STATED TARGETS AND THE OTHER
15 REFORMS THAT WE KNOW WOULD BE WARRANTED. AND, FINALLY, LET'S
16 LOOK AT SOME OPTIONS TO NOT SIMPLY SPEAK TO THE NOTION OF
17 REFORM AND ITS CONTENT BUT HOW IT IS PACKAGED. WHAT ARE THE
18 OPTIONS FOR THE RENAMING OF THIS PROGRAM SO THAT IT PRESENTS
19 ITSELF DIFFERENTLY? I THINK THE G.R., IN AND OF ITSELF,
20 HARKENS BACK TO ANOTHER POINT IN TIME. WE CAN UPDATE OUR
21 NOMENCLATURE IN A WAY THAT IS CONSISTENT WITH THE CONTENT OF
22 WHAT WE SEEK TO ACCOMPLISH. AND WITH THAT IN MIND, MR. CHAIR,
23 I WOULD MOVE THAT. AND I TRUST THAT THERE WOULD BE A SECONDER.
24



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1 **SUP. KNABE, CHAIRMAN:** I'LL SECOND THE MOTION. I JUST WOULD
2 ADD, THOUGH, THAT WE PUT A LOT, BETWEEN SUPERVISOR ANTONOVICH,
3 SUPERVISOR YAROSLAVSKY AND NOW SUPERVISOR RIDLEY-THOMAS, WE
4 SORT OF MESH ALL THOSE ALL IN TOGETHER IN OUR RESPONSE BACK
5 BECAUSE I THINK THERE IS SOME DUPLICATIVE QUESTIONS AND
6 CONCERNS AND REPORTS BACK. SO WE'LL ASK THE EXECUTIVE OFFICER
7 TO SORT OF PUT EVERYTHING TOGETHER AT THE END OF THIS.

8

9 **PHILLIP BROWNING:** CERTAINLY.

10

11 **SUP. RIDLEY-THOMAS:** THE ONE DIFFERENCE, IN ADDITION TO SOME OF
12 THE CONTENT ISSUES, IS THE TIMELINE FOR THE REPORT BACK, MR.
13 CHAIRMAN.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU. SUPERVISOR YAROSLAVSKY ALSO
16 ASKED FOR TIMELINES, TOO.

17

18 **SUP. RIDLEY-THOMAS:** NO IN TERMS OF WHEN IT COMES BACK TO US.

19

20 **PHILLIP BROWNING:** TWO WEEKS IS WHAT HE'S ASKING FOR. I THINK
21 WE'LL GIVE YOU AS MUCH AS WE CAN WITHIN TWO WEEKS. SOME OF
22 WHAT YOU ARE ASKING FOR MAY TAKE A LITTLE LONGER, LIKE A NAME
23 CHANGE. THAT WILL PROBABLY TAKE A LOT LONGER THAN TWO WEEKS.

24



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1 **SUP. RIDLEY-THOMAS:** LET ME SIMPLY SUGGEST IF YOU THINK IT WILL
2 TAKE LONGER THAN TWO WEEKS, IT WILL. IF IN FACT OTHERWISE,
3 YOU'D BE SURPRISED WHAT YOU CAN DO GIVEN THE FACT THAT YOU'VE
4 ALREADY DECLARED THAT YOU PLAN TO DO EVERYTHING KNOWN TO,
5 WHAT?

6

7 **PHILLIP BROWNING:** MAN.

8

9 **SUP. RIDLEY-THOMAS:** HUMANKIND. THERE YOU GO.

10

11 **SUP. KNABE, CHAIRMAN:** MY POINT BEING STILL IS I UNDERSTAND
12 THAT, BUT WE DON'T WANT TO RUSH BACK EITHER.

13

14 **SUP. RIDLEY-THOMAS:** NO.

15

16 **SUP. KNABE, CHAIRMAN:** WE'RE ASKING A LOT. AND THIS IS A VERY
17 IMPORTANT PROGRAM. SO WE'LL TRY TO MESH THIS ALL TOGETHER. IF
18 THERE ARE ISSUES TO GETTING BACK TO US ON TIME, LET US KNOW.

19

20 **PHILLIP BROWNING:** CERTAINLY. SUPERVISOR MOLINA. ARE YOU
21 FINISHED?

22

23 **SUP. RIDLEY-THOMAS:** I AM, THANK YOU.

24



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1 **SUP. MOLINA:** (OFF MIC.)-- SOMEHOW-- THANK THE DEPARTMENT FOR
2 DOING THIS THIS IS THE FIRST I'VE EVER SEEN ANYONE ADDRESS THE
3 ISSUE OF G.R. TO THIS EXTENT. FOR US, IT IS ONE OF THOSE
4 PROGRAMS THAT I THINK AS I'VE WATCHED IT THROUGHOUT MY YEARS
5 HERE, IT'S SORT OF A MANDATE, WHAT'S THE MINIMUM THAT WE NEED
6 TO DO AND BASICALLY ALL WE DO IS PROVIDE CASH. WE ALL KNOW
7 IT'S NOT ENOUGH TO LIVE ON. IT'S NOT ENOUGH TO DO ANYTHING.
8 VERY, FRANKLY, IT'S SORT OF LIKE GETTING THESE PEOPLE OUT OF
9 OUR WAY, UNFORTUNATELY. THE RECOMMENDATIONS, I THINK, AND THE
10 WORK THAT'S BEEN DONE BY THE DEPARTMENT IS VERY IMPRESSIVE
11 FROM THE STANDPOINT OF POTENTIAL OPTIONS. IT IS, OF COURSE,
12 ONE OF THE MOST DIFFICULT POPULATIONS TO SERVE. AND SO IT IS
13 IMPRESSIVE WITH THE KIND OF APPROACHES THAT YOU'RE GOING TO
14 HAVE. THE ISSUE OF S.S.I. IS SOMETHING THAT WE TOOK ON VERY
15 EARLY WHEN I FIRST ARRIVED HERE BECAUSE THE STATISTICS HAVE
16 ALWAYS BEEN SO POOR. AND OUR OPPORTUNITY TO TRANSFER THOSE
17 PEOPLE, NOT ONLY ALLEVIATE THE RESPONSIBILITY WE HAVE, BUT
18 MORE IMPORTANTLY IT REALLY PROVIDES A RESOURCE TO MANY OF
19 THESE INDIVIDUALS THAT DESPERATELY NEED TO BE ON A HIGHER
20 LEVEL OF SUBSISTENCE AND ASSISTANCE. BUT, ANYWAY, EVEN THE
21 COMMENTS FROM MY COLLEAGUES, I THINK EVERYONE IS LOOKING AT A
22 VERY COMPREHENSIVE APPROACH, MAKING SURE THAT IT'S WELL
23 THOUGHT OUT. I THINK THE TEMPLATE IDEA OF GETTING ALL OF THESE
24 SQUARED AWAY AND THE ACCOUNTABILITY IS AN IMPORTANT PART OF IT
25 BECAUSE YOU'RE DEALING WITH THE MOST DIFFICULT POPULATION. AND



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1 IT'S NOT AS EASY TO COMPARE WITH A CONTROLLED POPULATION THAT
2 EVEN SOME OF THE NONPROFITS DEAL WITH. AND SO IT'S GOING TO BE
3 A TOUGH THING TO DO. AND IT IS VERY OPTIMISTIC. BUT I'M GLAD
4 AT LEAST THERE'S AN ATTEMPT TO DO THAT. AND WE NEED TO START
5 FINDING A WAY. EVEN THOUGH WE'RE NOT GOING TO INCREASE, AS I
6 UNDERSTAND, THE AMOUNT THAT A, QUOTE, GENERAL RELIEF PERSON
7 WOULD GET, WE'RE GOING TO FIND A WAY TO GET THEM ACCESS TO
8 SERVICES AND HOUSING AND ALL THE KINDS OF THINGS THAT ARE
9 VITAL TO THEIR WELL-BEING. AND I DO WANT US, AS WE APPROACH
10 ALL OF THESE THINGS, TO MAKE SURE-- I THINK THAT SUPERVISOR
11 ANTONOVICH ASKED A LOT OF THE QUESTIONS THAT I WAS ASKING WITH
12 REGARD TO HOUSING-- WE WANT TO MAKE SURE THAT IT'S GOING TO BE
13 SUITABLE HOUSING, THAT IT'S AVAILABLE. I HAVE A LOT OF
14 SUBSTANDARD SLUM LORD HOUSING SITUATIONS IN THE DISTRICT THAT
15 I REPRESENT, AND I DON'T WANT TO SEE THOSE PEOPLE SUBSIDIZED
16 TO THAT, TO THE LANDLORD FOR SUBSTANDARD HOUSING. SO WE NEED
17 TO MAKE SURE THAT THAT IS GOING ON. THE S.S.I. THING, WE KEEP
18 SAYING WE'RE GETTING BETTER, AND SO A LITTLE BIT GETTING MORE
19 IS BETTER, STILL, WHEN YOU LOOK AT THESE FOLKS, THERE'S JUST
20 NO REASON WHY THEY GET REJECTED. AND I KNOW GATHERING THE
21 INFORMATION IS A TOUGH THING TO DO, PARTICULARLY WITH THE
22 HOMELESS POPULATION. BUT IT'S JUST GETTING THEM IN THE PLACE
23 WHERE WE CAN DO ALL OF THIS, OR FIND THAT WAY. WE HAVE MORE
24 RESOURCES THAN EVEN MANY OF THE NONPROFITS TO ACCESS MANY OF
25 THESE DOCUMENTS. AND IT'S ALWAYS AMAZING HOW EFFECTIVE THEY



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1 ARE. THERE'S NO DOUBT THAT THEY HAVE A DIFFERENT POPULATION.
2 THERE'S A LITTLE CREAMING THAT GOES ON WITH THAT, AS WELL. AND
3 THEIR STATISTICS WILL BE A LITTLE BIT BETTER. BUT I DO THINK
4 WE NEED TO IMPROVE IN THIS AREA, NOT JUST FOR OURSELVES, BUT
5 BECAUSE, AGAIN, THEY NEED THE BENEFIT. AND THEN, OF COURSE, I
6 DON'T KNOW HOW WE COULD OR WOULD ATTEMPT TO GET INTO CASE
7 MANAGEMENT FOR ANY OF THESE FOLKS. WE KNOW THAT THAT WILL
8 ALWAYS BE THE VERY BEST OUTCOME, IF YOU CAN. PROJECT 50 AND
9 ALL OF THOSE KIND OF PROJECTS, THE SKID ROW PROJECT ARE ALL
10 EXAMPLES OF WHEN YOU DEAL WITH CASE MANAGEMENT, YOUR OUTCOMES
11 ARE BETTER. HOW TO GET THESE FOLKS INTO A CASE MANAGEMENT
12 SYSTEM IS A TOUGH THING TO DO. AND I DON'T KNOW HOW THEY'RE
13 DOING IT UP IN SAN FRANCISCO, BUT WE KNOW THAT TRACKING IT--
14 BECAUSE THESE ARE PEOPLE THAT ARE SORT OF REDUNDANT. THEY'RE
15 UTILIZING ALL OF OUR SERVICES ALL OF THE TIME. WHETHER IT'S
16 OUR JAILS, UNFORTUNATELY, OUR HOSPITALS AND SO ON AS WELL AS
17 ALL THE MEALS PROGRAMS AND ALL THE OTHER THINGS THAT ARE GOING
18 ON. SO WE REALLY HAVE TO FIND A WAY, EVEN IF YOU GOT A PORTION
19 OF THE G.R. POPULATION INTO A CASE MANAGEMENT SYSTEM, I THINK
20 THAT, AGAIN, NOT ONLY THE BENEFIT FOR US, BUT THE BENEFIT FOR
21 THEM, AS WELL. AND THEN OF COURSE THE ISSUE OF MASTER LEASING
22 AS ONE OF THE RECOMMENDATIONS THAT WE'RE LOOKING AT. WE
23 CERTAINLY DID THAT UNDER THE SKID ROW PROJECT AND IT WAS A
24 REALLY EFFECTIVE OUTCOME. SO IT'S NOT AN EASY THING TO DO BUT
25 IT'S SOMETHING THAT'S IMPORTANT. SO I'M IMPRESSED WITH THE



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1 WORK THAT'S BEEN DONE. I'M IMPRESSED WITH ALL OF MY COLLEAGUES
2 WHO HAVE BEEN INVOLVED WITH THIS BECAUSE THIS IS ONE OF THOSE
3 AREAS THAT REGRETFULLY, AGAIN, IT WAS A MANDATE AND WE HAD SO
4 MANY OTHER THINGS TO DO. AND ADDING ANYTHING TO IT WAS AN
5 ESCALATION OF COSTS. BUT TRYING TO CORRAL IT AND AS YOU DID,
6 CREATE SOME REAL KIND OF UNITS THAT NEED TO BE IMPROVED AND
7 DEVELOPED, AT THE END THERE WILL ALWAYS BE THOSE INDIVIDUALS
8 THAT ARE JUST GOING TO BE THERE FOR THE CASH ASSISTANCE AND
9 WILL MOVE ON AND WILL NEVER RESPOND TO ANYTHING THAT YOU ASK
10 THEM TO DO. BUT I'M GLAD THAT YOU'RE AT LEAST SEGMENTING A
11 GOOD DEAL OF IT, TRYING TO FIGURE OUT WHAT OTHER STRATEGIES
12 CAN WORK FOR THEM. BUT I THINK THE ACCOUNTABILITY ASPECTS ARE
13 NOT JUST EFFECTIVE FOR US TO KNOW WHAT IS EMPLOYABILITY? I
14 MEAN, IS IT REALLY OR IS IT JUST A TEMPORARY THING SO THEY GET
15 OFF BUT THEY COME BACK IN? SO WE NEED TO UNDERSTAND HOW ALL OF
16 THIS IS WORKING AND NOT SO MUCH JUST TO MAKE SURE THAT WHAT
17 YOU RECOMMENDED TO US WORKS, BUT TO ONLY UNDERSTAND THAT WE'RE
18 GOING TO UNDERTAKE THIS, IT'S GOING TO TAKE A REVIEW, A
19 CONSTANT REVIEW AND A REHASH OF HOW WE APPROACH THESE
20 STRATEGIES. SO I APPRECIATE THE WORK THAT WAS DONE. I
21 APPRECIATE HOW YOU'VE SEGMENTED HOW YOU'RE LOOKING AT IT. BUT
22 I THINK TIMELINES AND IMPLEMENTATION WILL BE VERY EFFECTIVE.
23 THINGS THAT CAN BE DONE NOW. WHAT ARE THE OUTCOMES THAT WE CAN
24 EXPECT IN ITS FIRST SIX MONTHS OR A YEAR? AND I DON'T EXPECT
25 IT WILL BE MAGICAL IN ANY WAY, BUT I THINK THE FACT THAT WE'RE



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1 FOCUSING ON IT IS A HUGE DIFFERENCE AS TO HOW WE'VE APPROACHED
2 THIS ISSUE. AND IT WILL GO A LONG WAY IN ASSISTING US NOT ONLY
3 WITH THE HOMELESS ISSUES BUT A LOT OF OTHER ISSUES WHERE WE
4 SEE PEOPLE OUT THERE SUFFERING ALL OF THE TIME. AND SOMEHOW
5 IT'S HARD TO UNDERSTAND WITH ALL THE PROGRAMS AND ALL THE
6 ASSISTANCE WE PROVIDE HOW PEOPLE CAN CONTINUE TO FALL THROUGH
7 THE CRACKS OUT THERE AND THEY'RE DOING THAT. IT'S HURTING
8 THEM. SO I APPRECIATE YOUR WORK. BUT I LOOK FORWARD TO THE
9 IMPLEMENTATION SCHEDULE AND QUESTIONS AND TIMEFRAMES THAT MY
10 COLLEAGUES HAVE ASKED.

11

12 **PHILLIP BROWNING:** THANK YOU, SUPERVISOR. I'D LIKE TO HIGHLIGHT
13 HOW IMPORTANT THE ADVOCATE COMMUNITY HAS BEEN. THEY HAVE
14 ATTENDED EVERY MEETING. THEY HAVE PARTICIPATED. THEY HAVE
15 PUSHED BACK AGAINST WHAT THE DEPARTMENT'S BEEN DOING IN THE
16 PAST AND SAID, "THINK OUTSIDE THE BOX. THINK ABOUT HOW WE CAN
17 DO THINGS DIFFERENTLY. ". SO I THINK WE'VE REALLY HAD A VERY
18 GOOD RELATIONSHIP WITH THEM OVER THE LAST SIX OR EIGHT OR
19 MAYBE TEN OR 15 WEEKS. THE STAFF, OUR D.P.S.S. STAFF HAVE DONE
20 A FANTASTIC JOB ALONG WITH THE ADVOCATES.

21

22 **SUP. MOLINA:** I APPRECIATE BOTH OF IT, ALL COMING TOGETHER
23 BECAUSE I THINK THIS CAN BE A REAL REFORM HERE AND THAT WOULD
24 BE GREATLY WELCOMED IN L.A.

25



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1 **SUP. KNABE, CHAIRMAN:** I JUST WANTED TO ADD, OBVIOUSLY, MY
2 THANKS TO THE D.P.S.S. STAFF, FROM THE ADVOCATES AND
3 PARTICULARLY WANT TO THANK MY COMMISSIONER MR. JOHN PARSONS
4 FOR ALL HIS HARD WORK. I KNOW IT'S TAKING A LONG TIME OVER THE
5 SUMMER TO GET TO THESE RECOMMENDATIONS AND A LOT GOING ON. SO
6 I THINK WHILE WE'RE ALL VERY IMPRESSED WITH THE
7 RECOMMENDATION, IT'S OBVIOUS THAT-- IT WAS AMAZING TO ME THAT
8 WHEN YOU LOOK AT IT, I KNEW WE WERE SPENDING A LOT OF MONEY,
9 BUT OUTSIDE OF THE CASH, THAT THOSE NUMBERS ARE CLOSE TO A
10 BILLION DOLLARS. THAT SORT OF FOLLOWS UP WITH WHAT SUPERVISOR
11 MOLINA'S INDICATING. IT'S HARD TO UNDERSTAND WITH THOSE KINDS
12 OF DOLLARS BEING FLOATED AROUND OUT THERE THAT WE CAN'T PUT
13 THIS ALL TOGETHER. SO WE REALLY APPRECIATE ALL THOSE EFFORTS.
14 THE ONE THING IS I ASKED YOU ABOUT THE FOLLOW UP AND TRACING
15 THE MEDICAL RECORDS, BECAUSE OBVIOUSLY IF YOU'RE ABLE TO DO
16 THAT, THAT'S A PIECE THAT A LOT OF FOLKS ARE TRYING TO DO. WE
17 ARE TRYING TO DO IT IN OUR OWN HEALTHCARE SYSTEM. SO THAT'S
18 GOING TO BE AN IMPORTANT PART. YOU ALSO, ONE OF THE
19 RECOMMENDATIONS CONCERNING THE FEASIBILITY OF MASTER LEASING
20 APARTMENT BUILDINGS INDICATES THAT NON-NET COUNTY COST DOLLARS
21 WILL BE USED. CAN YOU EXPLAIN THAT?

22
23 **PHILLIP BROWNING:** I THINK THAT'S AN AREA WHERE WE HOPE TO
24 THINK OUTSIDE THE BOX, HOPE TO GET H.U.D., C.D.C. AND OTHER
25 INDIVIDUALS INVOLVED WHO ARE CURRENTLY IN THE MARKETPLACE.



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1 WE'VE THOUGHT ABOUT EVEN FORECLOSURES, HOW WE MIGHT BE ABLE TO
2 USE SOME OF THOSE KINDS OF FUNDS. WE'RE LOOKING AT BOARD AND
3 CARE, THAT PLATFORM AS AN OPTION. I THINK THE ADVOCATES HAVE
4 SOME PRETTY CREATIVE IDEAS IN THAT ARENA. AND IN ADDITION TO
5 THE ADVOCATES, I REALLY WANT TO THANK ALL OF THE DEPARTMENTS.
6 YOU PROBABLY SAW THAT THERE WAS A LAUNDRY LIST OF DEPARTMENTS,
7 INCLUDING THE SHERIFF AND MENTAL HEALTH AND PUBLIC HEALTH AND
8 D.C.F.S., PROBATION AND HEALTH WHO HAVE REALLY PULLED TOGETHER
9 NOT ONLY ON THE COMMITTEE BUT IN SUPPORT OF THIS CONCEPT. SO
10 WITHOUT ALL OF THOSE INDIVIDUALS COMING TOGETHER, WE REALLY
11 COULD NOT HAVE DONE WHAT WE'VE DONE, I'VE BEEN ABLE TO DO. WE
12 WILL PROVIDE MORE INFORMATION ON THIS MASTER LEASING, THOUGH,
13 ALSO.

14

15 **C.E.O. FUJIOKA:** I WANTED TO INTERJECT SOMETHING AND THANK YOU,
16 PHIL, FOR RAISING THAT ISSUE. EVEN THOUGH D.P.S.S. IS AT THE
17 CENTER TABLE, THIS EFFORT WILL-- MUST RESULT IN A VERY STRONG
18 COLLABORATIVE PROCESS ACROSS OUR ENTIRE COUNTY. YOU'LL HAVE
19 HALF A DOZEN DEPARTMENTS, IF NOT MORE, WORKING ON THIS ISSUE,
20 FROM MENTAL HEALTH, THE SHERIFF TO GO DOWN TO THE HEALTH
21 SERVICES AND EVEN PUBLIC HEALTH AND CHILD SUPPORT AND GO ON
22 AND ON AND ON, C.D.C., ALSO. BUT THE ONLY WAY THIS IS GOING TO
23 BE SUCCESSFUL IS THROUGH THAT COLLABORATIVE EFFORT. BECAUSE
24 THIS IS NOT, AS YOU KNOW, A SIMPLE ENDEAVOR. THIS IS VERY,
25 VERY COMPLEX. BUT WHAT IT SPEAKS TO, I THINK, IS WHAT WE'RE



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1 TRYING TO DEVELOP OVERALL AND HAVE A MUCH STRONGER SENSE OF
2 COORDINATION AND COLLABORATION WITH ALL OF OUR DEPARTMENTS. GO
3 AHEAD.

4

5 **SUP. KNABE, CHAIRMAN:** THERE WAS ONE OTHER PIECE AS IT RELATES
6 TO THE MEDICAL RECORDS RETRIEVALS AND THE ENHANCED MEDICAL
7 EXAMINATIONS. I KNOW THAT'S AN ENHANCEMENT. I KNOW YOU WILL
8 REPORT ON A LOT OF THINGS. DO YOU HAVE ANY IDEA WHEN THAT
9 MIGHT BE IN PLACE?

10

11 **PHILLIP BROWNING:** I THINK WE HOPE TO START SOME OF THAT AS
12 SOON AS THE STAFF CAN BE IDENTIFIED IN THOSE DEPARTMENTS,
13 PUBLIC HEALTH, SHERIFF AND MENTAL HEALTH. SO I THINK WE'RE
14 GOING TO BE ABLE TO START ON THAT PIECE VERY, VERY QUICKLY.
15 AND THERE'S AN ADDITIONAL COMPONENT WHERE WE'RE GOING TO BE
16 DOING A DIFFERENT KIND OF EVALUATION AND WE WON'T BE ABLE TO
17 START THAT UNTIL OUR CURRENT CONTRACT I BELIEVE EXPIRES AND
18 THAT'S NEXT YEAR.

19

20 **SUP. KNABE, CHAIRMAN:** AS IT RELATES TO MEDICAL RECORDS
21 RETRIEVAL, ARE YOU WORKING WITH OTHER FOLKS IN THE FIELD THAT
22 ARE DOING THAT WITHIN THE COUNTY? I MEAN THERE'S A LOT GOING
23 ON OUT THERE ABOUT MEDICAL RECORDS RETRIEVAL THAT YOU MIGHT BE
24 ABLE TO PLAY OFF OF OR JUST ENHANCE THE ENTIRE SYSTEM. I MEAN
25 THAT'S GOING TO BE HUGE.



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1

2 **PHILLIP BROWNING:** WELL, WE'RE TALKING WITH PUBLIC HEALTH.

3

4 **SUP. KNABE, CHAIRMAN:** MILLIONS OF DOLLARS.

5

6 **PHILLIP BROWNING:** AND MENTAL HEALTH FOR SURE AND THE HEALTH
7 DEPARTMENT.

8

9 **SUP. KNABE, CHAIRMAN:** BUT I MEAN THE GROUPS, ADVOCACY GROUPS
10 OUTSIDE OF THAT THAT ARE WORKING WITH THE DEPARTMENTS?

11

12 **PHILLIP BROWNING:** LIKE L.A. CARE?

13

14 **SUP. KNABE, CHAIRMAN:** L.A. CARE, SOME OF THE OTHER THINGS THAT
15 ARE GOING ON. LONG BEACH HEALTH.

16

17 **PHILLIP BROWNING:** WAS THAT BROUGHT UP IN THE COMMITTEE
18 MEETINGS?

19

20 **PHIL ANSELLR:** SUPERVISOR, THE SPECIFIC FOCUS OF THE DOCUMENT
21 RETRIEVAL RECOMMENDATION IS DOCUMENTS THAT EXIST WITHIN COUNTY
22 GOVERNMENT, IN THE DEPARTMENT OF HEALTH SERVICES, DEPARTMENT
23 OF MENTAL HEALTH AND THE SHERIFF'S DEPARTMENT. AND WHAT THE
24 C.I.V .RESEARCH SHOWED US IS THAT A VERY HIGH PERCENTAGE OF
25 G.R. PARTICIPANTS HAVE, IN FACT, RECEIVED MEDICAL SERVICES



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1 FROM ONE OR MORE OF THOSE DEPARTMENTS AND THEREFORE OUR
2 INTENTION IS TO BUILD ON THE CURRENT EFFORT, WHICH IS VERY
3 SMALL-SCALE IN THE DEPARTMENT OF HEALTH SERVICES, WHERE THEY
4 ARE ACTUALLY GOING INTO THEIR OWN MEDICAL RECORDS, WHICH AS
5 YOU KNOW ARE NOT CENTRALIZED, EVEN WITHIN D.H.S. ITSELF TO
6 ACCESS THOSE IN SUPPORT OF SSI APPLICATIONS.

7

8 **SUP. KNABE, CHAIRMAN:** THIS IS REALLY IMPORTANT. THERE'S A LOT
9 GOING ON OUT THERE. IT'S NOT JUST G.R.S. IT'S AN ENTIRE
10 SERVICE AREA THAT WE'RE RESPONSIBLE FOR HAS ACCESSED OUR
11 MEDICAL FOLKS IN ONE PLACE OR ANOTHER. NORTH COUNTY OR HARBOR-
12 U.C.L.A. OR WHEREVER. SO I WANT TO MAKE SURE WE'RE NOT DOING
13 DUPLICATING EFFORTS. THAT WE HAVE A REAL OPPORTUNITY, NOT ONLY
14 TO ENHANCE THIS PROGRAM BUT COUNTYWIDE WHEN IT COMES TO
15 MEDICAL RECORDS RETRIEVAL.

16

17 **PHILLIP BROWNING:** WELL, I THINK THAT'S A GREAT IDEA AND WE'LL
18 TAKE ANOTHER LOOK AT THAT, SIR.

19

20 **C.E.O. FUJIOKA:** WE DO HAVE OUR HEALTH INFORMATION EXCHANGE
21 INITIATIVE AS PART OF A SEPARATE BOARD MOTION. AND WE'RE
22 WORKING ON THAT BECAUSE FOR THE-- FOR THAT PATIENT POPULATION,
23 PARTICULARLY OUR HOMELESS PATIENT POPULATION IS SUCH A
24 CRITICAL ISSUE. AND AS YOU KNOW--

25



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1 **SUP. KNABE, CHAIRMAN:** WE'RE DUPLICATING PHARMACEUTICALS. I
2 MEAN THERE'S ALL KINDS OF DUPLICATIONS. IT'S HUNDREDS OF
3 MILLIONS OF DOLLARS TO US EACH AND EVERY DAY OUTSIDE OF THIS
4 POPULATION, AS WELL.

5

6 **C.E.O. FUJIOKA:** ABSOLUTELY. WE ARE MAKING AN EFFORT.

7

8 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS?

9

10 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. IT APPEARS TO ME
11 THAT THIS MAY HAVE IMPLICATIONS FOR WHAT OVERSIGHT AND
12 INVOLVEMENT THE STATE HAS AND/OR THE FEDERAL GOVERNMENT. AND
13 TO THE EXTENT THAT THAT IS THE CASE, I WONDER IF IT'S NOT
14 APPROPRIATE FOR THE C.E.O. TO MAKE SURE THAT ALL OF THESE
15 PIECES ARE COMING TOGETHER IN SUCH A WAY THAT YOU CAN EXPLORE
16 WHATEVER NEEDS TO BE EXPLORED FOR THE BENEFIT OF THE PROGRAM.
17 AND MAYBE YOU WOULD ELECT TO COMMENT ON THAT, MR. FUJIOKA.

18

19 **C.E.O. FUJIOKA:** NO, I ABSOLUTELY AGREE. I THINK WE'D MAKE A
20 CRITICAL MISTAKE IF WE ONLY FOCUSED INTERNALLY, ASKING OUR
21 RESPECTIVE OFFICES TO REACH OUT TO NOT ONLY THE STATE BUT ALSO
22 THE FEDERAL GOVERNMENT TO SEE WHAT CAN BE DONE. BECAUSE WE
23 KNOW ONCE IT LEAVES OUR OFFICE, WE CAN BE AS EFFICIENT AS
24 POSSIBLE BUT THEN IT FALLS INTO ANOTHER BUREAUCRATIC PROCESS
25 THAT WE HAVE NO CONTROL OVER. SO HAVING THAT-- STARTING THAT



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1 PROCESS AND REACHING OUT TO OUR OTHER PARTNERS AT THE STATE
2 AND FEDERAL LEVEL JUST MAKES A TON OF SENSE.

3

4 **SUP. RIDLEY-THOMAS:** WELL, I WOULD HOPE THAT THAT WOULD BE
5 FACTORED INTO THE REPORT BACK. THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** YES, SIR. DO YOU HAVE ANOTHER MOTION?

8

9 **SUP. ANTONOVICH:** ON THE QUESTION ON PAGE 11, YOU TALK ABOUT
10 THE NUMBERS, THE 1,419 PEOPLE, BUT WE DON'T HAVE A RECORD OF
11 THE NUMBER THAT WERE SUCCESSFUL.

12

13 **PHIL ANSELL:** YES, SUPERVISOR, THIS IS GOING BACK TO YOUR PRIOR
14 QUESTION.

15

16 **SUP. ANTONOVICH:** RIGHT.

17

18 **PHIL ANSELL:** YES. WE CAN SHARE DATA WITH YOU-- WE DON'T HAVE
19 THAT READILY AVAILABLE FOR ALL PARTICIPANTS WHO RECEIVE THE
20 SUBSIDY, BUT FOR THE GROUP THAT WAS STUDIED IN THE SIB.
21 EVALUATION THAT RECEIVED THE SUBSIDY.

22

23 **SUP. ANTONOVICH:** YOU DON'T HAVE THE NUMBER FOR THOSE WHO WERE
24 TRANSITIONED INTO FULL EMPLOYMENT?

25



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1 **PHIL ANSELL:** READILY AVAILABLE, WE HAVE. THERE WAS A PORTION
2 OF THE PEOPLE, OF THE PARTICIPANTS WHO HAVE RECEIVED A SUBSIDY
3 THAT WERE STUDIED AS PART OF THE SIB. EVALUATION OF THIS
4 PROJECT. AND FOR THAT GROUP THAT WAS IN THE STUDY, WE CAN
5 SHARE WITH YOU NOW-- AND THAT WAS A GROUP OF ABOUT-- A LITTLE
6 OVER 900 TOTAL WHO WERE STUDIED. WE CAN TELL YOU HOW MANY OF
7 THOSE FOUND EMPLOYMENT AND HOW MANY WERE APPROVED FOR S.S.I.

8

9 **SUP. ANTONOVICH:** AND ALSO THOSE WHO WERE TRANSFERRED INTO
10 S.S.I.?

11

12 **PHIL ANSELL:** YES.

13

14 **SUP. ANTONOVICH:** AND THOSE WHO RECEIVED HOUSING SUBSIDIES BUT
15 STAYED ON G.R. THROUGH EXISTING-- OR WITHOUT EXITING THE PILOT
16 WITHOUT A JOB OR S.S.I.?

17

18 **PHIL ANSELL:** READILY AVAILABLE, I COULDN'T DIFFERENTIATE. WE
19 COULD CERTAINLY RESPOND TO THAT.

20

21 **SUP. ANTONOVICH:** TO LOOK THOSE NUMBERS THAT I JUST ASKED FOR.

22

23 **PHIL ANSWELL:** AFTER. WE COULD RESPOND IN WRITING AFTER TODAY.

24

25 **SUP. ANTONOVICH:** OKAY. THANK YOU.



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1

2 **PHIL ANSELL:** THANK YOU.

3

4 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THANK YOU. AND WE HAVE SOME
5 FOLKS THAT HAVE SIGNED UP TO SPEAK. STAY CLOSE IN CASE THERE
6 ARE SOME QUESTIONS AFTERWARDS. I WOULD ASK THAT DORIS LUNA--
7 DORA LUNA, EXCUSE ME. RUTH SCHWARTZ AND JOHN PARSONS TO JOIN
8 US, PLEASE?

9

10 **JOHN PARSONS:** THANK YOU, MR. CHAIRMAN. GOOD MORNING, MR.
11 CHAIRMAN AND MEMBERS OF THE BOARD. MY NAME'S JOHN PARSONS. I'M
12 A COMMISSIONER ON THE COMMISSION FOR PUBLIC SOCIAL SERVICES
13 AND I WAS APPOINTED TO THE COMMISSION BY SUPERVISOR KNABE. IN
14 SEPTEMBER 2007, THE COMMISSION FOR PUBLIC SOCIAL SERVICES
15 VOTED TO ESTABLISH A COMMITTEE ON GENERAL RELIEF TO REVIEW
16 THREE THINGS: ONE, THE CURRENT STATUS OF THE G.R. PROGRAM,
17 TWO, THE EFFORTS NOW UNDERWAY BY D.P.S.S. TO STRENGTHEN THE
18 PROGRAM, AND, THREE, TO DEVELOP RECOMMENDATIONS TO THE
19 COMMISSION, D.P.S.S. AND TO THE BOARD OF SUPERVISORS FOR A
20 FUTURE PROGRAM DEVELOPMENT. THE COMMITTEE MET WITH D.P.S.S.,
21 VARIOUS COUNTY DEPARTMENTS, STATE AND FEDERAL AGENCIES AND
22 COMMUNITY STAKEHOLDERS FOR A YEAR AND A HALF. THIS COMMITTEE
23 WAS CHAIRED BY A COMMISSIONER LEONARD SNYDERMAN, FORMER DEAN
24 OF THE U.C.L.A. SCHOOL OF SOCIAL WORK, AND HE'S UNABLE TO BE
25 HERE TODAY AND TO PARTICIPATE RECENTLY. AND IN HIS ABSENCE,



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1 I'VE BEEN APPOINTED THE ACTING CHAIR OF OUR COMMITTEE. AFTER
2 THIS THOROUGH REVIEW OF THE G.R. PROGRAM, THE COMMITTEE
3 CONCLUDED THAT THE G.R. PROGRAM MUST BE REORGANIZED AND
4 STRENGTHENED. THE COMMITTEE DEVELOPED A REPORT CONTAINING WIDE
5 RECOMMENDATIONS, WHICH, OVER TIME, CAN SUBSTANTIALLY IMPROVE
6 THE PROGRAM FOR THE BENEFIT OF BOTH RECIPIENTS AND OF THE
7 COMMUNITY. AT ITS MEETING THE JUNE 11TH, 2009, THE COMMISSION
8 FOR PUBLIC SOCIAL SERVICES VOTED UNANIMOUSLY TO ACCEPT THIS
9 RECOMMENDATION AND THE FINDINGS. AND I HAVE HERE A COPY OF
10 THAT REPORT, WHICH IS ENTITLED THE GENERAL RELIEF AND HOMELESS
11 POPULATION OF L.A. COUNTY. IT'S BEEN FORWARDED TO YOU FOR YOUR
12 CONSIDERATION. DURING THAT TIME THAT THE COMMISSION WAS
13 COMPLETING ITS REVIEW OF THE G.R. PROGRAM, THE BOARD ASKED
14 D.P.S.S. TO REPORT BACK ON A PROGRAM DESIGNED FOR A
15 RESTRUCTURING THE GENERAL RELIEF PROGRAM THAT WILL BETTER
16 ASSIST PARTICIPANTS TOWARDS GREATER SELF-SUFFICIENCY. AS A
17 RESULT OF THIS MOTION, D.P.S.S. HELD MANY-- NOT MANY, BUT
18 SEVERAL MEETINGS TO DEVELOP ACTION PLAN, WHICH YOU'VE BEEN
19 DISCUSSING HERE. AND OUR COMMISSION PARTICIPATED AS ONE OF THE
20 STAKEHOLDERS. AND I'M HERE TODAY ON BEHALF OF OUR COMMISSION
21 TO STRONGLY ENDORSE THE RECOMMENDATIONS ON RESTRUCTURING THE
22 GENERAL RELIEF PROGRAM. I VERY MUCH APPRECIATE YOUR
23 DISCUSSION, YOUR SUPPORT AND YOUR CONCERNS THAT YOU HAVE
24 RAISED TODAY. THIS RESTRUCTURING WILL ADDRESS THE INCREASING
25 NEED TO REDUCE HOMELESSNESS, INCREASE EMPLOYMENT AND



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1 TRANSITION G.R. PARTICIPANTS WHO CANNOT WORK BECAUSE OF
2 PHYSICAL OR MENTAL HEALTH LIMITATIONS TO STATE AND FEDERAL
3 ASSISTANCE. I URGE YOU TO SUPPORT THESE RECOMMENDATIONS. AND I
4 JUST WANT TO DRAW YOUR ATTENTION TO TWO THINGS. ONE, LESS THAN
5 A THIRD OF THE POPULATION OF CALIFORNIA LIVES IN L.A. COUNTY.
6 NEARLY TWO-THIRDS OF THE G.R. POPULATION LIVES IN L.A. COUNTY.
7 AND I BELIEVE THAT A BIG PART OF THE SOLUTION THAT WILL LEAD
8 TO BETTER SERVING THIS POPULATION IS, ONE, THE HOUSING PROGRAM
9 THAT'S BEEN PROPOSED WILL KEEP THIS POPULATION FROM BEING SO
10 TRANSIENT, WHICH WILL HELP GET BETTER DATA AND GET THEM ONTO
11 S.S.I. AND OTHER PROGRAMS. AND, TWO, MUCH BETTER, MORE
12 COORDINATED AND COMPREHENSIVE COMPUTER PROGRAM WILL GO TO THAT
13 END, TOO. THANK YOU VERY MUCH FOR YOUR CONSIDERATION.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

16

17 **DORA LUNA:** HI, MY NAME IS DORA LUNA, I'M AN ATTORNEY AT
18 NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY.
19 NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY SERVES LOW
20 INCOME RESIDENTS OF LOS ANGELES COUNTY INCLUDING G.R.
21 RECIPIENTS. AND WE SEE FIRSTHAND THE STRUGGLES THAT G.R.
22 RECIPIENTS FACE BECAUSE THEY DON'T HAVE THE RESOURCES OR THEY
23 DON'T HAVE THE SUPPORT SERVICE NECESSARY TO TRANSITION INTO
24 WORK OR TO TRANSITION INTO-- FROM G.R. TO S.S.I. REDESIGNING
25 THE G.R. PROGRAM, GENERAL RELIEF PROGRAM, IN A MEANINGFUL WAY



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1 WILL PROVIDE THE OPPORTUNITY TO MOVE RECIPIENTS FROM G.R. TO
2 WORK OR FROM G.R. TO S.S.I. FOR INDIVIDUALS WHO HAVE
3 DISABILITIES. AND IT WILL ALSO SAVE THE COUNTY MONEY IN THAT
4 PROCESS. OVER THE LAST FEW MONTHS, THE WORKGROUP HAS DISCUSSED
5 MANY RECOMMENDATIONS, BUT DUE TO THE LIMITED TIME THAT WE HAD,
6 NOT ALL RECOMMENDATIONS WERE DISCUSSED. AND ALSO THE DETAILS
7 OF THESE RECOMMENDATIONS WERE NOT DISCUSSED. IN PARTICULAR,
8 NEIGHBORHOOD LEGAL SERVICES IS INTERESTED IN SEEING THAT THE
9 G.R. TO S.S.I. COMPONENT BE EXPANDED AND IMPLEMENTED WELL. WE
10 ARE LOOKING FORWARD TO WORKING ON THE DETAILS OF THIS
11 IMPLEMENTATION, IN PARTICULAR IN PHASE TWO. IT WOULD BE
12 BENEFICIAL TO THE WORKGROUP AS THE BOARD HAS SUGGESTED TO LOOK
13 AT THE BEST PRACTICES FROM OTHER SUCCESSFUL JURISDICTIONS,
14 OTHER JURISDICTIONS THAT HAVE A HIGH G.R. TO S.S.I. APPROVAL
15 RATE. SAN FRANCISCO, FOR EXAMPLE, SET FOR ITSELF INITIALLY AN
16 85 PERCENT TARGET RATE OR SUCCESS RATE AND IT CONSISTENTLY HAS
17 A 91 TO 95 PERCENT SUCCESS RATE IN TRANSITIONING G.R.
18 RECIPIENTS TO S.S.I. IT IS IMPERATIVE THAT WE SET THESE
19 SUCCESS TARGETS AND THAT WE HAVE A FAIRLY DETAILED PLAN ON HOW
20 WE MUST MEET THOSE TARGETS. N.L.S. APPRECIATE-- NEIGHBORHOOD
21 LEGAL SERVICES APPRECIATES THE BOARD'S GUIDANCE ON THE DETAILS
22 NECESSARY FOR THE SUCCESSFUL G.R. REDESIGN PROGRAM. THE
23 HIGHER, AND OF COURSE IT'S OBVIOUS, THE HIGHER THE SUCCESS
24 RATE, THE MORE PEOPLE WE WILL HELP AND THE MORE MONEY THE
25 COUNTY WILL ALSO SAVE. D.P.S.S. BY ITS OWN ESTIMATES PROVIDES



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1 THAT IF OVER A TWO-YEAR PERIOD AT A CONSERVATIVE 30 PERCENT
2 SUCCESS RATE, WE CAN SAVE ABOUT \$19 MILLION OVER A TWO-YEAR
3 PERIOD. IF WE CAN GET TO THE TARGET THAT SAN FRANCISCO HAS OF
4 90 PLUS PERCENT, THEN THAT WOULD MEAN \$60 MILLION IN SAVINGS
5 AND THE NUMBER OF INDIVIDUALS HELPED AND SERVED WOULD BE ALSO
6 GREATLY APPRECIATED BY THE INDIVIDUALS THEMSELVES. THANK YOU.

7

8 **SUP. KNABE, CHAIRMAN:** THANK YOU.

9

10 **RUTH SCHWARTZ:** GOOD MORNING. HONORABLE CHAIRMAN KNABE AND
11 MEMBERS OF THE BOARD OF SUPERVISORS. MY NAME IS RUTH SCHWARTZ
12 I'M THE EXECUTIVE DIRECTOR OF SHELTER PARTNERSHIP. WE HELP
13 DEVELOP HOUSING AND RESOURCES FOR PEOPLE WHO ARE HOMELESS. AND
14 OUR MISSION IS TO END HOMELESSNESS IN THIS COUNTY. I'M HONORED
15 TO BE HERE. I'M HONORED TO BE ONE OF THE NINE COMMUNITY
16 STAKEHOLDERS IN THIS GENERAL RELIEF RESTRUCTURING WORKGROUP,
17 WHICH WAS JOINED BY COUNTY REPRESENTATIVES. IT WAS GREAT TO
18 HEAR ALL OF YOU REMARK ON THE PROGRAM. AND BY YOUR QUESTIONS
19 AND BY YOUR COMMENTS, IT'S CLEAR THAT THE BOARD IS INCREDIBLY
20 ENGAGED. AND THAT'S VERY HAPPY NEWS, I THINK, FOR ALL OF US, I
21 MEAN GIVEN THAT THIS IS A MANDATED PROGRAM AND A TOUGH
22 PROGRAM, AND WE UNDERSTAND. I ALSO WANT TO THANK THE
23 DEPARTMENT OF PUBLIC SOCIAL SERVICE, THE DIRECTOR, AND
24 ESPECIALLY PHIL ANSELL AND HIS STAFF FOR THEIR COMMITMENT AND
25 THEIR HARD WORK ON THIS PROGRAM. I THINK JUST TO SAY THAT I



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1 THINK THAT SOME OF THE MOST KNOWLEDGEABLE PEOPLE AT BOTH
2 PUBLIC AND NONPROFIT SECTOR WERE ON THIS COMMITTEE AND ARE
3 ADDING VALUE EVERY DAY. PERSONALLY AND FROM SHELTER
4 PARTNERSHIP'S STANDPOINT, WE'RE MOST EXCITED ABOUT THE
5 EXPANSION OF THE WIDELY SUCCESSFUL HOMELESS PREVENTION
6 INITIATIVE, GENERAL RELIEF HOUSING SUBSIDY AND CASE MANAGEMENT
7 PROGRAM. ESPECIALLY FOR THOSE WHO MAY BE S.S.I.-ELIGIBLE.
8 BASED ON-- AND I JUST AGAIN WANT TO CONGRATULATE THE BOARD AND
9 THE C.E.O. AND OTHERS FOR THIS, FOR DOING THE EVALUATION AND
10 REALLY HAVING A GOOD EVALUATION UNIT IN THE COUNTY. BASED ON
11 THEIR CRITICAL EVALUATION THAT'S DONE BY THE COUNTY, THE
12 RESULTS ARE IMPRESSIVE. NOT ONLY ARE THERE SIGNIFICANT
13 REDUCTIONS IN HOMELESSNESS AS A RESULT OF THIS PROGRAM, BUT
14 THERE ARE SIGNIFICANT INCREASES IN PEOPLE SECURING S.S.I.,
15 WHICH I AGREE WITH EVERYONE CAN BE BETTER. AND ON TOP OF THAT,
16 SUBSTANTIAL COUNTY SAVINGS. FOR ME, IT'S NOT A SURPRISING
17 OUTCOME BECAUSE STUDY AFTER STUDY OF HOUSING FIRST PRACTICES
18 THAT BOTH THE COUNTY'S ENTERTAINED AND OTHER JURISDICTIONS
19 HAVE ENTERTAINED SHOWED THAT THE MOST SUCCESSFUL OUTCOMES
20 AMONG THE HOMELESS, BE IT IN HEALTH, IN MENTAL HEALTH OR
21 SECURING S.S.I. BENEFITS IN THIS CASE, ARE THE RESULT OF
22 STABLE HOUSING, THAT STABLE HOUSING IS THE MOST IMPORTANT
23 INTERVENTION, MORE IMPORTANT THAN CASE MANAGEMENT, MORE
24 IMPORTANT THAN JUST ABOUT ANYTHING YOU CAN DO FOR SOMEBODY IN
25 HAVING A SUCCESSFUL OUTCOME AMONG THE HOMELESS. SO, AGAIN, I



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1 JUST WANT TO THANK YOU FOR YOUR LEADERSHIP AND THE LEADERSHIP
2 OF THE VARIOUS DEPARTMENTS, ESPECIALLY D.P.S.S., AND LOOK
3 FORWARD TO CONTINUATION IN THIS PROCESS. THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** THANK YOU. AND THANK YOU ALL FOR YOUR
6 GREAT EFFORT IN MAKING THIS HAPPEN. I THINK THIS IS A GREAT
7 COLLABORATION WITH ALL THE STAKEHOLDERS INVOLVED AS WELL AS
8 THE DEPARTMENT. AND HOPEFULLY WE CAN KEEP IT TOGETHER. THE
9 OUTCOME SHOULD BE BENEFICIAL TO ALL. THANK YOU.

10

11 **SPEAKER:** THANK YOU.

12

13 **SUP. KNABE, CHAIRMAN:** PATRICK O'ROURKE SIGNED UP? IS MR.
14 O'ROURKE HERE? OKAY. HE SEEMS TO HAVE LEFT. OKAY. THE ITEM IS
15 BEFORE US. WITH MULTIPLE MOTIONS, WHICH WE WILL LEAVE TO THE
16 EXECUTIVE OFFICER TO UNWIND, COMBINE AND MAKE BEAUTIFUL. IS
17 THAT OKAY? OKAY. AND WITH ALL THAT AND A MOVE BY SUPERVISOR
18 RIDLEY-THOMAS, THE CHAIR WILL SECOND, WITHOUT OBJECTION, SO
19 ORDERED. THAT INCLUDES ALL THE AMENDMENTS.

20

21 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT SINCE 1939, THE WATERS
22 BEHIND MORRIS DAM HAVE BEEN USED TO TEST NAVY TORPEDOES. FOR
23 NEARLY 50 YEARS UNDER A LEASE AGREEMENT WITH THE METROPOLITAN
24 WATER DISTRICT, THE NAVY OPERATED A RESEARCH AND DEVELOPMENT
25 FACILITY ON A FACULTY-- ON A 20-ACRE PENINSULA LOCATED IN THE



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1 MIDDLE OF A RESERVOIR. NOW THE NAVY IS DEALING WITH THE
2 ENVIRONMENT COST OF THIS PROGRAM, AND AFTER THE AREA IS
3 CLEANED UP BY THE NAVY, WILL BE TRANSFERRED BACK TO THE
4 M.W.D., WHICH IS A POSSIBILITY THAT THE M.W.D. WOULD TRANSFER
5 THE OWNERSHIP TO THE COUNTY DEPARTMENT OF PUBLIC WORKS TO
6 SUPPORT OUR COUNTY OPERATIONS AT BOTH THE SAN GABRIEL
7 RESERVOIRS AND THE MORRIS DAM. OPERATIONS AT THE FACILITY
8 CEASED BACK IN 1993. SINCE THEN, THE NAVY AND STATE REGULATORY
9 OFFICIALS HAVE BEEN WORKING TO DETERMINE THE EXTENT OF
10 CHEMICAL CONTAMINATION IN THE SOIL AND RESERVOIR. ARSENIC AND
11 PERCHLORATE IN SOIL AND RESERVOIR WATER AND SEDIMENTS ARE TWO
12 PRINCIPALS OF CONTAMINANTS CONCERN. THE NAVY IS PROPOSING A
13 \$6.5 MILLION PLAN TO REMOVE MORE THAN 17,000 CUBIC YARDS OF
14 CONTAMINATED SOIL. BUT THE PLAN REPORTEDLY IS GOING TO LEAVE
15 AT LEAST 15 TO 20 PERCENT OF CONTAMINATION BEHIND. BECAUSE
16 PAST OPERATIONS OF THIS FACILITY HAVE RESULTED IN SUBSTANTIAL
17 CONTAMINATION OF THE ENVIRONMENT, INCLUDING THE WATER AND
18 SEDIMENTS IN THE RESERVOIR, IT IS ESSENTIAL THAT THIS PROGRAM
19 BE FULLY EVALUATED AND THAT APPROPRIATE CLEAN UP ACTIONS BE
20 COMPLETED TO ENSURE PUBLIC HEALTH IS PROTECTED. SO I WOULD
21 THEREFORE MOVE, MR. CHAIRMAN, THAT THE BOARD DIRECT THE
22 DEPARTMENT OF PUBLIC HEALTH AND THE COUNTY FORESTER AND FIRE
23 WARDEN TO MEET WITH THE CAL. E.P.A. DEPARTMENT OF TOXIC
24 SUBSTANCES CONTROL AND THE DEPARTMENT OF THE NAVY TO REVIEW
25 PROGRESS IN ASSESSING THE EXTENT OF CONTAMINATION, DEVELOPING



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1 A COMPLETE CLEAN UP PLAN THAT WILL ENSURE THE PROTECTION OF
2 PUBLIC HEALTH AND THE ENVIRONMENT AND REPORT BACK TO THE BOARD
3 IN 30 DAYS ON THE STATUS OF THE INVESTIGATION WITH THE NAVY
4 AND THE CALIFORNIA DEPARTMENT OF TOXIC SUBSTANCES CONTROL. SO
5 THIS WOULD BE A REPORT BACK, MR. CHAIRMAN.

6

7 **SUP. KNABE, CHAIRMAN:** WITH AN ACTION. MOVED BY SUPERVISOR
8 ANTONOVICH. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO
9 ORDERED.

10

11 **SUP. ANTONOVICH:** THAT'S ALL I HAVE, MR. CHAIRMAN.

12

13 **SUP. KNABE, CHAIRMAN:** OKAY. SUPERVISOR MOLINA?

14

15 **SUP. MOLINA:** I HAVE ONE ADJOURNMENT. I'D LIKE TO ASK THAT WE
16 ADJOURN IN THE MEMORY OF ROSE SOTO. ROSE WAS A WELL-KNOWN
17 LOCAL JOURNALIST. SHE COVERED THE EAST L.A. COMMUNITY FOR
18 DECADES. SHE WAS A REPORTER WITH THE EASTERN GROUP
19 PUBLICATIONS. WE ALL KNEW HER FOR NOT ONLY HER PROFESSIONALISM
20 BUT HER KINDNESS AS WELL AS HER HUMOR. AND THROUGH HER
21 ARTICLES, SHE REALLY TOUCHED COUNTLESS LIVES THROUGHOUT THE
22 YEARS. AND THERE ARE SO MANY PEOPLE THAT REMEMBER HER FONDLY.
23 AND WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HER FAMILY,
24 HER FRIENDS AND ALL OF OTHER COLLEAGUES. SHE WAS A TERRIFIC,
25 TERRIFIC WOMAN OF THE EAST SIDE, ROSE SOTO.



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1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

3

4 **SUP. MOLINA:** THAT'S ALL I HAVE.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. OKAY. SUPERVISOR
7 RIDLEY-THOMAS?

8

9 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, CHAIRMAN, COLLEAGUES.
10 MAY I ADJOURN IN MEMORY OF THE FOLLOWING INDIVIDUALS. IGNACIO
11 FLORES, A LONG TIME RESIDENT OF THE COUNTY OF LOS ANGELES WHO
12 PASSED AWAY ON SEPTEMBER THE 28TH. MR. FLORES WAS BORN IN THE
13 NATION OF MEXICO, GUANAJATO. HE RELOCATED TO CALIFORNIA IN
14 1962 TO BREAK THE CYCLE OF POVERTY IN HIS FAMILY. DESPITE HIS
15 FAMILY'S EARLY POVERTY AND LACK OF SCHOOLING, HE LEARNED TO
16 READ AND WRITE, ULTIMATELY MASTERING THE ENGLISH LANGUAGE SO
17 WELL THAT HE WAS ABLE TO TEACH IT. HE AND HIS WIFE HAD SIX
18 CHILDREN, WHO THEY ENCOURAGED TO ATTAIN HIGH LEVELS OF
19 EDUCATION. WE WILL BE REMEMBERED FOR HIS HARD WORK,
20 DEDICATION, LOVE FOR HIS FAMILY. LEAVES TO CHERISH HIS MEMORY
21 HIS WIFE MARIA, HIS CHILDREN: MICHAEL, RICHARD, HECTOR,
22 ROSEMARY, CHRISTOPHER AND MAGDALENA AND A HOST OF FAMILY AND
23 FRIENDS. AND I THINK IT WOULD BE WORTHY OF NOTE THAT THIS IS
24 THE FATHER OF DR. HECTOR FLORES.

25



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1 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

2

3 **SUP. RIDLEY-THOMAS:** LAURA MAE GROSS, LONG TIME SECOND DISTRICT
4 BUSINESS OWNER WHO RECENTLY PASSED AWAY. MISS GROSS WAS
5 MARRIED IN DIKSBURG, MISSISSIPPI IN 1920 AND MOVED TO
6 CALIFORNIA IN 1944 WITH HER HUSBAND. SHE OPENED HER FIRST
7 BUSINESS IN THE SECOND DISTRICT IN 1957 TO SUPPORT HERSELF AND
8 HER FAMILY AFTER HER HUSBAND'S DEATH. SHE THEN TOOK OWNERSHIP
9 OF THE ATLANTIC CLUB ON CENTRAL AVENUE IN 1964 AND RENAMED IT
10 BABE'S AND RICKY'S, WHICH FLOURISHED FOR SOME 33 YEARS, UNTIL
11 SHE LOST HER LEASE ON THE CLUB'S LOCATION. IN 1997, SHE--
12 PARDON ME. IN 1997 SHE RELOCATED THE CLUB TO LEIMERT PARK
13 WHERE SHE HAS BEEN EVER SINCE. HER ESTABLISHMENT WAS A HAVEN
14 FOR PEOPLE WHO WANTED TO ENJOY THE BLUES. AND SHE WAS AN ICON
15 OF SORTS IN THAT ENVIRONMENT, AND SHE WILL BE GREATLY MISSED.
16 YOU MIGHT READ THE OBITUARY IN THE L.A. TIMES TODAY AND FIND
17 OUT MORE ABOUT THIS FASCINATING ENTREPRENEUR AND HER
18 CONTRIBUTION TO THE CULTURAL LIFE OF OUR COUNTY, PARTICULARLY
19 AS PUNCTUATED BY THE BLUES. JOYCE SMITH. LONG TIME LOS ANGELES
20 RESIDENT WHO PASSED AWAY ON SEPTEMBER 25TH, BORN IN 1946. SHE
21 WAS GRADUATED FROM WOOD CREST ELEMENTARY SCHOOL, GOMPERS
22 JUNIOR HIGH SCHOOL AND WASHINGTON HIGH SCHOOL. SHE WORKED FOR
23 SEVERAL ORGANIZATIONS, INCLUDING THE COUNTY OF LOS ANGELES,
24 END ENDING HER WORK CAREER WITH THE FLORENCE-FIRESTONE CHAMBER
25 OF COMMERCE. SHE WILL BE REMEMBERED FOR HER LOVE OF TRAVEL,



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1 HER LOVE OF FAMILY AND FRIENDS AND HER DEDICATION TO THE
2 CHAMBER OF COMMERCE. SHE LEAVES TO CHERISH HER MEMORY HER
3 SISTER SELMA, HER FATHER, LAWSON WILLIS, SEVERAL NIECES AND
4 NEPHEWS AND A HOST OF OTHER RELATIVES AND FRIENDS. THAT
5 CONCLUDES MY ADJOURNING MOTIONS.

6

7 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

8

9 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. AND WITH YOUR
10 PERMISSION, I'LL READ IN THE FOLLOWING MOTION. ON SEPTEMBER
11 THE 17TH, APPROXIMATELY 1:25 A.M., MITRICE RICHARDSON
12 DISAPPEARED AFTER HAVING BEEN RELEASED FROM THE SHERIFF'S
13 SUBSTATION IN CALABASAS. MISS RICHARDSON, 24 YEARS OF AGE, 5
14 FEET 5 INCHES, AFRICAN-AMERICAN WAS LAST SEEN WEARING JEANS
15 AND A DARK T-SHIRT WHEN SHE WAS RELEASED FROM THE SHERIFF'S
16 SUBSTATION IN CALABASAS. SHE WAS NOT IN POSSESSION OF A CAR, A
17 CELL PHONE OR A PURSE. HER VANISHING PROMPTED A MASSIVE BUT
18 UNSUCCESSFUL GROUND AND AIR SEARCH ON SATURDAY. THE SEARCH WAS
19 CONDUCTED BY MEMBERS OF THE LOS ANGELES COUNTY SHERIFF'S
20 DEPARTMENT, THE LOS ANGELES POLICE DEPARTMENT, AIDED BY
21 TRAINED VOLUNTEERS. THE CURRENT INVESTIGATION IS BEING
22 CONDUCTED ON A CONTINUING BASIS BY LOS ANGELES POLICE
23 DEPARTMENT DETECTIVES. THE CASE HIGHLIGHTS THE NEED TO REVIEW
24 THE PROCEDURES UNDER WHICH THE LOS ANGELES COUNTY SHERIFF'S
25 DEPARTMENT OPERATES IN RELEASING PERSONS WHO HAVE BEEN



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1 DETAINED BY THE DEPARTMENT. THIS IS ESPECIALLY TRUE WHEN
2 PERSONS ARE RELEASED AFTER NORMAL BUSINESS HOURS. I THEREFORE
3 MOVE THAT THE BOARD OF SUPERVISORS REQUESTS THE SHERIFF'S
4 DEPARTMENT TO DO THE FOLLOWING: 1, PREPARE A REPORT REGARDING
5 THE CIRCUMSTANCES RELATED TO MISS RICHARDSON'S RELEASE FROM
6 CUSTODY. 2, INCLUDE IN THE REPORT THE SHERIFF'S DEPARTMENT'S
7 RELEASE FROM CUSTODY POLICY, INCLUDING PROCEDURES FOR
8 RELEASING PERSONS AFTER NORMAL BUSINESS HOURS, PERSONS WHO ARE
9 ALONE, PERSONS WHO ARE WITHOUT VISIBLE MEANS OF TRAVEL OR WHO
10 MAY HAVE DISABILITIES OR IMPAIRMENTS WHICH MAY POSE A RISK TO
11 THEMSELVES. 3, EXAMINE SUCH PROCEDURES AND INCLUDE
12 RECOMMENDATIONS TO IMPROVE SUCH PROCEDURES TO AVOID SUCH
13 INCIDENTS IN THE FUTURE AND, FINALLY, TO REPORT BACK TO THE
14 BOARD IN WRITTEN FORM WITHIN 30 DAYS. I SO MOVE, MR. CHAIRMAN.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY. IT'S BEEN MOVED AND SECONDED.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **SUP. RIDLEY-THOMAS:** THANK YOU, SIR.

20

21 **SUP. KNABE, CHAIRMAN:** SECONDED BY SUPERVISOR YAROSLAVSKY.
22 OKAY.

23

24 **SUP. RIDLEY-THOMAS:** I'M DONE, THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY, YOUR
2 ADJOURNMENTS, ANY OTHER ITEMS? MR. CHAIRMAN, I'D JUST LIKE TO
3 ADD A COUPLE WORDS ON NANCY DALY. SHE WAS NOT ONLY INFLUENTIAL
4 IN THE CHILD WELFARE, CHILD ADVOCACY FIELD, SHE WAS ALSO A
5 CHAIRMAN OF THE BOARD ON LOS ANGELES COUNTY MUSEUM OF ART WHEN
6 THE MUSEUM WAS LOOKING FOR A NEW DIRECTOR AND SHE SHOULD BE
7 CREDITED, AS MUCH AS ANYBODY, WITH BRINGING MICHAEL GOVEN TO
8 LOS ANGELES FROM NEW YORK, WHO WAS DOING A GREAT JOB AT THE
9 MUSEUM AND HELPED BUILD THE MUSEUM BOARD AND DO SOME OF THE
10 THINGS THAT NEEDED TO BE DONE TO BRING THE MUSEUM INTO THE
11 21ST CENTURY. SHE WAS A FRIEND, PERSONAL FRIEND OF MINE. WE
12 COMMUNICATED A LOT DURING HER ILLNESS. SHE SHOWED A GREAT DEAL
13 OF COURAGE IN THE WAY SHE HANDLED HER ILLNESS, WHICH WE ALL
14 KNEW WAS NOT GOING TO END WELL. BUT SHE BEAT THE ODDS, AS SHE
15 HAS IN SO MANY OTHER THINGS. SHE BEAT THE ODDS. HAVING
16 SURVIVED PANCREATIC CANCER FOR SEVERAL YEARS. MOST PEOPLE DO
17 NOT SURVIVE FOR MORE THAN A FEW MONTHS. SO I'LL JUST ADD MY
18 COMMENTS TO THAT. ALSO ASK THAT WE ADJOURN IN THE MEMORY OF
19 MAREK EDELMAN. THE LAST SURVIVING LEADER OF THE 1943 WARSAW
20 GHETTO UPRISING AND REVOLT AGAINST THE NAZIS, WHO PASSED AWAY
21 IN WARSAW AT THE AGE OF 90. FOLLOWING THE WAR, HE DEVOTED MOST
22 OF HIS ADULT LIFE TO THE FIGHT FOR HUMAN RIGHTS AND INDIVIDUAL
23 LIBERTY, OPPOSING COMMUNISM AND SOVIET DOMINATION OF POLAND
24 WITH THE SAME VIGOR HE FOUGHT THE NAZIS. HE WAS RECOGNIZED FOR
25 HIS COURAGE AND HEROISM WITH MEMBERSHIP OF THE FRENCH LEGION



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1 OF HONOR AND WITH POLAND'S HIGHEST CIVILIAN HONOR, THE ORDER
2 OF THE WHITE EAGLE. HIS FAMILY MOVED TO WARSAW BEFORE THE WAR
3 STARTED SEPTEMBER 1ST, 1939. HE WAS A MEMBER OF A JEWISH
4 ORGANIZATION THAT MASTERMINDED PLANS FOR POLISH RESISTANCE
5 AGAINST THE GERMANS. AFTER HE MANAGED TO SURVIVE THE FAILED
6 REVOLT AND UPRISING AND IN HELPING LEAD THE RESISTANCE
7 MOVEMENT, HE BECAME A CARDIOLOGIST IN THE CITY OF LODZ AND
8 JOINED THE DEMOCRATIC OPPOSITION AND THE SOLIDARITY FREEDOM
9 MOVEMENT. HE IS SURVIVED BY HIS SON, ALEXANDER, DAUGHTER ANNA
10 AND TWO GRANDCHILDREN. LASTLY, I'D LIKE THE BOARD TO ADJOURN
11 IN THE MEMORY OF PEARL BORINSTEIN, LONG TIME RESIDENT OF MY
12 DISTRICT WHO PASSED AWAY AT THE AGE OF 99 SHE WAS ACTIVE IN
13 HER COMMUNITY, HONORED WITH A LONG TIME MEMBERSHIP WITH THE
14 BEVERLY HILLS P.T.A. ON BEHALF OF HER LIFE LONG WORK WITH
15 PUBLIC EDUCATION. KNOWN FOR PHILANTHROPIC LEADERSHIP, SHE
16 ESTABLISHED THE MANUEL A. BORINSTEIN PROGRESSIVE CARDIAC CARE
17 CENTER IN MEMORY OF HER LATE HUSBAND, MANNY BORINSTEIN, AND
18 THE PEARL A. BORINSTEIN RADIOLOGY RESEARCH FUND AT THE CEDARS
19 SINAI MEDICAL CENTER. SHE WAS ALSO ACTIVE BOARD MEMBER OF THE
20 JEWISH HOME FOR THE AGED, IDA MAY CUMMINGS AUXILIARY. SHE IS
21 SURVIVED BY HER DAUGHTER JOAN AND HER GRANDDAUGHTER MELANIE
22 ALEX BORINSTEIN. MANNY AND PEARL BORINSTEIN WERE VERY MAJOR
23 FIGURES AND FIXTURES IN THE WESTWOOD COMMUNITY. HER HUSBAND
24 WAS THE OWNER OF THE WESTWOOD DEVELOPMENT COMPANY, WHICH OWNED
25 MUCH OF WESTWOOD VILLAGE AT THE TIME. AND AFTER HE DIED, OVER



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1 THE YEARS, THE VILLAGE WAS NEVER THE SAME. THEY WERE BOTH
2 GREAT, GREAT PEOPLE. AND SHE LIVED A LONG AND FRUITFUL LIFE.
3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED. OKAY, DO YOU HAVE ANY READ-
5 INS OR ANYTHING?
6

7 **SUP. YAROSLAVSKY:** I DON'T.
8

9 **SUP. KNABE, CHAIRMAN:** OKAY. PUBLIC COMMENT? INGRID THOMAS,
10 OSCAR THOMAS, WALTER PAZ. AND KELLY CARTWRIGHT WILL BE THE
11 FIRST FOUR SPEAKERS. WHEN YOU'RE FINISHED WITH YOUR PUBLIC
12 COMMENT, IF YOU CAN RETURN TO YOUR SEATS SO I CAN CALL OTHERS
13 UP, PLEASE, THANK YOU. GO AHEAD.
14

15 **OSCAR JOHNSON:** WHERE'S YOUR TIME CLOCK? HOW MANY TIMES DO WE
16 HAVE TO SPEAK? HOW MANY MINUTES?
17

18 **SUP. KNABE, CHAIRMAN:** RIGHT THERE. BIG NUMBERS RIGHT IN FRONT
19 OF YOU. THREE MINUTES.
20

21 **OSCAR JOHNSON:** SPEAKER: LAST TIME I CAME IN, IT KIND OF
22 DISAPPEARED A LITTLE FAST. MY NAME IS OSCAR JOHNSON. I'M-- I
23 SPEAK FOR THE PRESS AND FOR CULTURE CHANGE. AND I THINK IN LOS
24 ANGELES, CALIFORNIA THE BLACK PEOPLE HAVE WRONG AUTHORITY OVER
25 THEM, OVER US. BLACK PEOPLE SHOULD HAVE BLACK AUTHORITY OVER



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1 US AS THE OTHER GROUPS HAVE AUTHORITY OVER THEM. WE SEE THAT
2 THE POLICE DEPARTMENT, SHERIFF DEPARTMENT, LAW ENFORCEMENT IS
3 A RACKET, IS VERY CORRUPTED. YOU NEED AN ACTIVE COMMITTEE OVER
4 THEM. WE NEED TO MAKE OUR-- WE NEED TO MAKE OUR GOVERNMENT
5 MORE RESPONSIBLE AND MORE ACCOUNTABLE FOR THEIR ACTION. WE
6 NEED A FAIR GOVERNMENT. WE NEED A JUST GOVERNMENT. THE
7 POLICEMEN SHOOTING UNARMED PEOPLE, THE SHERIFF DEPARTMENT--
8 THE SHERIFF DEPUTY PEOPLE SHOOTING UNARMED PEOPLE, NO
9 ACCOUNTABILITY FOR THEIR ACTION. JUST LIKE THERE'S NOTHING
10 HAPPENED. THAT'S UN-AMERICAN. WE NEED AN AMERICAN GOVERNMENT.
11 ANYTHING THAT'S NOT WITH THE CONSTITUTION AND THE BILL OF
12 RIGHTS IS UN-AMERICAN GOVERNMENT. THE REPUBLICAN AND
13 DEMOCRATIC PARTIES WERE BROUGHT TO THIS COUNTRY TO DESTROY IT
14 AND THEY DID A VERY GOOD JOB OF DESTROYING THIS COUNTRY. WE
15 HAVE TOO MUCH GOVERNMENT IN OUR LIFE. WE NEED JOBS FOR OUR
16 BLACK MENS-- JOBS FOR OUR BLACK MENS THAT ARE STANDING ON THE
17 STREET TO GET JOBS SO THEY CAN FIND FEMALES AND MARRY, SO WE
18 CAN HAVE BETTER SCHOOL AND BETTER SOCIETY. GOODBYE FAMILY,
19 GOODBYE SOCIETY, GOODBYE FAMILY, GOODBYE SCHOOLS. OUR
20 COUNTRY'S IN SERIOUS CRISIS. ONE OUT OF EVERY THREE STUDENTS
21 DROPS OUT OF SCHOOL. 300 OUT OF EVERY 1,000 CHILDREN ARE BORN
22 WITH BIRTH DEFECTS. OUR JOBS ARE LEAVING FAST. AND THE MORAL
23 FIBER IS REALLY GOING DOWN, WE HAVE NO RESPECT FOR ANYONE. AND
24 WE LOOK AT OUR HEALTHCARE SITUATION. WHAT HAPPENED TO OUR
25 SENIOR CITIZENS SOCIETY? OUR NURSING HOMES IS A WRECK WHERE



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1 OUR SENIOR CITIZENS ARE AT. THEY ARE THROWN AWAY. WE SHOULD
2 CONNECT OUR SENIOR CITIZENS BACK TO THEIR FAMILY LIFE SO THEY
3 CAN HAVE A BETTER LIFE IN THEIR SENIOR YEARS. IT SEEMS LIKE
4 THE THING THEY GOT WITH LOW INCOME SENIORS, THE SENIOR
5 CITIZENS ARE JUST ISOLATED. THEY ARE ONLY ISOLATED. WE NEED TO
6 END CORRUPTION IN GOVERNMENT, END GOVERNMENT WASTE. WE NEED
7 BETTER BUSES ON THE STREET, MORE BETTER BUSES AND MORE CLEANER
8 BUSES AND LESS RAILS. WE NEED CLEANER BUSES AND LESS RAIL. WE
9 NEED TO TRY TO GET SO MANY OF OUR CITIZENS OUT OF CORRUPTION
10 WITH GOVERNMENT. MANY OF OUR CITIZENS IN LOS ANGELES IS IN
11 CORRUPTION OF GOVERNMENT. WE NEED TO SEPARATE CHURCH FROM
12 STATE. AND WE NEED A FAIR GOVERNMENT AND A JUST GOVERNMENT AND
13 A GOVERNMENT OF TOMORROW. THERE'S SO MANY OTHER THINGS WE
14 SHOULD BE ADDRESSED BUT I REALLY THANK GOD FOR PRESIDENT
15 BARACK OBAMA AND HIS WIFE MICHELLE OBAMA, THAT AMERICA IS
16 HEADED IN THE RIGHT DIRECTION.

17

18 **SUP. KNABE, CHAIRMAN:** WRAP IT UP, YOUR TIME'S UP. THANK YOU.
19 I'M GOING TO ASK CHRISTOPHER ROGERS. PATRICK O'ROURKE. AND
20 ARNOLD SACHS TO JOIN US. OKAY, YES, SIR.

21

22 **WALTER PAZ:** GOOD AFTERNOON, MY NAME IS WALTER PAZ. I'M A
23 SECURITY OFFICER AT THE DEPARTMENT OF CHILDREN AND FAMILY
24 SERVICES IN PARAMOUNT. I AM ONE OF THE OFFICERS WHO WAS NOT
25 PAID EARLIER THIS YEAR. FIRST, I THINK SUPERVISOR MOLINA FOR



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1 HER ATTENTION TO OUR STRUGGLE AND HER EFFORTS TO ASSIST US. I
2 THANK YOU ALL THE SUPERVISORS FOR YOUR ATTENTION TO THIS
3 MATTER, AND AS YOU DISCUSS IT IN CLOSED SESSION TODAY. I'M
4 HERE TODAY NOT JUST ON MY BEHALF, BUT ON BEHALF OF MY CO-
5 WORKERS, AS WELL. IN APRIL AND MAY THIS YEAR, MY CO-WORKERS
6 AND I WORKED HUNDREDS OF HOURS ON COUNTY SITES WITHOUT PAY,
7 DUE TO THE BANKRUPTCY OF A SECURITY CONTRACTOR SELECTED BY THE
8 COUNTY. THIS SITUATION HAS BEEN HORRIBLE FOR US AND BECAUSE WE
9 HAVE NOT STILL PAID FOR OUR WORK. WE CONTINUE TO FEEL THE
10 EFFECTS UNTIL TODAY. WE DO NOT EARN A LOT OF MONEY TO START
11 WITH, AND OUR FAMILIES DEPEND ON US TO SUPPORT THEM. MANY OF
12 US, MYSELF INCLUDED, HAD TO PAY-- MANY OF US, MYSELF INCLUDED,
13 HAD TO PAY-- I MEAN, SORRY. MANY OF US, MYSELF INCLUDED, HAD
14 TO BORROW MONEY OR USE CREDIT CARDS TO PAY FOR BASIC
15 NECESSITIES, INCLUDING RENT, FOOD AND GAS. THIS MEANS THAT NOW
16 WE HAVE TO PAY LARGE LATE BILLS AND INTEREST ON TOP OF TRYING
17 TO MAINTAIN OUR CURRENT BILLS, WHICH KEEP COMING IN.

18

19 **SUP. KNABE, CHAIRMAN:** WRAP UP, YOUR TIME IS UP.

20

21 **WALTER PAZ:** THIS IS EXTREMELY STRESSFUL FOR US. DURING THAT
22 TIME WHEN WE WERE NOT PAID, THE COUNTY WAS AWARE OF WHAT WAS
23 HAPPENING. THE COUNTY CONTRACTORS WERE COMING TO OUR WORK
24 SITES TO MAKE SURE THAT WE WERE STILL WORKING. WE WERE THANKED
25 FOR CONTINUING TO PROTECT OUR POST AND TOLD THAT THE COUNTY



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1 WAS MAKING ARRANGEMENTS TO PAY US. THE COUNTY HAS A
2 RESPONSIBILITY IN WHATEVER WAY POSSIBLE TO PAY THE OFFICERS
3 WHO DAY AFTER DAY PROTECTED THE COUNTY SITES WITHOUT PAY. WHAT
4 I WANT MOST IS TO BE ABLE TO RETURN TO NORMAL, THE WAY MY LIFE
5 WAS BEFORE THIS HAPPENED. FOR THIS REASON, I HOPE THAT MY CO-
6 WORKERS AND I WILL BE FAIRLY COMPENSATED.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY. DO YOU WANT TO WRAP IT UP? YOUR
9 TIME IS UP.

10

11 **WALTER PAZ:** SO THAT WE CAN BEGIN TO MOVE FORWARD AND PUT THIS
12 ISSUE BEHIND ALL OF US. PLEASE, KEEP US IN MIND AS YOU DISCUSS
13 THESE MATTERS. THANK YOU FOR YOUR TIME.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU. OKAY. [APPLAUSE.] IS INGRID
16 THOMAS, ARE YOU STILL HERE? INGRID THOMAS? MR. SACHS?
17 CHRISTOPHER ROGERS. PATRICK O'ROURKE? NOT EITHER ONE HERE?
18 ARNOLD SACHS IS NEXT AND THEN EDWARD GUERRERO AND JOHN WALSH.

19

20 **ARNOLD SACHS** THANK YOU. GOOD AFTERNOON. **ARNOLD SACHS.** I'D LIKE
21 TO CONGRATULATE THE COUNTY DISTRICT ATTORNEY'S OFFICE FOR
22 FINALLY DOING THE PROPER PAPERWORK REGARDING THE DIRECTOR WHO
23 WAS JUST-- THE MOVIE DIRECTOR THEY JUST ARRESTED, WHAT'S THE
24 NAME? POLANSKI. GETTING HIM INTO CUSTODY. THE QUESTION, I
25 HAVEN'T READ OR SEEN ANYBODY DISCUSS IS WHAT TOOK SO LONG? THE



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1 IDEA OF HIM BEING A FUGITIVE IN 1979, I BELIEVE, WOULD BE THAT
2 HE IS HIDING SO HE CANNOT BE PROSECUTED SO HE CANNOT BE
3 ARRESTED FOR PROSECUTION. BUT HE WASN'T REALLY HIDING. HE WAS
4 LIVING IN SWITZERLAND. AND THE SWISS ARE THE PEOPLE, THE SWISS
5 POLICE AUTHORITIES ARE THE PEOPLE THAT DETAINED HIM. SO WHY
6 ISN'T SOMEBODY ASKING THE QUESTION OF THE D.A.'S OFFICE. I
7 KNOW THERE HAVE BEEN SEVERAL D.A.S, BUT WHY WAS THERE NEVER
8 ANY FOLLOW UP ON IT? HE'S A CHILD MOLESTER. HE WAS ACCUSED OF
9 MOLESTING A CHILD. AND IT TOOK ALMOST 30 YEARS FOR THEM TO
10 FIND HIM. THAT'S RIDICULOUS. ON ANOTHER NOTE, THERE WAS A VERY
11 INTERESTING EDITORIAL IN YESTERDAY'S-- INSUNDAY'S L.A. TIMES
12 REGARDING THE HIGH SPEED RAIL SYSTEM, THAT IT'S NECESSARY,
13 THAT CALIFORNIA SHOULD GET THE BIGGEST-- A BIGGER PERCENTAGE
14 OF THE MONEY BECAUSE THEY HAVE SOMEWHAT A MORE ADVANCE PLAN
15 FOR HIGH-SPEED RAIL THAN MOST OF THE REST OF THE NATION. IT
16 WAS A VERY INTERESTING MEETING ALSO ON THURSDAY REGARDING A
17 PRESENTATION FROM ORANGE COUNTY TRANSPORTATION RAIL AUTHORITY
18 IN WHICH THEY DISCUSSED BUILDING THE SOUTHERNMOST TERMINUS IN
19 A NEW RAIL STATION IN ORANGE COUNTY IN ANAHEIM TO INCLUDE
20 MULTIPLE MODELS FOR RAIL: HIGH SPEED RAIL, LOCAL RAIL, BUS AND
21 OTHER FORMS OF TRANSPORTATION. THIS TERMINAL THEY WERE GOING
22 TO BUILD WAS GOING TO BE THE SOUTHERN TERMINUS FOR THE HIGH
23 SPEED RAIL, WHICH IS GREAT. EXCEPT IN THE EDITORIAL, THE
24 EDITORIAL SAID HIGH SPEED RAIL FROM SAN FRANCISCO TO L.A. TO



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1 SAN DIEGO. WITH ALL THAT MONEY GOING ON, YOU GET TWO DIFFERENT
2 PLANS. IT'S ANOTHER TRANSPORTATION BOONDOGGLE. THANK YOU.

3

4 **EDWARD GUERRERO:** EDWARD GUERRERO. I'D LIKE TO REMIND EVERYBODY
5 THAT OCTOBER 22ND IS THE MARCH AGAINST POLICE BRUTALITY. IT
6 SHOULD BE AGAINST POLICE BRUTALITY AND CORRUPTION OF OUR
7 GOVERNMENT OFFICIALS. 323-661-8681. I SUGGEST TO YOU THAT AS
8 FOR THE YOUNG LADY THAT I WENT MISSING, YOU HAVE NOTHING ELSE
9 BUT TO DO, BUT TO GO BACK TO THE SHERIFF'S DEPARTMENT. I HAVE
10 FOR YEARS HAVE REPORTED TO YOU ABOUT THE CORRUPTION IN THE
11 CITY OF BURBANK AND ITS GOVERNMENT. RECENTLY HERE AGAIN I JUST
12 GOT OUT OF JAIL. I'VE BEEN IN JAIL THE LAST THREE WEEKS ON A
13 MALICIOUS PROSECUTION CHARGE THAT IS AIDED AND ABETTED BY THE
14 CITY OF BURBANK, ITS POLICE LAW ENFORCEMENT OFFICERS; THAT I
15 WAS TORTURED WHILE IN THE HANDS AND THE CUSTODY OF THE
16 SHERIFF'S DEPUTY WHO LEFT ME FOR DEAD IN A COLD ROOM, REFUSED
17 ME THE RIGHT TO MEDICAL ATTENTION. THE PUBLIC DEFENDER REFUSED
18 ME THE RIGHT TO MEDICAL ATTENTION. I WAS LEFT THERE TO FREEZE.
19 I BROUGHT MYSELF THROUGH HEALTH. I WAS THEN DENIED MEDICAL
20 ATTENTION IN TWIN TOWERS AND I FORCED MYSELF, MY OWN SELF
21 TREATMENT. I WAS DENIED THE BLANKET. I WAS DENIED A
22 SWEATSHIRT. I'M BEING MALICIOUSLY PROSECUTED BECAUSE MY UNCLE
23 PASSED AWAY AND WILLED ME AN ANTIQUE RIFLE THAT DOESN'T EVEN
24 WORK. IF EVERYBODY REMEMBERS CORRECTLY, STACEY MURPHY WAS A
25 FORMER MAYOR, AND SHE WAS CAUGHT WITH LOADED MACHINE GUNS,



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1 GUNS, BAGS OF COCAINE, MONEY BECAUSE SHE WAS TRADING GUNS FOR
2 COCAINE WITH THE BIDEN STREET BOYS. SHE DID ONE DAY IN JAIL.
3 I'M FACING 1-1/2 YEARS WHERE I HAVE NO PAROLE. I'VE NEVER BEEN
4 PAROLE. I'M NOT A FELON. I'M NOT A VIOLENT PERSON. NOT A
5 PERSON WITH ANY HISTORY OF VIOLENT CRIMES. AND MORE
6 IMPORTANTLY, THIS IS ALL BECAUSE MY FORMER-- MY LANDLORD IS A
7 CITY COUNCIL MEMBER AND A FORMER 27-YEAR VET OF THE MARINES
8 WHO WANTED ME OUT OF THE HOUSE BECAUSE I ONLY PAID \$700. THE
9 BURBANK POLICE AND THE CITY OF BURBANK HAVE AIDED IN THIS
10 PROCESS BECAUSE WHEN I HAD AN EVICTION COURT DATE, THE BURBANK
11 POLICE AIDED WITH THIS INDIVIDUAL, JOSEPH DOWICHIK, AND FOUND
12 A WAY TO ILLEGALLY RESTRAIN ME AND HOLD ME IN JAIL. DURING
13 THIS PROCESS, I'VE BEEN EVICTED. I LOST EVERYTHING. MY
14 CHILDREN WON'T SPEAK TO ME. I'M FACING JAIL SENTENCE TIME FOR
15 WHAT I CAN ONLY THINK OF AS A CONSPIRACY AGAINST ME. BUT I'VE
16 TOLD THIS PANEL FOR YEARS ABOUT THE CORRUPTION IN BURBANK.
17 I'VE TOLD THIS PANEL FOR YEARS ABOUT HOW IMPORTANT IT IS FOR
18 OUR GOVERNMENT TO DO SOMETHING, AND YET NONE OF YOU HAVE DONE
19 ANYTHING. TO INCLUDE THE FACT THAT STEVE COOLEY'S OFFICE IS
20 AIDING AND ABETTING IN THESE CRIMES BECAUSE HE HAS THE
21 RESPONSIBILITY TO PROTECT US. I'VE BEEN DENIED PROTECTION BY
22 THE BURBANK POLICE. I'VE GOT OVER 27 POLICE REPORTS. AND
23 INCLUDING AN ILLEGAL ENTRY BY THIS GUY. AND I'M THE ONE IN
24 JAIL AND HE'S THE FORMER CITY POLITICIAN FROM REDONDO BEACH.



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1 AND THIS IS RIDICULOUS. PLEASE DO SOMETHING. ACT NOW. OUR
2 COUNTRY IS IN JEOPARDY. THANK YOU. MR. WALSH?

3

4 **JOHN WALSH:** JOHN WALSH, BLOGGING AT HOLLYWOOD HIGH LANDS.ORG.
5 YOU KNOW, I DON'T SPEAK HERE VERY OFTEN. BUT IT'S ALWAYS A
6 PLEASURE TO SPEAK OVER HERE. YOU KNOW WHY? BECAUSE THE PUBLIC
7 IS TREATED WITH RESPECT HERE. OVER AT THE CITY COUNCIL WHERE
8 THEY MAKE YOU WEAR THIS LIKE CONCENTRATION CAMP SOMETIMES IN
9 PINK THE WAY THE GAY PEOPLE IN CONCENTRATION CAMPS HAD TO
10 ENDURE. THEY TREAT YOU WITH CONTEMPT. AND IF YOU TREAT THE
11 PUBLIC WITH CONTEMPT, THEY TREAT YOU BACK WITH CONTEMPT. AND
12 IF YOU TREAT THE PUBLIC WITH RESPECT, AS IT IS HERE, THEY
13 RETURN WITH RESPECT. I KNOW THAT OTHER 87 CITIES DON'T SEE THE
14 L.A. CITY COUNCIL, BUT BELIEVE ME, IT MUST BE WORSE THAN THE
15 OTHER 87 CITIES. WATCH WHAT THEY'RE DOING. AND IF YOU WANT
16 MORE INFORMATION ON THIS, WE ARE GETTING 12,000 HITS PER WEEK
17 ON HOLLYWOODHIGHLANDS, WITH AN S, DOT ORG. CORRUPTION IN ALL
18 87 CITIES. NOW, WE'RE ASKING-- I ASKED AT THE M.T.A. THE SAME
19 FIVE PEOPLE UP HERE AND I GOT NO ANSWER, SO I'M ASKING IN
20 FRONT OF THE CAMERAS. A HUMAN BEING WAS SHOT TO DEATH WITH A
21 TASER GUN AT THE END OF AUGUST BY A SHERIFF. I AM NOT-- I
22 DON'T KNOW WHAT HAPPENED. I WANT TO KNOW THE NAME OF THE
23 VICTIM. PERHAPS MICHAEL JENICO, THE OFFICER OF THE O.I.R., CAN
24 TELL ME. I KNOW THAT I WENT TO THE L.A. TIMES AND A REPORTER
25 PROMISED ME, ARI BLOOMKATZ AND HE RETURNED MY PHONE CALL A



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1 COUPLE OF DAYS LATER AND SAID I CANNOT GET THE NAME OF THE
2 VICTIM FROM THE CORONER. NOW, WHY DON'T WE KNOW-- HOW COME
3 THERE IS NO INFORMATION? WHEN IN COMPTON, A VICTIM GETS SHOT
4 IN THE BACK WITH A GUN, WITH A BULLET, IT'S A BIG STORY. WHEN
5 SOMEONE AT THE NORTH HOLLYWOOD STATION OF THE M.T.A. IS SHOT
6 TO DEATH OVER A \$1.25 THAT HE DIDN'T APPARENTLY HAVE ANY
7 POCKET, BY A TASER GUN, WE GET NO INFORMATION AT ALL. NOW, I'M
8 ALSO ASKING YOU, NOW THAT YOU'VE SWITCHED TO PUBLIC COMMENT BY
9 THE COMPUTER HERE, NOW, THE LADY WHO HELPED ME DID A WONDERFUL
10 JOB. BUT WHY DON'T YOU PUT IN FRONT OF THE COMPUTER SIMPLE
11 INSTRUCTIONS ON HOW TO LOG IN AND GET ON THE COMPUTER? IT'S A
12 GOOD IDEA. BUT IT HASN'T BEEN COMPLETED. SO WE'RE ASKING YOU
13 RIGHT NOW AND WE'RE ASKING THE COUNTY, THE PEOPLE UPSTAIRS,
14 THE COUNTY PRESS, A SHERIFF SHOT AND KILLED WITH A TASER GUN
15 SOMEBODY. THE END OF AUGUST. THE NORTH HOLLYWOOD STATION. IS
16 THERE INVESTIGATION? WHAT'S HAPPENING? AND WHAT IS THE NAME?
17 AND IF YOU WANT MORE INFORMATION ABOUT EVERYTHING, JOIN THE
18 THOUSANDS AT HOLLYWOODHIGH LANDS.ORG. THANK YOU.

19

20 **SUP. KNABE, CHAIRMAN:** THANK YOU, JOHN. [APPLAUSE.] OKAY. THAT
21 IS THE LAST PUBLIC COMMENT. WOULD YOU READ US INTO CLOSED
22 SESSION, PLEASE?

23

24 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
25 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL



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1 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. C.S.-1,
2 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,
3 ITEM NO. C.S.-2, CONSIDERATION OF CANDIDATES FOR APPOINTMENT
4 TO THE POSITION OF COUNTY COUNSEL, AND ITEM NO. C.S.-3,
5 CONFERENCE WITH LABOR NEGOTIATORS, WILLIAM T FUJIOKA, CHIEF
6 EXECUTIVE OFFICER AND DESIGNATED STAFF AS INDICATED ON THE
7 POSTED AGENDA. IN ADDITION, AS STATED IN THE OPEN SESSION, THE
8 BOARD WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. 9 ON
9 THE POSTED AGENDA, CONFERENCE WITH LEGAL COUNSEL REGARDING
10 ANTICIPATED LITIGATION. PLEASE NOTE THAT THE NEXT REGULAR
11 MEETING OF THE BOARD WILL BE ON OCTOBER 13TH, 2009, AND IT
12 BEGINS AT 1 P.M. THANK YOU.

13
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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON OCTOBER 6, 2009**

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5 In Closed Session, the Board continued item CS-1 to Tuesday,
6 October 13, 2009 at 12:00 p.m.

7

8 No reportable action was taken on items CS-2 or CS-3.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors October 6, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 14th day of October 2009, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

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20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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